

Eleventh Sunday after Pentecost



August 24, 2025
Holy Eucharist Rite II
9 o'clock in the morning
In the Tent on the Great Lawn

SAINT BARNABAS'S EPISCOPAL CHURCH
91 Main Street • Falmouth, Massachusetts
www.stbfalmouth.org

Saint Barnabas's

a pathway to God through prayer and service.

Belonging before believing – Saint Barnabas's is a place to belong; a place to explore and go deeper in your faith; a place to learn how to pray, grow and serve in the town and world. **Welcome!**

ABOUT TODAY'S READINGS

You are encouraged to participate fully in this service from wherever you may be this morning. The service is taken from the Book of Common Prayer and other sources approved by The Episcopal Church. It has been printed in this bulletin for your ease of use and convenience. Please join in the prayers and responses printed in bold.

Welcome to Saint Barnabas's Episcopal Church. In today's reading from the gospel of Luke, Jesus heals a woman who had been crippled for eighteen years. A rigid religious leader complains that Jesus, in healing her on the Sabbath, is breaking the Commandments. Jesus replied that if the Commandments allow one to untie livestock on the Sabbath so that they can get water, we certainly could unbind human beings who are tied to illness on the Sabbath. Jesus is showing that the law of God is for human and humane purposes and not simply a rigid rule used to beat down others.

Today's first reading is from Isaiah. The prophet brings God's word that true piety and religion is to free those who are bound, and to care for the poor and the afflicted. It is that sort of ministry to others that will bring us the blessings of God.

The writer of the letter to the Hebrews reminds us that we are no longer merely part of this world that is passing away. We are part of the divine life and of the ongoing sweep of God's story of salvation. Though we live in this world, we are part of that unseen Kingdom that is eternal.

We gather in the Eucharist as a community of faith, which transcends time and space: an eternal family whose life and joy is the result of placing God before all things. The Eucharist is a foretaste of the heavenly feast but it is not the feast itself. We are called to persevere in the faith that will lead us to feast at God's table in the Kingdom that is coming.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York. The Eucharistic Prayer (A) is an expanded language version authorized for use by General Convention 2018. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979, The Saint Helena Psalter, 2004.

THE HOLY EUCHARIST – RITE II

9 O'CLOCK IN THE MORNING

Prelude

Morning Has Broken

arr. Larry Shackley

Opening Hymn

Morning has broken

#8

Unison or harmony

The musical score is written for unison or harmony in G major, 4/4 time. It consists of four systems of music, each with a treble and bass staff. The lyrics are written below the treble staff. The first system includes three verses. The second system continues the lyrics. The third system includes three verses. The fourth system concludes the hymn with a double bar line.

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - cry morn - ing,

Praise for them, spring - ing fresh from the Word! _____
sprung in com - plete - ness where his feet pass. _____
God's re - cre - a - tion of the new day! _____

Words: Fleanor Farjeon (1881-1965), alt. By permission of David Ilgham Associates Limited, London. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921). Harmonization Copyright © by The Church Pension Fund.

Reprinted under One-License A-715981

The Opening Acclamation

Presider: Blessed be the One, Holy and Undivided Trinity.

People: **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

All: ***Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Savior. Amen.***

Glory to God

LEVAS #130



1. Glo - ry, glo - ry hal - le - lu - jah! since I laid my
2. I feel bet - ter, so much bet - ter, since I laid my
3. Feel like shout - ing, "Hal - le - lu - jah!" since I laid my

bur - den down. Glo - ry, glo - ry hal - le -
bur - den down. I feel bet - ter, so much
bur - den down. Feel like shout - ing, "Hal - le

-lu - jah! since I laid my bur - den down.
bet - ter, since I laid my bur - den down.
lu - jah!" since I laid my bur - den down.

Words: Traditional, Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*, Copyright: © 1992 Carl Haywood. Reprinted under One-License A-715981

The Collect of the Day

Presider: God is with you.

People: **And also with you.**

Presider: Let us pray.

All: ***Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***

THE LITURGY OF THE WORD

The Readings

Please be seated.

A reading from the Prophet Isaiah 58:9b-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

A period of silence for reflection follows.

Psalm 103:1-8

Please pray responsively by half verse.

Bless the Holy One, O my soul, *
and all that is within me, bless God's holy Name.

Bless the Holy One, O my soul, *
and forget not all the gifts of God.

O God, you forgive all our sins *
and you heal all our infirmities;

You redeem our life from the grave *
and crown us with mercy and loving-kindness;

You satisfy us with good things, *
and our youth is renewed like an eagle's.

O God, you execute righteousness *
and judgment for all who are oppressed.

You made your ways known to Moses *
and your works to the children of Israel.

You are full of compassion and mercy, *
slow to anger and of great kindness.

A reading from the Letter to the Hebrews [12:18-29]

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

A period of silence for reflection follows.



1. Heal me, hands of Je - sus, and search out all my pain: re -
 2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
 3. Know me, mind of Je - sus, and show me all my sin; dis -
 4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for - given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry. Music: Sharpe, Carl Haywood (b. 1949), from *Tunes for Grace*.

Reprinted under OneLicense A-715981.

The Gospel

Deacon: The Holy Gospel of our Savior Jesus Christ according to Luke [13:10-17]

All: ***Glory be to you, O Christ.***

Deacon: Now Jesus was teaching in one of the synagogues on the Sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the

Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the Sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon: The Gospel of our Savior.

People: **Praise to you, O Christ.**

The Sermon

The Rev. David M. Rider

A period of silence for reflection follows.

The Nicene Creed

All: ***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, the Spirit is worshiped and glorified. The Spirit has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

Prayers of the People

Form VI

Presider: In peace, we pray to you, O God.

Leader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Sean, our Presiding Bishop, and Julia, our Bishop, Will, Perry, and David, our priests and for all bishops and other ministers;

People: **For all who serve God in God's Church.**

Leader: For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
People: ***Who put their trust in you.***

Leader: We pray to you also for the forgiveness of our sins.
Silence may be kept.

All: ***Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Savior. Amen.***

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Presider: May the peace and love of Christ be always with you.
People: ***And also with you.***

Welcome, Announcements

Blessing of Birthdays & Anniversaries

All: ***O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Savior. Amen.***

THE HOLY COMMUNION

The Offertory Sentence

The Offertory Hymn

As we gather at your table

WLP #763

1. As we gath - er at your
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly
give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.
im - age in the world you died to save. *to verse 3*

Verse 3 is found on next page

3. Gra - cious Spi - rit, help us
 sum - mon oth - er guests to share that Feast where tri -
 um - phant Love will wel - come those who had been last and
 least. There no more will en - vy blind us nor will
 pride our peace des - troy, as we join with saints and
 an - gels to re - peat the sound - ing joy.

Title: As we gather at your table. Words: Carl P. Daw, Jr. (B. 1944). Music: Raquel, Skinner Chávez-Melo (1944-1992).
 All rights reserved. Reprinted under OneLicense.net A-715981.

Reprinted under OneLicense A-715981.

The Great Thanksgiving

*Enriching Our Worship
 Eucharistic Prayer 3*

Presider: God is with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to God.**

Presider: Let us give thanks to our God.

People: **It is right to give our thanks and praise.**

Presider: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. For by water and the Holy Spirit you

have made us a new people in Jesus Christ our Savior, to show forth your glory in all the world.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy;

Holy, Holy, Holy Mass for a Soulful People

Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts.

Hea-ven and earth are filled with your glo - ry. Ho - san - na in the

high - est. Bless-ed is the one who comes in the name of the Lord,

of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*, Copyright: © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved Reprinted under OneLicense.net A-715981.

Presider: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought

us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

"Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

"Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All: ***Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!***

Presider: Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All: ***Blessed are you now and for ever. Amen.***

Presider: As our Savior Christ has taught us, we now pray;

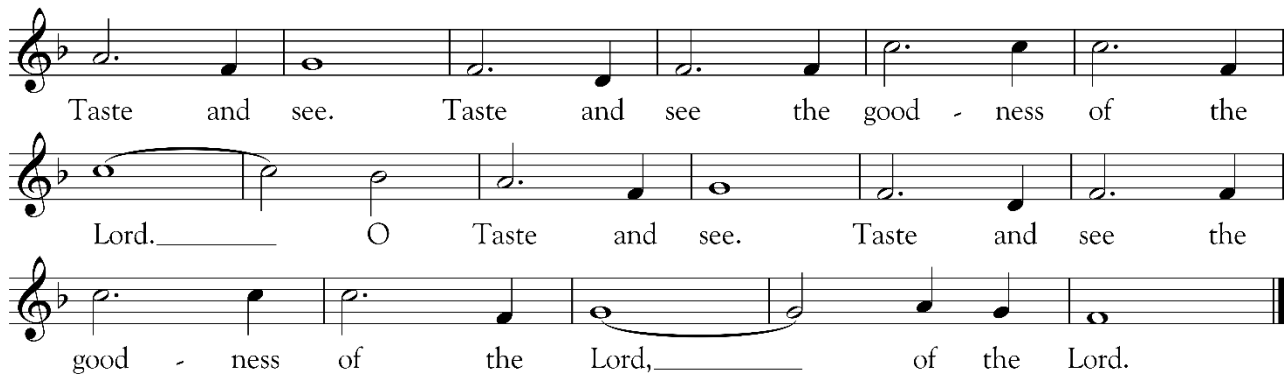
The Lord's Prayer

All: *Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

The Breaking of the Bread

Fraction Anthem

Taste and See



Words: Psalm 34, Music: *Taste and See*, James E. Moore, Jr., Copyright: © 1992 G.I.A. Publications, Inc. Chicago, IL All Rights Reserved. Reprinted under Onelicense.net A-715981.

The Invitation and Communion

Presider: The Gifts of God for the People of God.

You will be invited to come forward for Communion or a blessing. Please alert an usher if you would like to receive at your seat. All are welcome to receive. You may decline either the consecrated bread or wine by placing a hand over your heart. Receive the bread (a wafer) in the palm of your hand. Intinction is not permitted. Gluten-free wafers are available upon request at the Altar.

Communion Music

'Tis the gift to be simple

#554

Please sing twice.



The musical score is written on seven staves in G major (one sharp). The melody is simple and repetitive, with lyrics written below each staff. The lyrics are: 'Tis the gift to be simple, 'tis the gift to be free, 'tis the gift to come down where we ought to be, and when we find our - selves in the place just right, 'twill be in the val - ley of love and de - light. When true sim - pli - ci - ty is gained to bow and to bend we shan't be a-shamed, to turn, turn, will be our de-light till by turn - ing, turn - ing we come round right.

'Tis the gift to be simple, 'tis the gift to be free,
'tis the gift to come down where we ought to be,
and when we find our - selves in the place just right,
'twill be in the val - ley of love and de - light.
When true sim - pli - ci - ty is gained to
bow and to bend we shan't be a-shamed, to turn, turn, will
be our de-light till by turn - ing, turn - ing we come round right.

Words: Shaker song, 18th cent. Music: *Simple Gifts*, Joseph Brackett (1797-1822); acc. Margaret W. Mealy (b. 1922).

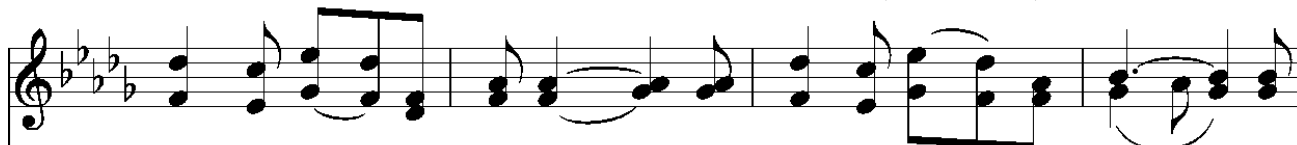
Reprinted under OneLicense.net A-715981.



1. Why should I feel dis-cour-aged,— Why should the shad-ows come,—
 2. "Let not your heart be trou-bled,"— His ten-der word I hear,—
 3. When ev-cr I am tempt-ed,— When ev-cr clouds a-rise,—



1. Why should my heart be lone-ly,— And long for heav'n and home;— When
 2. And rest-ing on His good-ness,— I lose my doubts and fears;— Though
 3. When songs give place to sigh-ing,— When hope with-in me dies,— I



1. Je-sus is— my por-tion?— My con-stant friend is He:— His
 2. by the path— He lead-eth,— But one step I— may see;— His
 3. draw the clos-cr to Him,— From care He sets— me free;— His



eye is on— the spar-row,— And I know He watch-es me;— His



eye is on the spar-row, and I know He watch-es me. I

sing be-cause I'm hap-py, I sing be-cause I'm free; For His

eye is on the spar-row, And I know He watch-es me.

Words: Civilla D. Martin (1860-1948). Music: Charles H. Gabriel (1836-1932); arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

Reprinted under OneLicense.net A-715981.

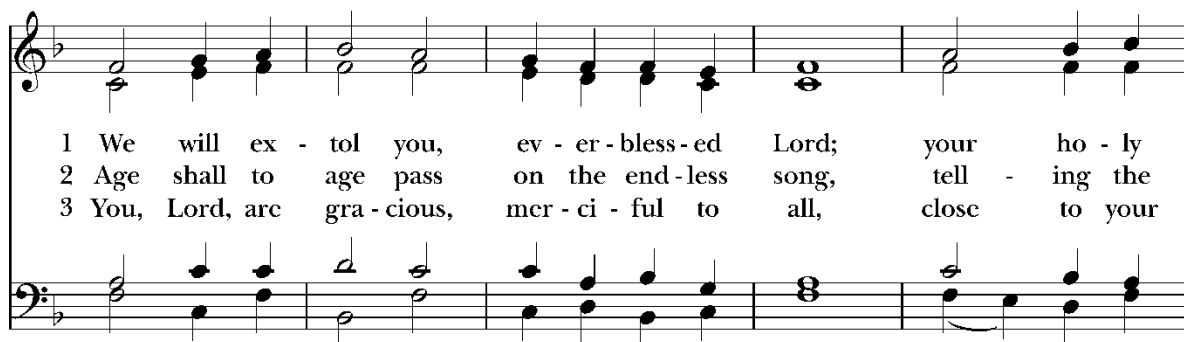
Presider: Let us pray.

All: ***Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.***

The Blessing

The Closing Hymn We will extol thee

#404



1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
 2 Age shall to age pass on the end - less song, tell - ing the
 3 You, Lord, are gra - cious, mer - ci - ful to all, close to your



Name for ev - er be a - dored; each day we live our
 won - ders which to you be - long, your might - y acts with
 chil - dren when on you they call; and slow to an - ger,



psalm to you we raise; you, God and King, are wor - thy of all
 joy and fear re - late; praise we your glo - ry while on you we
 mer - ci - ful and kind, in your com - pas - sion we your blessings



praise, great and un - search - a - ble in all your ways.
 wait, glad in the know - ledge of your love so great.
 find. We love you with our heart and strength and mind.

The first stanza may be repeated at the end.

Words: J. Nichol Grieve, alt.; para. of Psalm 145. Reproduced with the kind permission of T&T Clark Limited, Edinburgh.

Music: *Old 124th*, melody from *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944).

Harmonization Copyright © by The Church Pension Fund.

Reprinted under OneLicense.net A-715981.

The Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

The Postlude

Invention No. 8

J.S. Bach

The worship has ended – our service begins!

THANK YOU to Today's Servers:

Presider/Preacher: The Rev. David M. Rider; **Music Director/Organist:** Deborah Gemma;
Acolyte: Noah Schmidt; **Altar Guild:** Kate Kristenson, Kathy Mulligan; **Cantor:** Lore
Lofffield DeBower; **Lay Eucharistic Minister:** Kate Kristenson; **Lectors:** Larry Irvin, Linn
Wilson; **Usher:** Ron Landry; **Social Hour:** Ann Hurd-Fralix; Lynn Morse; **Vestry Person of the
Day:** Louise Prussack; **Virtual Worship:** Dalton Webb, Malcom Swope, Karl Loos



PRAYER LIST

Names appear on the published Prayer List for up to six weeks. Confidential prayer requests or for extended periods will be forwarded to the Prayer Chain. Contact the office or use the website to request a name be added.

PARISHIONERS:

Arthur Jones, Cynthia Pina, Everett Perine, Mel Schroeder, Mindy Hall

FRIENDS OF OUR PARISH:

Jim Perry, Dicky Allison

THOSE GRIEVING:

Friends and family of Brian Bint, Jim Shepard, Tom McGovern

SERVING IN THE ARMED FORCES:

Christopher Chicoine, Andrew Leitaio, Tyler Jeck, James Vaus, Jonathan Vaus

SAINT BARNABAS'S MINISTRIES:

Lobster on the Lawn, Vestry

DIOCESAN & LOCAL CYCLE OF PRAYER:

In the Diocese: *Churches of the Mystic Valley Deanery*; St. Elizabeth's Church, Wilmington; Parish of the Epiphany, Winchester; St. John's Church, Winthrop; Trinity Church, Woburn; Congregations: Sextons and Custodians

In Falmouth; Upper Cape Chaplaincy; Good Samaritans; First Church of Christ Scientist

The Book of Common Prayer of The Episcopal Church states (page 453), ***in case of illness, the Minister of the Congregation is to be notified.*** Rev. David Rider may be contacted via e-mail at david.rider1207@gmail.com or through the Church Office (508) 548-3863 or on his personal mobile phone (917) 288-0187.

Clergy of Saint Barnabas's wish to offer pastoral care when you or a member of your family is ill, hospitalized, facing surgery, grieving a loss, or struggling in any way. Holy Communion can also be brought by clergy or a member of the Pastoral Care Ministry.

Please contact [Becky Vaus](#) in the Parish Office, 508-548-3863 to request care for yourself or another. She can also place your name on the list of people who receive prayers during our worship services and/or give your name to a group of people who will pray for you confidentially.

Hospitals and other care facilities do not notify us. We rely on your family or you to let us know when you are in need of Pastoral Care.

Our Diocese and Parish

The Rt. Rev. Julia E. Whitworth, *Bishop Diocesan*

The Rev. W. (Will) H. Mebane, Jr., *Rector*

The Rev. Everett (Perry) Perine, *Associate Priest*

The Rev. David M. Rider, *Associate Priest*

Elaine Bruno, *Finance Administrator*

Doug Fantarella, *Sexton*

Leigh Ellen Ferreira,

Interim Director of Children & Family

Deborah Gemma, *Director of Music*

David Hinds, *Assistant Sexton*

Becky Vaus, *Parish Administrator*

Ambrose Jearld, Jr., *Warden*

George Liles, *Warden*

Lucy Young, *Acting Clerk*

Richard Whitmyre, *Treasurer*

Vestry Members:

Neill Bogan

Maryanne Coll

Stephen Handy

Richard Jackmauh

Molly Kelleher

Kirstin Meyer-Kaiser

Louise Prussack

Lucy Young

Gavin Mulligan, *High School Representative*

Deanery Delegates:

Beth Bullock-McGrail, Irene Ledwith

Diocesan Delegates:

Jessica Whritenour, Anne Wood



The Saint Barnabas's Covenant

- Love and respect one another
- Listen to each other
- Be honest with each other
- Be slow to judge
- Work together
- Consider the common/greater good
- Actively care for one another
- Keep Christ as our focus
- Be faithful in communal worship
- Communicate directly with each other
- Work, pray, and give for the spread of the kingdom of God

A covenant is a solemn agreement between individuals or groups. We at Saint Barnabas's pray that, with God's help, this covenant will guide us in how we relate to one another.

CHURCH OFFICE (508) 548-3863

WWW.STBFALMOUTH.ORG

Parish Office Hours

Tuesday – Friday

10am – 3pm

To make your pledge or a donation, hold your phone over this image:

