

Fifteenth Sunday after Pentecost

love
welcomes
all

Welcome one another, therefore, just as Christ
has welcomed you, for the glory of God.

Romans 15:7

September 21, 2025
Holy Eucharist Rite I @ 8 o'clock
Holy Eucharist Rite II @ 10 o'clock

SAINT BARNABAS'S EPISCOPAL CHURCH
91 Main Street • Falmouth, Massachusetts
www.stbfalmouth.org

THE HOLY EUCHARIST – RITE I

8 O'CLOCK IN THE MORNING

The Entrance Rite

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THE HOLY COMMUNION

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THE HOLY EUCHARIST – RITE II

10 O'CLOCK IN THE MORNING

Prelude

Cantilena
Josef Rheinberger

Opening Hymn

Praise to the Lord

Hymnal #390

The Opening Acclamation

Presider: Blessed be the One, Holy and Undivided Trinity.

People: **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

All: ***Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Savior. Amen.***

Glory to God

S-280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

The musical notation is written on three staves. The first staff contains the melody for the first line of the hymn. The second staff contains the melody for the second line, which includes a phrase for 'peace to his people on earth' and then continues with '2. Lord God, heaven - ly'. The third staff contains the melody for the third line, which includes 'King, al - might - y God and Fa - ther, we wor - ship you, we'. The notation includes various musical symbols such as notes, rests, and a key signature of one flat.

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

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The Collect of the Day

Presider: God is with you.

People: **And also with you.**

Presider: Let us pray.

All: ***Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***

THE LITURGY OF THE WORD

The Readings

Please be seated.

A reading from the Book of [Amos 8:4-7](#)

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely, I will never forget any of their deeds.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

A period of silence for reflection follows.

Psalm 113

Please join in singing.

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

- 1 Alleluia! Give praise, you servants of /God; *
praise the Name of the /Most High.
- 2 Let God's Name be /blest, *
from this time forth for ever-/more.
- 3 From the rising of the sun to its going /down, *
let God's holy Name be /praised.
- 4 God is high above all /nations, *
and God's glory above the /heavens.
- 5 Who is like the Most High, who sits enthroned a-/bove, *
but stoops to behold the heavens and the /earth?
- 6 God takes up the weak out of the /dust *
and lifts up the poor from the /ashes,
- 7 To set them up on /high, *
with the rulers of the /people.
- 8 God makes the woman of a childless /house *
to be a joyful mother of /children.

A reading from the First Letter from Timothy [2:1-7]

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all--this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

A period of silence for reflection follows.

The Gospel Hymn

Take my life and let it be

Hymnal #707

The Gospel

Deacon: The Holy Gospel of our Savior Jesus Christ according to Luke [16:1-13]

All: **Glory be to you, O Christ.**

Deacon: Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are shrewder in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth."

Deacon: The Gospel of our Savior.
People: **Praise to you, O Christ.**

The Sermon

The Rev. Can. Steven Bonsey

A period of silence for reflection follows.

The Nicene Creed

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, the Spirit is worshiped and glorified. The Spirit has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

Form VI

Presider: In peace, we pray to you, O God.

Leader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Sean, our Presiding Bishop, and Julia, our Bishop, Perry, and David, our priests and for all bishops and other ministers;

People: **For all who serve God in God's Church.**

Leader: For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Leader: We pray to you also for the forgiveness of our sins.

Silence may be kept.

All: **Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Savior. Amen.**

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: May the peace and love of Christ be always with you.

People: **And also with you.**

Welcome, Announcements

Blessing of Birthdays & Anniversaries

All: ***O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Savior. Amen.***

THE HOLY COMMUNION

The Offertory Sentence

The Offertory Anthem

Sung by the Choir

Love Consecrates the Humblest Act

arr. by Randolph Currie

*Love consecrates the humblest act, and blesses human needs;
It sheds a benediction sweet and hallows mercy's deeds.
When in the shadow of the cross, Christ knelt and washed the feet of his disciples,
he gave us all a sign of love complete.
Love serves and willing stoops to serve;
what Christ in love so true, has freely done for one and all, let us now gladly do.*

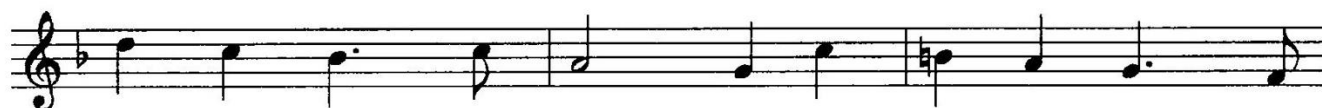
The Presentation Hymn

God, whose giving knows no ending

ELW #678



1. God, whose giv - ing knows no end - ing, From your
2. Skills and time are ours for press - ing Toward the
3. Treas - ure, too, you have en - trust - ed, Gain through



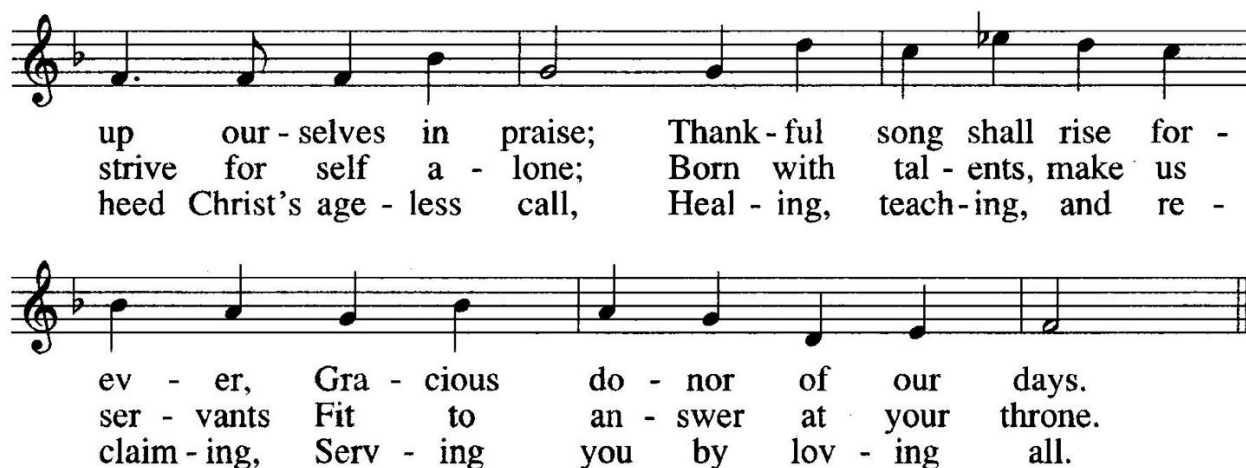
rich and end - less store: Na - ture's won - der, Je - sus'
goals of Christ, your Son: All at peace in health and
pow'rs your grace con - ferred; Ours to use for home and



wis - dom, Cost - ly cross, grave's shat - tered door,
free - dom, Rac - es joined, the Church made one.
kin - dred, And to spread the gos - pel word.



Gift - ed by you, we turn to you, Of - f'ring
Now di - rect our dai - ly la - bor, Lest we
O - pen wide our hands in shar - ing, As we



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 Tune: RUSTINGTON, 8 7 8 7 D; Charles H. H. Parry, 1848–1918

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The Great Thanksgiving

Enriching Our Worship
Eucharistic Prayer 3

Presider: God is with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to God.**

Presider: Let us give thanks to our God.

People: **It is right to give our thanks and praise.**

Presider: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Savior, to show forth your glory in all the world.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy;

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

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Presider: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All: ***Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!***

Presider: Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All: ***Blessed are you now and for ever. Amen.***

Presider: As our Savior Christ has taught us, we now pray;

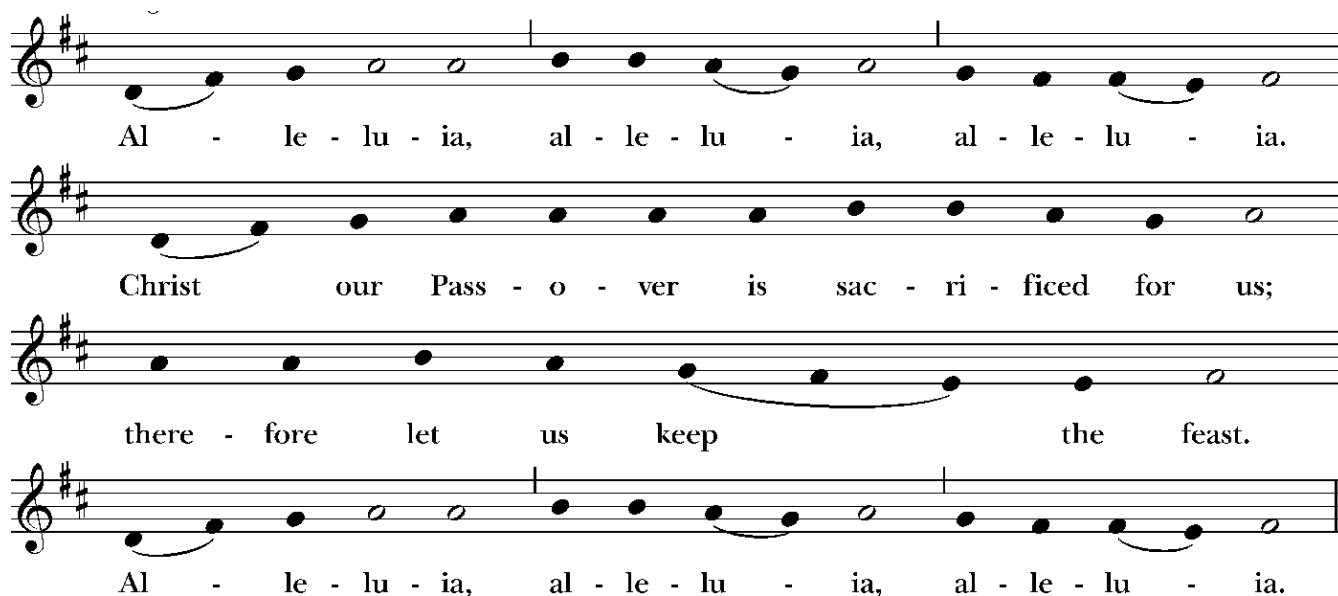
The Lord's Prayer

All: ***Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.***

The Breaking of the Bread

Fraction Anthem

S-154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

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The Invitation and Communion

Presider: The Gifts of God for the People of God.

You will be invited to come forward for Communion or a blessing. Please alert an usher if you would like to receive at your seat. All are welcome to receive. You may decline either the consecrated bread or wine by placing a hand over your heart. Receive the bread (a wafer) in the palm of your hand. Intinction is not permitted. Gluten-free wafers are available upon request at the Altar.

Communion Music

Strengthen for service

Hymnal #312

- 1 Strengthen for service, Lord, the hands
that holy things have taken;
let ears that now have heard thy songs
to clamor never waken.
- 2 Lord, may the tongues which "Holy" sang,
keep free from all deceiving;
the eyes which saw thy love be bright,
thy blessed hope perceiving.

3 The feet that tread thy hallowed courts
from light do thou not banish;
the bodies by thy Body fed
with thy new life replenish.

Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840-1921); alt. Percy Dearmer (1867-1936). By permission of Oxford University Press. Music: *Malabar*, David McKinley Williams (1887-1978). Copyright © The Church Pension Fund. Reprinted under OneLicense.net A-715981.

Peace before us

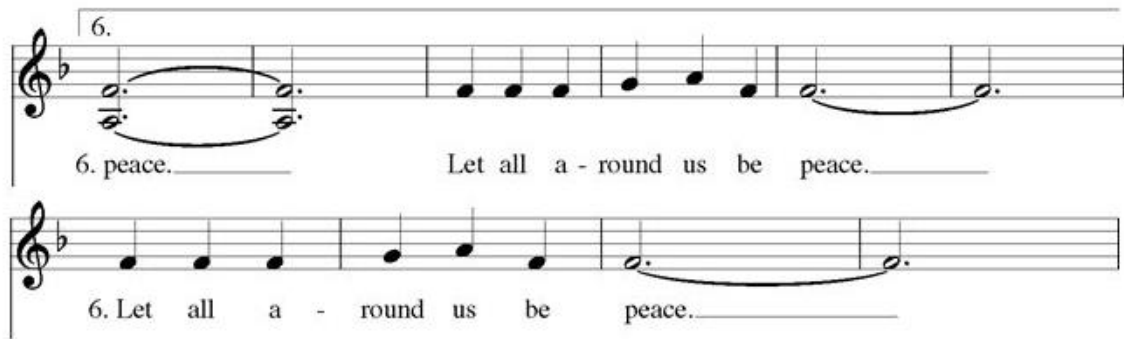
WLP #791

1. Peace be - fore us, peace be - hind us,
 2. Love be - fore us, love be - hind us,
 3. Light be - fore us, light be - hind us,
 4. Christ be - fore us, Christ be - hind us,

peace un - der our feet. Peace with - in us,
 love un - der our feet. Love with - in us,
 light un - der our feet. Light with - in us,
 Christ un - der our feet. Christ with - in us,

1. 2. 3. 4. 5.

peace o - ver us, let all a - round us be peace.
 love o - ver us, let all a - round us be love.
 light o - ver us, let all a - round us be light.
 Christ o - ver us, let all a - round us be Christ.



5. Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.
6. Peace before us, peace behind us,
peace under our feet.
Peace within us, peace over us,
let all around us be peace. (*three times*)

Words: David Haas (b. 1957), based on a Navaho prayer © GIA Publications, Inc. Music: David Haas (b. 1957) © 1987, GIA Publications, Inc. Reprinted under OneLicense.net A-715981.

Presider: Let us pray.

All: ***Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.***

The Blessing

The Closing Hymn *Holy Father, great Creator*

Hymnal #368

The Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: ***Thanks be to God.***

The Postlude *Solemn Procession*
Thomas Pavlechko

The worship has ended – our service begins!

PRAYER LIST

Names appear on the published Prayer List for up to six weeks. Confidential prayer requests or for extended periods will be forwarded to the Prayer Chain. Contact the office or use the website to request a name be added.

PARISHIONERS:

Everett Perine

FRIENDS OF OUR PARISH:

Roseann Nickerson, Susan Brogan, Ruthie Shannon, John Michael Osbourne, Dan Quinn

THOSE GRIEVING:

Friends and family of Richard McNary

SERVING IN THE ARMED FORCES:

Christopher Chicoine, Andrew Leitaio, Tyler Jeck, James Vaus, Jonathan Vaus

SAINT BARNABAS'S MINISTRIES:

Transition at StB's, Finance Ministry, Stewardship Ministry, Behren's Fund

DIOCESAN & LOCAL CYCLE OF PRAYER:

In the Diocese: *Churches of the North Shore Deanery*, St. Peter's Church, Beverly St. John's Church, Beverly Farms, All Saints Episcopal Church of the North Shore, Danvers, St. John's Church, Gloucester, Essex County Community Organization (ECCO)

In Falmouth; Assisted Living Programs, Rehabilitation Centers; The Church of the Nazarene

The clergy are available for routine and emergency pastoral care. Rev. David Rider may be contacted via e-mail at david.rider1207@gmail.com or through the Church Office (508) 548-3863 or on his personal mobile phone (917) 288-0187. Hospitals and other care facilities do not notify us. We rely on your family or you to let us know when you are in need of Pastoral Care.

Please contact [Becky Vaus](#) in the Parish Office, 508-548-3863 to request care for yourself or another. She can also place your name on the list of people who receive prayers during our worship services and/or give your name to a group of people who will pray for you confidentially.

THANK YOU TO TODAY'S SERVERS

Presider/Preacher: The Rev. Stephen Bonsey;

8AM Service:

Altar Guild: Merrily Crowley; **Lay Eucharistic Minister:** Maurice Rowe; **Lector:** Rhaenel Stone; **Usher:** Ron Landry; **Vestry Person of the Day:** Louise Prussack;

10AM Service:

Music Director/Organist: Deborah Gemma; **Altar Guild:** Merrily Crowley; **Lay Eucharistic Minister :** Phoebe Office; **Lectors:** Larry Irvin, Sheila McCoy; **Usher:** Kathy Mulligan, Stephen Handy; **Social Hour:** Linn Wilson, Louise Prussack; **Vestry Person of the Day:** Lucy Young; **Virtual Worship:** Dalton Webb, Malcom Swope

PARISH HAPPENINGS

Thursday, September 25, 2025	Flu/COVID Vaccine Drive Thru	1:00 PM	Driveway
Thursday, October 2, 2025	Pastoral Care Ministry	4:00 PM	Parish House
Wednesday, October 8, 2025	Re-Envision: Summer @ StB's	7:00 PM	Parish House
Tuesday, October 14, 2025	Vestry Meeting	6:00 PM	Great Hall
Wednesday, October 15, 2025	Re-Envision: Invite.Welcome.Connect	7:00 PM	Parish House
Tuesday, October 21, 2025	Property Ministry	5:00 PM	Great Hall

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OUR DIOCESE AND PARISH

The Rt. Rev. Julia E. Whitworth, *Bishop Diocesan*

The Rev. Everett (Perry) Perine, *Associate Priest*

The Rev. David M. Rider, *Associate Priest*

Elaine Bruno, *Finance Administrator*

Doug Fantarella, *Sexton*

Deborah Gemma, *Director of Music/Organist*

David Hinds, *Assistant Sexton*

Becky Vaus, *Parish Administrator*

Ambrose Jearld, Jr., *Warden*

George Liles, *Warden*

Lucy Young, *Acting Clerk*

Richard Whitmyre, *Treasurer*

Vestry Members:

Neill Bogan

Maryanne Coll

Stephen Handy

Richard Jackmauh

Molly Kelleher

Kirstin Meyer-Kaiser

Louise Prussack

Lucy Young

Gavin Mulligan, *High School Representative*

Deanery Delegates:

Beth Bullock-McGrail, Irene Ledwith

Diocesan Delegates:

Jessica Whritenour, Anne Wood

