

THE DAY OF PENTECOST



May 24, 2026
8 & 10 o'clock in the morning

SAINT BARNABAS'S EPISCOPAL CHURCH
91 Main Street • Falmouth, Massachusetts
www.stbfalmouth.org

THE HOLY EUCHARIST RITE II

10 O'CLOCK IN THE MORNING

Silence is requested as we prayerfully prepare for worship.

Prelude *Organ Sonata No. 4, "Allegretto"* Felix Mendelssohn

Opening Hymn *Spirit divine, attend our prayers* Hymnal #509

The Easter Acclamation

Presider: Alleluia. Christ is risen.
People: **Christ is risen indeed. Alleluia.**

The Collect for Purity

All: ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.***

Glory to God

#S-278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

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The Collect of the Day

Presider: God is with you.

People: **And also with you.**

Presider: Let us pray.

All: ***Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.***

THE LITURGY OF THE WORD

The Readings

Please be seated.

A Reading from the Acts of the Apostles 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.’ ”

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 104:25-35, 37

Please join in singing.

- 25 O Holy One, how manifold are your /works; *
in wisdom you have made them all; the earth is /full of your /creatures.
- 26 Yonder is the great and wide sea with its living things too many to /number, *
creatures /both small /and great.
- 27 There move the ships, and there is that Le-/viathan, *
which you have made /for the /sport of it.
- 28 All of them look to /you *
to give them their /food in due /season.
- 29 You give it to them; they /gather it; *
you open your hand, and they are /filled with /good things.
- 30 You hide your face, and they are /terrified; *
you take away their breath, and they die and re-/turn to /their dust.
- 31 You send forth your Spirit, and they are cre-/ated; *
and so you renew the /face of /the earth.
- 32 May the glory of God endure for- /ever; *
may the Holy One rejoice in /all cre-/ation.

- 33 God looks at the earth and it /trembles; *
God touches the /mountains /and they smoke.
- 34 I will sing to God as long as I /live; *
I will praise my God while I /have my /being.
- 35 May these words of mine find /favor; *
I will rejoice /in the /Holy One.
- 37 Bless the Holy One, O my /soul. *
__/Alle-/luia!l

A Reading from the First letter of Paul to the Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The Gospel Hymn *Like the murmur of the dove's song* *Hymnal #513*

The Gospel

Deacon: The Holy Gospel of our Savior Jesus Christ according to John 7:37-39

All: ***Glory to you, Lord Christ.***

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'"

Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Deacon: The Gospel of our Savior.

People: **Praise to you, O Christ**

The Sermon *The Rev. David Rider*

The Nicene Creed

All: ***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

The Prayers of the People

Form III

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

The Peace

Presider: May the peace and love of Christ be always with you.

People: **And also with you.**

Welcome, Announcements

Blessing of Birthdays & Anniversaries

All: ***O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Savior. Amen.***

THE HOLY COMMUNION

The Offertory Sentence

Anthem

Sung by the Choir.

Holy Spirit, Ever Dwelling

Words: Timothy Rees, Music: Mark Sedio

Holy Spirit, ever dwelling in the holiest realms of light;
Holy Spirit, ever brooding o'er a world of gloom and night;
Holy Spirit, ever raising those of earth to thrones on high;
Living, life imparting Spirit, you we praise and magnify.

Holy Spirit, ever living as the Church's very life;
Holy Spirit, ever striving through us in a ceaseless strife;
Holy Spirit, ever forming in the Church the mind of Christ;
You we praise with endless worship for your gifts and fruits unpriced.

Holy Spirit, ever working through the Church's ministry;
Quickening, strengthening, and absolving, setting captive sinners free;
Holy Spirit, ever binding age to age and soul to soul
In communion never ending, you we worship and extol.

The Presentation Hymn

Come down, O Love divine

Hymnal #516

The Great Thanksgiving

Eucharistic Prayer C

Celebrant: May God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

People: **Glory to you forever and ever.**

Celebrant: At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

People: **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant: And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy , holy, holy Lord

S-128

The image shows two staves of musical notation in G-clef (treble clef). The first staff contains the melody for the words "Ho - ly, ho - ly," with a long note for "Ho" and a dotted note for "ly," followed by another long note for "ho" and a dotted note for "ly." The second staff contains the melody for the words "ho - ly Lord, God of power and might," with a long note for "ho" and a dotted note for "ly," followed by a dotted note for "Lord," and then a series of eighth notes for "God of power and might," ending with a quarter rest.

heaven and earth are full of your glo - ry. Ho-san - na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

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Celebrant: On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

People: **We celebrate Christ's death and resurrection as we await the day of his coming.**

Celebrant: Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we now pray;

The Lord's Prayer


All: **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

The Breaking of the Bread

Fraction Anthem


WLP #876

Antiphon
Cantor, then all



The dis - ci - ples knew the Lord — Je - sus — in the break - ing —


Fine *Verses*



— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though — ma - ny we share one — bread.

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The Invitation and Communion

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you and be thankful.

You will be invited to come forward for Communion or a blessing. Please alert an usher if you would like to receive at your seat. All are welcome to receive. You may decline

either the consecrated bread or wine by placing a hand over your heart. Receive the bread (a wafer) in the palm of your hand. Intinction is not permitted. Gluten-free wafers are available upon request at the Altar.

Communion Hymns

Spirit, open my heart

TUTS #218

Refrain



Spir - it, o - pen my heart to the joy and pain of
 liv - ing. As you love may I love, in re - ceiv - ing
 and in giv - ing. Spir - it, o - pen my heart.

1 God, re - place my ston - y heart with a heart that's
 2 Write your love up - on my heart as my law, my
 3 May I weep with those who weep; share the joy of



kind and ten - der. All my cold - ness and
 goal, my sto - ry. In each thought, word, and
 friend and neigh - bor. As I live from day to

to Refrain



fear to your grace I now sur - ren - der.
 deed, may my liv - ing bring you glo - ry.
 day, love will be my fin - est la - bor.

Text: Ruth Duck, 1996. © 1996 *The Pilgrim Press*.

Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, 2011, ©.

If you be-lieve and I be-lieve and we to - geth - er

pray, the Ho - ly Spir - it must come down and set God's peo - ple

free, and set God's peo - ple free, and set God's peo - ple

free; the Ho - ly Spir - it must come down and set God's peo - ple free.

Words and Music: Traditional Zimbabwe; adap. from English source as taught by Tarasai, ed. and arr. by John Bell.
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Presider: Let us pray.

All: ***Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And***

now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing for Pentecost

Presider: May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with God's blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of God's presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

The Closing Hymn *God of tempest, God of whirlwind* ELW 400

Acts 2:1–22
Herman G. Stuempfle, Jr., 1923–2007

CWM RHONDDA
John Hughes, 1873–1932



1. God of tem - pest, God of whirl-wind, as on
2. God of blaz - ing, God of burn - ing, all that
3. God of earth-quake, God of thun - der, shake us
4. God of pas - sion, God un-sleep - ing, stir in



Pen - te - cost de - scend! Drive us out from
blocks your pur - pose, purge! Through your church, Christ's
loose from leth - ar - gy! Break the chains of
us love's rest - less - ness! Where the peo - ple

shel - tered com - fort! Past these walls your
 liv - ing Bod - y, let your flam - ing
 sin a - sun - der; for earth's heal - ing
 cry in an - guish, may we share your

peo - ple send! Sweep us in - to cost - ly
 Spir - it surge! Where de - ceit con - ceals in -
 set us free! Crum - ble walls that still di -
 heart's dis - tress. Rouse us from con - tent with

serv - ice there with Christ to bear the cross,
 jus - tice, kin - dle us to speak your truth,
 vide us; make us one in Christ our Lord,
 e - vil; claim us for your king - dom's work,

there with Christ to bear the cross!
 kin - dle us to speak your truth!
 make us one in Christ our Lord!
 claim us for your king - dom's work!

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The Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

The Postlude

God of Grace

Paul Manz

The worship has ended – our service begins!

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979, The Saint Helena Psalter, 2004, and the Episcopal Diocese of Washington. Permission to Podcast/Stream the music in this video obtained from ONE LICENSE (#A-715981)

THANK YOU TO TODAY'S SERVERS

Presider/Preacher: The Rev. David M. Rider;

Music Director/Organist: Deborah Gemma;

8AM Service: Altar Guild: Merrily Crowley; **Lay Eucharistic Minister:** ; **Lector:** Rhaenel Stone;

Usher: Rhaenel Stone; **Vestry Person of the Day:**

10AM Service: Acolyte: Noah Schmidt; **Altar Guild:** Anita Sadek-Lappen; **Flower Guild:**

Juanita Cassatai; **Lay Eucharistic Minister:** Molly Kelleher; **Lectors:** Sheila McCoy, Susan

Schmidt; **Social Hour:** Anita Sadek-Lappen; **Usher:** Kathy Mulligan; **Vestry Person of the Day:**

; **Virtual Worship:** Dalton Webb

A promotional poster for the Strawberry Festival at Saint Barnabas's Church. The poster features a red and white checkered border with illustrations of strawberries and green leaves. The central text is on a light beige background. The title 'SAINT BARNABAS'S CHURCH STRAWBERRY FESTIVAL' is prominently displayed. Below the title, the date and time 'Saturday, June 13, 2026 10am - 2pm' are listed in a green box. A grid of six rounded rectangular boxes lists the activities: Strawberry Shortcakes, Strawberry Jam, Moonlighters Big Band, Hamburgers & Hotdogs, Bake Sale & Berries, and Kid's Activities. At the bottom, a green box provides the location '91 Main Street / Falmouth Across from the Village Green' and the website 'www.stbfalmouth.org'.

SAINT BARNABAS'S CHURCH

STRAWBERRY FESTIVAL

Saturday, June 13, 2026
10am - 2pm

Strawberry Shortcakes	Strawberry Jam	Moonlighters Big Band
Hamburgers & Hotdogs	Bake Sale & Berries	Kid's Activities

91 Main Street / Falmouth
Across from the Village Green
www.stbfalmouth.org

PRAYER LIST

Names appear on the published Prayer List for up to six weeks. Confidential prayer requests or for extended periods will be forwarded to the Prayer Chain. Contact the office or use the website to request a name be added.

PARISHIONERS:

John Schmidt

FRIENDS OF OUR PARISH:

May

THOSE GRIEVING:

The friends and family of John Ostrom, Nancy Douglass,

SERVING IN THE ARMED FORCES:

Christopher Chicoine, Andrew Leitao, Tyler Jeck, Tom Worthington

SAINT BARNABAS'S MINISTRIES:

Strawberry Festival, Property Ministry, Labyrinth

DIOCESAN & LOCAL CYCLE OF PRAYER:

In the Diocese: *Churches of the Concord River Deanery*
St. Anne's in-the-Fields Church, Lincoln; St. Paul's Church, Natick; Trinity Chapel, Shirley;
St. Mark's Church, Southborough; Congregations: Acolytes **In Falmouth:** Falmouth Gun Safety
Coalition, Falmouth Service Center; The Church of the Messiah, Woods Hole

The clergy are available for routine and emergency pastoral care. Rev. David Rider may be contacted via e-mail at david@stbfalmouth.org or through the Church Office (508) 548-3863 or on his personal mobile phone (917) 288-0187. Hospitals and other care facilities do not notify us. We rely on your family or you to let us know when you are in need of Pastoral Care.

Please contact the Parish Office, 508-548-3863 to request care for yourself or another. She can also place your name on the list of people who receive prayers during our worship services and/or give your name to a group of people who will pray for you confidentially.

OUR DIOCESE AND PARISH

The Rt. Rev. Julia E. Whitworth, *Bishop Diocesan*

The Rev. David M. Rider, *Interim Priest*

The Rev. Everett (Perry) Perine, *Associate Priest*

Elaine Bruno, *Finance Administrator*

Deborah Gemma, *Director of Music/Organist*

David Hinds, *Assistant Sexton*

Kate Kristenson, *Warden*

Phoebe Office, *Warden*

Lucy Young, *Clerk*

Karl Loos, *Treasurer*

Grace Leva, *Assistant Treasurer*

Vestry Members:

Neill Bogan

Ted Gale

Stephen Handy

Richard Jackmauh

Karl Loos

Kirstin Meyer-Kaiser

Louise Prussack

Lucy Young

Deanery Delegates:

Beth Bullock-McGrail, Irene Ledwith

Diocesan Delegates:

Claudine Kos, Anne Wood

