

Sixteenth Sunday after Pentecost



September 13, 2026

Holy Eucharist Rite I @ 8 o'clock

Holy Eucharist Rite II @ 10 o'clock

SAINT BARNABAS EPISCOPAL CHURCH

91 Main Street • Falmouth, Massachusetts

www.stbfalmouth.org

THE HOLY EUCHARIST – RITE I

8 O'CLOCK IN THE MORNING

The Entrance Rite

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The Offertory

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THE HOLY EUCHARIST – RITE II

10 O'CLOCK IN THE MORNING

Prelude

Organ Symphony No. 5, "Adagio" Charles Marie Widor

Opening Hymn

Praise, my soul, the King of heaven Hymnal #410

The Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be God's kingdom, now and forever. AMEN.***

The Collect for Purity

All: ***Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Savior. AMEN.***

Glory to God

S-280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

All

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Presider: God is with you.

People: ***And also with you.***

Presider: Let us pray.

All: ***O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. AMEN.***

THE LITURGY OF THE WORD

The Readings

Please be seated.

A reading from Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader: Hear what the Spirit is saying to God's people.

People: ***Thanks be to God.***

Psalm 103: 1-13 8:00 AM Please read responsively by half verse.
10:00 AM Please join in singing.



1 Bless the Holy One, O my /soul, *
and all that is within me, bless God's holy /Name.

2 Bless the Holy One, O my /soul, *
and forget not all the gifts of /God.

3 O God, you forgive all our /sins *
and you heal all our in-/firmities;

4 You redeem our life from the /grave *
and crown us with mercy and loving-/kindness;

5 You satisfy us with good /things, *
and our youth is renewed like an /eagle's.

6 O God, you execute /righteousness *
and judgment for all who are op-/pressed.

7 You made your ways known to /Moses *
and your works to the children of /Israel.

8 You are full of compassion and /mercy, *
slow to anger and of great /kindness.

9 You will not always ac-/cuse us, *
nor will you keep your anger for /ever.

10 You have not dealt with us according to our /sins, *
nor rewarded us according to our /wickedness.

11 For as the heavens are high above the/ earth, *
so is your mercy great upon those who /fear you.
12 As far as the east is from the /west, *
so far have you removed our sins /from us.
13 As a parent has compassion for a /child, *
so do you have compassion for those who /fear you.

A reading from Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

The Gospel

Presider: The Holy Gospel of our Savior Jesus Christ according to Matthew 18:21-35

All: ***Glory be to you, O Christ.***

Presider: Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Presider: The Gospel of our Savior.

People: ***Praise to you, O Christ.***

The Sermon: *The Rev. David Rider*

The Nicene Creed

All: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.*

The Prayers of the People

Form IV

Leader: Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

The Confession and Absolution

Presider: Let us confess our sins against God and our neighbor.

Silence

All: **Most merciful God, We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly**

repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

The Peace

Presider: May the peace and love of Christ be always with you.

People: **And also with you.**

Welcome, Announcements

Blessing of Birthdays & Anniversaries

All: **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. AMEN.**

THE HOLY COMMUNION

The Offertory Sentence

The Offertory Anthem

Let All Things Now Living

arr. Katherine K. Davis

Sung by the Choir

Let all things now living a song of thanksgiving to God the creator triumphantly raise, who fashioned and made us, protected and stayed us, who guideth us on to the end of our days. His banners are o'er us, His light goes before us, a pillar of fire shining forth in the night, till shadows have vanished and darkness is banished, as forward we travel from light into light!

His law He enforces, the stars in their courses, the sun in its orbit obediently shine.

The hills and the mountains, the rivers and fountains, the deeps of the ocean proclaim Him divine. We too should be voicing our love and rejoicing; with glad adoration a song let us raise, till all things now living unite in thanksgiving to God in the highest, hosanna and praise!

The Presentation Hymn

O bless the Lord, my soul!

Hymnal #411

The Great Thanksgiving

Eucharistic Prayer A

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Eucharistic Prayer

Presider: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died. Christ is risen. Christ will come again.**

Presider: We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN**

Presider: As our Savior Christ has taught us, we now pray:

The Lord's Prayer

Our Father in heaven, hallowed be your Name, your kingdom come, you will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. AMEN.

The Breaking of the Bread

Fraction Anthem

S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Invitation and Communion

Presider: The Gifts of God for the People of God.

You will be invited to come forward for Communion or a blessing. Please alert an usher if you would like to receive at your seat. All are welcome to receive. You may decline either the consecrated bread or wine by placing a hand over your heart. Receive the bread (a wafer) in the palm of your hand. Intinction is not permitted. Gluten-free wafers are available upon request at the Altar.

Communion Music

Largo

King of Glory, King of Peace

Please join in singing

Bless the Lord, my soul

Elizabeth Stirling

Hymnal #382

WLP #825

The image displays a musical score for the hymn 'Bless the Lord, my soul'. It is written for a piano accompaniment in 4/4 time, featuring a treble and bass staff. The key signature has one flat (B-flat). The melody is primarily in the treble staff, with chords and bass lines in the bass staff. The lyrics are written below the notes.

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Presider: Let us pray.

All: ***Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. AMEN.***

The Blessing

The Closing Hymn

All my hope on God is founded

Hymnal #665

The Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit.

People: ***Thanks be to God.***

The Postlude

Voluntary on "All My Hope"

Michael Burkhardt

The worship has ended – our service begins!

THANK YOU TO TODAY'S SERVERS

Presider/Preacher: The Rev. David Rider

Music Director/Organist: Deborah Gemma

8AM Service:

Altar Guild: Nina Asgeirsson, Anita Sadek-Lappen, Cynthia Pina; **Lay Eucharistic Minister:** Ken McGrail; **Lector:** Usher:

10AM Service:

Altar Guild: Nina Asgeirsson, Anita Sadek-Lappen, Cynthia Pina; **Lay Eucharistic Minister:** Stephanie Irvin; **Lectors:** Linda Jeffries-Summers, Richard Jackmauh; **Ushers:** Steve Handy, Grace Leva; **Social Hour:** Lucy Young; **Virtual Worship:** Karl Loos

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OUR DIOCESE AND PARISH

The Rt. Rev. Julia E. Whitworth, *Bishop Diocesan*

The Rev. David M. Rider, *Interim Priest*

The Rev. Everett (Perry) Perine, *Associate Priest*

Elaine Bruno, *Finance Administrator*

Deborah Gemma, *Director of Music/Organist*

David Hinds, *Assistant Sexton*

Olivia Zschirnt, *Parish Administrator*

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Phoebe Office, *Warden*

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Karl Loos, *Treasurer*

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Ted Gale

Stephen Handy

Richard Jackmauh

Karl Loos

Ken McGrail

Louise Prussack

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Beth Bullock-McGrail, Irene Ledwith

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