



Congratulations
Fr. Miguel Angel Sanchez
on 28 years of Priestly ordination.



ST. PIUS X CATHOLIC CHURCH

IGLESIA DE SAN PIO X

A Community with Mission - Una Comunidad con Misión



June 6, 1998

*Te pedimos,
 Señor, por el
 Padre Miguel
 Ángel en su
 aniversario de
 ordenación
 sacerdotal.*

*Concédele
 fortaleza en su
 ministerio, salud,
 sabiduría y la
 gracia de la
 perseverancia
 para que siga
 siendo un buen
 pastor a tu
 servicio.*



1050 N. Clark Dr. El Paso, Texas 79905
 Parish Office: 915.772.3226
www.stpiusxelpaso.org

Mission Statement

As a communion of baptized ministers, we are called to the mission of Jesus Christ to foster the reign of God by proclaiming the Good News, celebrating the saving acts of God in liturgy, and serving the needs of our brothers and sisters, especially the poorest.

MASS SCHEDULES / HORARIOS DE MISAS

Weekday Mass 7:00am	Saturday Mass 5:30pm English
Monday-Wednesday English	Sunday Mass 7:00am, 9:00am & 1:00pm English
Thursday Bilingual	11:00am Spanish
Friday Spanish	

RECONCILIATION / RECONCILIACIÓN

Saturday / Sábados 4:00pm

HOLY HOUR / HORA SANTA

Thursday / Jueves 6:00pm - 7:00pm

FIRST FRIDAY OF THE MONTH PRIMER VIERNES DEL MES

First Friday from 6:00pm - 6:00am on Saturday Adoration of the Blessed Sacrament and end with 6:00am Mass

OFFICE HOURS / HORARIOS DE OFICINA

Monday - Friday / Lunes - Viernes 8:00am - 5:00pm
 Closed Saturday & Sunday / Cerrado los Sábados y Domingos.

ST. PIUS X SCHOOL

1007 Geronimo, El Paso TX. 79905
 915.262.4846 School
 915.262.0176 School Fax
www.elpasostpiusx.org



For more information about St. Pius X School scan the QR code.



*We are proud to be the first and only Catholic Classical School in El Paso.
 Come see and live the difference!
 Jr. K - 8th Grade*

PASTORAL TEAM EQUIPO PASTORAL

Pastor

Rev. Miguel Angel Sanchez
pastor@stpiusxelpaso.org

Parochial Vicar

Rev. Angel Aguilar
vicar@stpiusxelpaso.org

Deacon

Gabriel Saucedo
deacon@stpiusxelpaso.org

Pastoral Associates

Sr. Elizabeth Mata, MCHS
 Sr. Marcela Fernandez, MCHS
religiousformation@stpiusxelpaso.org

School Principal

Mrs. Olga Macias, M.Ed
omacias@elpasostpiusx.org

Office Manager

Ms. Ana Prokopchuk
officemanager@stpiusxelpaso.org

STAFF EMPLEADOS

Secretary

Mrs. Marisela Villanueva
secretary@stpiusxelpaso.org

School Secretary / Registrar

Mrs. Claudia Saucedo
csaucedo@elpasostpius.org

School Bookkeeper

Miss Isabel Fisher

Custodians

Mrs. Tara Covey
 Mr. Eugene Pierson

Housekeeping

Mrs. Alicia Guinn

St. Pius X Catholic Church



Saturday June 6/Sabado 6 de Junio

5:30pm †Ruben Cruz
†Ramon Macias
†Elvira Macias
†Mateo Rocha Heavenly Birthday

Sunday June 7/ Domingo 7 de Junio

THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST
Deuteronomy 8:2-3, 14b-16a Psalm 147:12-13, 14-15, 19-20 1 Corinthians 10:16-17 John 6:51-58

7:00am †Oscar Edgar
†Angelina M. Edgar
†Ruby Jo Edgar
†Riley Hernandez

9:00am †Margie Martinez RIP By Parents
†Fernie Bermudez RIP
Ruth Valdez From Daughter

11:00am †Xavier Guadalupe Hernandez
†Jorge Luis Luna
†Jose Sanchez
†Luis Nieto

1:00pm Pro Populo

Monday June 8/ Lunes 8 de Junio

1 Kings 17:1-6 Psalm 121:1bc-2, 3-4, 5-6, 7-8 Matthew 5:1-12

7:00am †Alfredo & Carmen Torres

Tuesday June 9/ Martes 9 de Junio

1 Kings 17:7-16 Psalm 4:2-3, 4-5, 7b-8 Matthew 5:13-16

7:00am †Jose & Estela Fernandez

Wednesday June 10/Miercoles 10 de Junio

1 Kings 18:20-39 Psalm 16:1b-2ab, 4, 5ab and 8, 11 Matthew 5:17-19

7:00am †Enrique Moreno RIP By Queta Fierro

Thursday June 11/ Jueves 11 de Junio

Memorial of Saint Barnabas, Apostle
Acts 11:21b-26; 13:1-3 Acts 11:21b-26; 13:1-3 Matthew 5:20-26

7:00am †Robert Pell
†Alfonso Carpio RIP By Wife
†Maria de Jesus Rodriguez RIP 16th Anniversary
†Delfino Correa QEPD

Friday June 12/ Viernes 12 de Junio

SOLEMNITY OF THE MOST SACRED HEART OF JESUS
Deuteronomy 7:6-11 Psalm 103:1-2, 3-4, 6-7, 8, 10 1 John 4:7-16 Matthew 11:25-30

7:00am †Joe H. Galindo RIP By Fierro Family
†Matthew Nicholas
†Maria de Jesus Rodriguez RIP 16th Anniversary

“Offering a Mass for someone, whether living or deceased, is considered the highest form of prayer in the Catholic faith, applying the infinite graces of Christ’s sacrifice for a specific need. It acts as a profound intercession for healing, comfort, special intentions, or the repose of a soul.”


STEWARDSHIP

MAY 24 & 31, 2026

Sunday Collection: 5/24/2026 \$6,414.66
5/31/2026 \$4,973.55

Building Fund Collection: 5/24/2026 \$1,433.45
5/31/2026 \$1,659.41

The collection for next week is for the Diocese of Cholulteca

Thank you for your generosity! 

April Parish Monthly Financial Report Reporte Financiero Parroquial del mes de Abril

Income/Ingresos April: \$32,863.00

(Sunday Collection & Building Fund)
(Colecta Dominical, & Fondo de Edificios)

Expenses/Gastos April: \$46,014.00

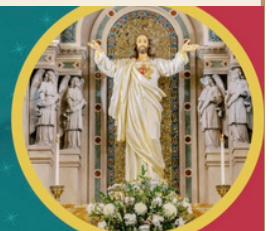
(Salaries & Benefits, General & Administration, Maintenance & Operating, Assessments, Transportation, Other)
(Salarios & Beneficios, General & Administración, Mantenimiento & Operación, Asesoramientos, Transporte, Otros)



Scan with your phone the QR code to give your weekly contribution.

Escanea el código QR para dar tu contribución semanal.

PROGRESS
Annual Ministry Appeal - 2026



Progress Campaign 2026. Please Select St. Pius X. Set up one time donation or monthly recurring donation.

SUNDAY REFLECTION

Solemnity of the Most Holy Body and Blood of Christ

BY: TOM SCHMIDT

In John's Gospel, Jesus gives a long discourse on the Bread of Life. In today's Gospel, he says that the bread he will give is his flesh. The leaders of the Jews don't understand. Hopefully, we can do better.

In the pagan world at the time of Christ and before, a sacrifice was also a meal. Jesus used that understanding of sacrifice to explain his gift of self. He would die on the cross as a sacrifice to the Father and we would share in the meal by consuming bread and wine, which are his Body and Blood.

Better than the pagan sacrifice, the Eucharist unites us with God because Jesus is both human and divine. His humanity allowed him to represent us to the Father, as a lawyer represents a client to the court. Jesus' divinity allowed his sacrifice to be worthy of the Father, as no merely human gift could be.

The Eucharist also unites us to one another. Because the food we share is the Body and Blood of Christ, we in a sense become what we eat. We show this by our love, by sharing our faith, by forgiving each other, and by our service to each other. If we believe that Jesus is divine, we must believe his word that the Eucharist is truly his Body and Blood, given for us.

En el Evangelio de Juan, Jesús da un largo discurso sobre el Pan de Vida. En el Evangelio de hoy dice que el pan que dará es su carne. Los líderes de los judíos no entienden. Ojalá nosotros podamos entenderlo mejor.

En el mundo pagano de la época de Cristo y anteriormente, un sacrificio era también una comida. Jesús utilizó ese entendimiento del sacrificio para explicar el don de sí mismo. Él moriría en la cruz como sacrificio al Padre y nosotros compartiríamos la comida consumiendo pan y vino, que son su Cuerpo y Sangre.

Mejor que el sacrificio pagano, la Eucaristía nos une con Dios porque Jesús es a la vez humano y divino. Su humanidad le permitió representarnos ante el Padre, como un abogado representa a un cliente ante el tribunal. La divinidad de Jesús permitió que su sacrificio fuera digno del Padre, como ningún don meramente humano podría ser.

La Eucaristía también nos une unos a otros. Debido a que la comida que compartimos es el Cuerpo y la Sangre de Cristo, en cierto sentido nos convertimos en lo que comemos. Demostramos esto a través del amor, al compartir la fe, al perdonarnos unos a otros y con nuestro servicio mutuo. Si creemos que Jesús es divino, debemos creer en su palabra de que la Eucaristía es verdaderamente su Cuerpo y Sangre, entregado por nosotros.

“ I AM THE LIVING BREAD THAT CAME DOWN FROM HEAVEN, SAYS THE LORD; WHOEVER EATS THIS BREAD WILL LIVE FOREVER.

John 6:51-58

PERSONAL REFLECTION

- If we truly believe that in the Eucharist we receive the Body and Blood of Christ, how should that transform the way we love, forgive, and serve others each day?
- Si verdaderamente creemos que en la Eucaristía recibimos el Cuerpo y la Sangre de Cristo, ¿cómo debería transformarse nuestra manera de amar, perdonar y servir a los demás cada día?



The Sanctuary Lamp

Will burn this week for:



For the repose of the soul of Alfredo & Carmen Torres

For more information contact the office.

How We Receive Holy Communion Expresses Our True Belief

This month, began with the annual observance of Corpus Christi or the Solemnity of the Most Holy Body and Blood of Christ. A celebration of our belief in the Eucharist — “the source and summit” of our faith — this feast is also an opportune reminder of how, in Holy Communion, we reverently receive “the Bread of life and the Chalice of salvation” and then are subsequently “transformed into what we consume.”

These quotes from the Roman Missal are a great example of the 4th-century maxim, “lex orandi, lex credendi,” a Latin phrase that loosely translates to “the way we pray expresses our belief.” Accordingly, one of the best ways to understand the theology of the Eucharist is to explore the Church’s words, actions, and rituals when we receive Holy Communion, since the Church, as the faithful steward of the sacraments, has discerned how the sacraments should be administered so that they authentically express what we truly believe.

Personal pious practices, however, often exceed what the Church has determined to be the reverent and prayerful ways we receive and adore our Eucharistic Lord. Though personal piety is often rooted in a sincere love and respect for the Body and Blood of Christ, some practices indicate a lack of understanding of why the Church does what it does when it comes to the Eucharist. And as the Constitution on the Sacred Liturgy explains, “because it is an action of Christ the priest and of His Body which is the Church,” the Church’s liturgy “is a sacred action surpassing all others” — even one’s own personal piety.

The Church’s directions for receiving Communion are con-



tained in the General Instruction of the Roman Missal. To begin with, the bishops of the United States have established that the norm in this country is to receive Communion while standing. As far as showing reverence to the Blessed Sacrament, just before receiving, “the communicant bows his or her head before the Sacrament as a gesture of reverence and receives the Body of the Lord from the minister.” This practice (lex orandi) indicates the belief (lex credendi) that the primary reason for Christ instituting the Eucharist was so that it could be received as the spiritual food of souls (see Matthew 26:26). Additional expressions of reverence are not necessary, the Church teaches, because the official expressions of reverence are already sufficient.

The Church also teaches that “the consecrated host may be received either on the tongue or in the hand, at the discretion of each communicant.” This

practice (lex orandi) reveals the belief (lex credendi) that both ways of receiving are equally reverent, because no part of our bodies are inherently holier or less holy than any other (see Genesis 1:27). Indeed, Christians received Holy Communion in the hand for the first 1,000 years of the Church’s existence; they only began receiving on the tongue in the Middle Ages. As St. Cyril of Jerusalem wrote in the 4th century, “Do not come with your hands extended or with your fingers open. But make a throne with your left hand for the right, as intending to receive the King.”

Finally, “the communicant replies, ‘Amen,’ and receives the Sacrament.” This may seem like an inconsequential part of receiving Communion. However, the practice of saying “Amen” (lex orandi) expresses the communicant’s belief (lex credendi) that what they are receiving is actually the Body or Blood of Christ.

“Amen” — a Hebrew word that is often translated as “I believe it to be so” — is considered such an important statement of faith that it is mentioned frequently in the writings of the early Christians. For example, St. Ambrose wrote in the 4th century, “Do not say ‘Amen’ indifferently. ... [Rather,] when the priest says to you, ‘The Body of Christ,’ you say, ‘Amen,’ that is, ‘Truly it is so.’ What the tongue confesses, the heart holds to be true.”

Ultimately, the real reason we consume the Body and Blood of Christ is expressed in the very name of the rite — Holy Communion. The Catechism explains that, by this sacrament, “we unite ourselves to Christ, who makes us sharers in his Body and Blood to form a single body.” It is by Christ’s design that what we receive in Holy Communion and what we call the Church are the same — the Body of Christ. So, let us do what St. Augustine encourages us to do: “Become what you receive.” If we truly believe that we are receiving the Body of Christ, let us be transformed into the Body of Christ. Let our outward actions of prayer and practice (lex orandi) reflect our one, true Catholic belief (lex credendi). In this way, the Eucharist genuinely becomes the true sacrament of unity. As St. Augustine reminds us, “You hear the words, ‘The Body of Christ’ and respond, ‘Amen.’ Be then a member of the Body of Christ, that your Amen may be true.”

Fr. Michael L. Lewis, S.T.L., is pastor of Most Holy Trinity Catholic Church in El Paso, and the director of the Office of Divine Worship of the Diocese of El Paso.

Cómo Recibimos La Comunión Expresa Nuestra Creencia

Este mes comenzó con la celebración anual del Corpus Christi o Solemnidad del Santísimo Cuerpo y Sangre de Cristo. Celebración de nuestra creencia en la Eucaristía —“fuente y cumbre” de nuestra fe— esta fiesta es también un oportuno recordatorio de cómo, en la Sagrada Comunión, recibimos reverentemente “el pan de vida y el cáliz de salvación” y somos posteriormente “transformados en aquel a quien hemos recibido”.

Estas citas del Misal Romano son un gran ejemplo de la máxima del siglo IV, “lex orandi, lex credendi”, una frase latina que se traduce vagamente como “la forma en que rezamos expresa nuestra creencia”. En consecuencia, una de las mejores maneras de entender la teología de la Eucaristía es explorar las palabras, acciones y rituales de la Iglesia cuando recibimos la Sagrada Comunión, ya que la Iglesia, como fiel administradora de los sacramentos, ha discernido cómo deben administrarse los sacramentos para que expresen auténticamente lo que realmente creemos.

Las prácticas piadosas personales, sin embargo, a menudo exceden lo que la Iglesia ha determinado como formas reverentes y orantes de recibir y adorar a nuestro Señor Eucarístico. Aunque la piedad personal está a menudo enraizada en un sincero amor y respeto por el Cuerpo y la Sangre de Cristo, algunas prácticas indican una falta de comprensión de por qué la Iglesia hace lo que hace cuando se trata de la Eucaristía. Y como explica la Constitución sobre la Sagrada Liturgia, la liturgia de la Iglesia “por ser obra de Cristo sacerdote y de su Cuerpo, que es la Iglesia, es acción sagrada por excelencia, cuya eficacia



... no la iguala ninguna otra acción de la Iglesia”, incluso a la propia piedad personal.

Las instrucciones de la Iglesia para recibir la Comunión están contenidas en la Instrucción General del Misal Romano. Para empezar, los obispos de Estados Unidos han establecido que la norma en este país es recibir la Comunión de pie. En cuanto a mostrar reverencia al Santísimo Sacramento, justo antes de recibir, “el comulgante inclina la cabeza ante el Sacramento como gesto de reverencia y recibe el Cuerpo de Cristo de manos del ministro”. Esta práctica (lex orandi) indica la creencia (lex credendi) de que la razón principal por la que Cristo instituyó la Eucaristía fue para que pudiera ser recibida como alimento espiritual de las almas (véase Mateo 26,26). La Iglesia enseña que no son necesarias expresiones adicionales de reverencia, porque las expresiones oficiales de reverencia ya son suficientes.

La Iglesia también enseña que “la hostia consagrada

se puede recibir ya sea en la lengua o en la mano a discreción de cada comulgante”. Esta práctica (lex orandi) revela la creencia (lex credendi) de que ambas formas de recibir son igualmente reverentes, porque ninguna parte de nuestro cuerpo es inherentemente más o menos santa que otra (véase Génesis 1,27). De hecho, los cristianos recibieron la Sagrada Comunión en la mano durante los primeros 1,000 años de existencia de la Iglesia; sólo empezaron a recibirla en la lengua en la Edad Media. Como escribió San Cirilo de Jerusalén en el siglo IV: “No vengas con las manos extendidas ni con los dedos abiertos. Sino haz un trono con tu mano izquierda para la derecha, como con intención de recibir al Rey”.

Finalmente, “el que va a comulgar responde: ‘Amén’ y recibe el Sacramento”. Esto puede parecer una parte intrascendente de recibir la Comunión. Sin embargo, la práctica de decir “Amén” (lex orandi) expresa la creencia del comul-

gante (lex credendi) de que lo que está recibiendo es realmente el Cuerpo o la Sangre de Cristo. “Amén” —palabra hebrea que suele traducirse como “creo que es así”— se considera una declaración de fe tan importante que se menciona con frecuencia en los escritos de los primeros cristianos. Por ejemplo, San Ambrosio escribió en el siglo IV: “No digan ‘Amén’ indiferentemente. ... [Más bien,] cuando el sacerdote les diga: ‘El Cuerpo de Cristo’, ustedes digan: ‘Amén’, es decir, ‘Verdaderamente es así’. Lo que la lengua confiesa, el corazón lo tiene por verdadero”.

En última instancia, la verdadera razón por la que consumimos el Cuerpo y la Sangre de Cristo se expresa en el propio nombre del rito: la Sagrada Comunión. El Catecismo explica que, por este sacramento, “nos unimos a Cristo que nos hace partícipes de su Cuerpo y de su Sangre para formar un solo cuerpo”. Es por designio de Cristo que lo que recibimos en la Sagrada Comunión y lo que llamamos Iglesia son lo mismo: el Cuerpo de Cristo. Así pues, hagamos lo que San Agustín nos anima a hacer: “Sé lo que recibes”. Si realmente creemos que estamos recibiendo el Cuerpo de Cristo, transformémonos en el Cuerpo de Cristo. Que nuestras acciones externas de oración y práctica (lex orandi) reflejen nuestra única y verdadera creencia católica (lex credendi). De este modo, la Eucaristía se convierte realmente en el verdadero sacramento de la unidad. Como nos recuerda San Agustín, “Oyes decir ‘el Cuerpo de Cristo’, y respondes ‘amén’. Por lo tanto, sé tú verdadero miembro de Cristo para que tu ‘amén’ sea también verdadero”.

St. Pius X Catholic Church

EUCCHARISTIC STEWARDSHIP...OUR GRATEFUL RESPONSE TO HIS GIFT.
CORRESPONSABILIDAD EUCARÍSTICA... NUESTRA RESPUESTA AGRADECIDA A SU DON.

FOUR PILLARS OF STEWARDSHIP/ CUATRO PILARES DE CORRESPONSABILIDAD

- ✓ FORMATION/FORMACIÓN
- ✓ SERVICE/SERVICIO
- ✓ HOSPITALITY/HOSPITALIDAD
- ✓ PRAYER/ORACIÓN

As Catholics, we are called to live Eucharistic stewardship not only at the altar, but in the way we grow as disciples of Christ. Formation is an essential pillar because we cannot fully love what we do not truly know. Through ongoing formation, we open our hearts and minds to God's truth, allowing the Eucharist to shape our thoughts, actions, and way of life.

The Eucharist is more than a ritual; it is an encounter with Jesus himself. Formation helps us deepen our understanding of this sacred mystery and invites us to live our faith with greater conviction and purpose. When we take time to learn about Scripture, the teachings of the Church, and the meaning of the sacraments, our relationship with Christ becomes stronger and more personal.

True formation is not only about gaining knowledge, but about allowing God to transform us from within. A formed heart recognizes Christ in the Eucharist and also in the people around us — especially in those who are suffering, forgotten, or in need of compassion. The more we grow spiritually, the more we reflect the love of Jesus in our families, communities, and daily lives.

As Eucharistic stewards, we are invited to never stop growing in faith. Every Mass, every prayer, every moment of learning becomes an opportunity to become more like Christ, who gives Himself completely for the life of the world.

Como católicos, estamos llamados a vivir la corresponsabilidad eucarística no solo en el altar, sino también en la manera en que crecemos como discípulos de Cristo. La formación es un pilar esencial, porque no podemos amar plenamente aquello que no conocemos verdaderamente. A través de una formación continua, abrimos nuestro corazón y nuestra mente a la verdad de Dios, permitiendo que la Eucaristía transforme nuestros pensamientos, acciones y estilo de vida.

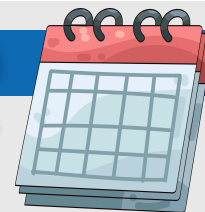
La Eucaristía es mucho más que un rito; es un encuentro vivo con Jesús mismo. La formación nos ayuda a profundizar en este misterio sagrado y nos invita a vivir nuestra fe con mayor convicción y propósito. Cuando dedicamos tiempo a conocer la Sagrada Escritura, las enseñanzas de la Iglesia y el significado de los sacramentos, nuestra relación con Cristo se vuelve más fuerte y personal.

La verdadera formación no consiste solo en adquirir conocimiento, sino en permitir que Dios transforme nuestro interior. Un corazón bien formado reconoce a Cristo en la Eucaristía y también en las personas que nos rodean, especialmente en quienes sufren, son olvidados o necesitan compasión. Mientras más crecemos espiritualmente, más reflejamos el amor de Jesús en nuestras familias, comunidades y vida diaria.

Como corresponsables eucarísticos, estamos llamados a nunca dejar de crecer en la fe. Cada Misa, cada oración y cada momento de aprendizaje es una oportunidad para parecer nos más a Cristo, quien se entrega completamente por la vida del mundo.

THIS WEEK IN THE PARISH

Mark your Calendars



☑ MONDAY JUNE 8

- 6:00pm ACTS Core /Rico Room
- 6:00pm Mujeres de Fe / Guadalupe
- 6:00pm Colonia /Cesar Chavez Room
- 6:00pm English Lectors/ St. Pedro de Jesus Maldonado

☑ TUESDAY JUNE 9

- 10:00am Mejor Mujer /St. Francis Room
- 5:00pm Special Needs /Community Center
- 6:00pm Men's Spirituality /Rico Ro
- 6:00pm ACTS Mens formation /Guadalupe Room

☑ WEDNESDAY JUNE 10

- 11:00am Tai chi Class /Guadalupe Room
- 6:00pm Jovenes Nazaret/ Com Center
- 6:00pm Youth Group/ Rico
- 6:00pm KoC Assembly/San Pedro de Jesus Maldonado
- 6:30pm Evangelizacion /Juan Diego, Kateri Y Lucia

☑ THURSDAY JUNE 11

- 6:00pm ACTS Women / Guadalupe Room

☑ FRIDAY JUNE 12

- 2:30pm Rico/ Rico Room
- 6:00pm Special Needs/ Guadalupe Room
- 6:00pm Adoracion Nocturna /Rico

☑ SATURDAY JUNE 13

- 7:00am San Jose / Rico Room
- 7:30 KoC/Maldonado Room
- 9:00am Pre Baptismal Class/ Juan Diego -Cesar Chavez Room
- 1:30 Bereavement Class/Rico

☑ SUNDAY JUNE 14

- 8:00am Coro Nazareth / St. Lucia Room
- 8:30am Special Needs / Gym

COME & SEE
VOCATIONAL RETREAT
2026

FOR MEN AND WOMEN, 16+
SATURDAY, JUNE 20th 2026
8:30AM - 6:00 PM

ST. CHARLES SEMINARY - MARTYRS HALL
8330 Park Haven Ave, El Paso, TX 79907

Register here



PRAY FOR THE SICK

in the community

- Alice Castillo
- Dolores Campbell
- Joe Cruz
- David Perez
- Joe I Salas
- Samantha Quintana
- Danny Salas
- Mary Meyer
- Altagracia Hernandez
- Patricia B.
- Melba Hampton
- Abel J Blanco
- Mary Lawson
- Alicia Cano
- Rena Lopez
- Enrique Lopez
- Brenda Roman
- Emma Alvarado
- Alva Rodarte
- Rita Prokopchuck
- Leo Duran
- Dora Monica Gonzalez
- Martin Hernandez
- Socorro Pando
- Frances Duran
- Raymundo Villanueva
- Carlos Salcido
- James Kloderanz
- Hanna Drzycimski
- Wider Family
- Marissa Payan
- Josefina Armendariz

- Martha Arciniaga
- Sylvia Molina
- Claudia Gutierrez
- Bernarda Carrasco
- Arnold Angel Payan
- Francisco Alonso
- Roberto Toyosima
- Maria Toyosima
- James McGrue
- Victor Fonseca
- Sandra Martinez
- Alfredo Martinez
- Arthur Burciaga
- Nite Andraade
- Ximena Feliz Alvarez
- Jesus Alvarez
- Ludy Acosta
- Manuel Rodarte
- Norma Colmenero
- AJ Barraza
- Marie Najera
- Alice Rosas
- Michael Mustchinow
- Sue Mustchinow
- Vecky Rocha
- Patrick Pufal
- Allison Pufal
- Ramon G. Torres
- Anchondo Family
- Leigh Family
- Ochoa Family
- Gloria & Eugenio Anchondo
- Lydia Treviño
- Jorge Camañez
- Azael Puentes
- Vicente Huerta
- Alicia Guinn
- Lolita Vasquez



Catholic Diocese of El Paso
Pastoral Care Hotline
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Spiritual Care to the Sick
during all stages of illness.



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advantage of the MyParish App to deepen your prayer
life and stay connected to our parish community.

- Daily readings
- Mass schedule

- Parish updates
- Daily Prayer

GET THE APP Today



Pre-Baptismal CLASSES

Registration for Baptismal Classes are the
last week of the month. Please register
one month in advance of the Ceremony.

Baptism are
Celebrated the Third
Saturday of the month
at 10am in English.

Pre-Baptismal Classes:
2nd Saturday of the month from
9am-12pm at Cesar Chavez Room.
Please call the office to register.

Clases Pre-Bautismales:
El 2do Sabado del mes de 9am-
12pm en el salon San Juan Diego.
Favor de llamar a la oficina para
registrarse.

Los Bautizos se
Celebran el tercer
sábado del mes a las
12pm en Español.



ANNOUNCEMENTS

SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST

On Wednesday June 17th

JOIN OUR FUNDRAISER



Mention the fundraiser at the Restaurant or apply code
RCFUND96 to online or app orders at checkout and Cane's will
donate 15% of Net Sales to:



St. Pius X
Catholic Church
at the Fountains

¿QUÉ ES LA FIESTA DE CORPUS CHRISTI?



Es una solemnidad de la Iglesia católica en
la que agradecemos y damos gloria a
Jesús, presente en la Eucaristía.



Fue establecida por el obispo de
Lieja, Bélgica, en 1246, a sugerencia
de santa Juliana de Mont Cornillon.



El Papa Urbano IV extendió la
celebración a toda la Iglesia
Universal en el año de 1264.



Santo Tomás de Aquino compuso el
oficio litúrgico propio de la Misa de
este día, así como los himnos.



Para todo cristiano es obligatorio asistir
este jueves a Misa, a menos que esté
impedido por alguna causa grave.



JÓVENES EMMET VJJCJ
PRESENTAN:
VERANO JUVENIL con Jesús 2026

15 - 19 JUNIO
6:00 - 9:00 pm

LUNES 15 DE JUNIO ST. PATRICK	MARTES 16 DE JUNIO GUARDIAN ANGEL	MIÉRCOLES 17 DE JUNIO OUR LADY OF THE VALLEY	JUEVES 18 DE JUNIO LITTLE FLOWER	VIERNES 19 DE JUNIO ST. JOSEPH
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PARA JÓVENES DE 13 A 25 AÑOS DE EDAD
CUPO LIMITADO. REGÍSTRATE AQUÍ

@JOVENES.EMMET.EP @JOVENES_EMMET



HOLY HOUR EVERY
THURSDAY 6-7PM



June is the
Month of the
Sacred Heart!

When prayer
transforms
the heart,

generosity
is no longer
an obligation,
but a loving
response
to Jesus present
in the Eucharist.



Let us pray for the team
preparing for the
upcoming retreats.

The Women's ACTS Retreat
June 11-14, 2026
The Men's ACTS Retreat
June 25-28, 2026

JOB AVAILABLE

We are in need of
a new full time
maintenance for
St. Pius X Church

Estamos buscando una persona
para mantenimiento de tiempo
completo para la parroquia

HELP US KEEP THE CHURCH CLEAN

Please pick up your
tissues and water
bottles before
you leave.



ST. PIUS X CATHOLIC CHURCH
KERMES
 AUG 21-23
 2026

MUSIC • FOOD • GAMES • DRINKS

BURGER **TACOS**

We are looking for volunteers for the church kermes. Every helping hand, every smile, and every act of service becomes a blessing for our community. Buscamos voluntarios para la kermés de la iglesia. Cada mano, cada sonrisa y cada momento de entrega se convierten en bendición para nuestra comunidad.

ST. PIUS X CATHOLIC CHURCH
 RELIGIOUS FORMATION PROGRAM

ST. PIUS X CATHOLIC CHURCH
 EXPERIENTIA TERRAE SANCTAE
ROME
 PAUL AND THE UNDERGROUND CHURCH

VACATION BIBLE SCHOOL 2026
 PRE-K - 6TH GRADE

JUN 22 - JUN 26
 9:00AM - 12:00PM

AN UNFORGETTABLE ADVENTURE THROUGH ANCIENT ROME WHERE FAITH WAS BOLD AND CHURCH WAS BORN.
 BIBLE STORY GAMES CRAFTS SNACKS MUSIC
 REGISTRATION NOW AVAILABLE AT THE OFFICE

"Religious formation classes provide a crucial foundation for children by nurturing their spiritual, moral, and emotional growth, teaching values like compassion and empathy, and reducing anxiety through faith-based, structured environments."

ESTÁS INVITADO A UNA FIESTA de ANIVERSARIO Sacerdotal EN HONOR A

YOU ARE INVITED TO A Priestly ANNIVERSARY Celebration HONORING

Una vida de entrega, fe y amor al servicio de Dios y su Pueblo.

"You are a priest forever, according to the order of Melchizedek"
 Psalm 110:4

PADRE MIGUEL ÁNGEL SÁNCHEZ

📅 13 DE JUNIO	📅 JUNE 13
🕒 7:00 PM	🕒 7:00 PM
📍 CENTRO COMUNITARIO	📍 COMMUNITY CENTER

A PRAYER FOR PRIESTS

Keep them, I pray Thee dearest Lord,
 Keep them for they are Thine –
 Thy priests whose lives burn out before
 The consecrated shrine.
 Keep them for they are in the world,
 Though from the world apart;
 When earthly pleasures tempt, allure, –
 Shelter them in Thy heart.
 Keep them, and comfort them in hours
 Of loneliness and pain,
 When all their life of sacrifice
 For souls seems but in vain.
 Keep them, and O remember, Lord,
 They have no one but Thee,
 Yet they have only human hearts,
 With human frailty.
 Keep them as spotless as the Host
 That daily they caress;
 Their every thought and word and deed,
 Deign, dearest Lord, to bless. Amen.

Public Notice – Action Required
Sexual Abuse Claims in the Diocese of El Paso Bankruptcy
 Regardless of how old you are today or when the sexual abuse occurred, you need to file your claim so that it is received by September 11, 2026.

The Diocese of El Paso ("Diocese") has filed bankruptcy to restructure its nonprofit organization and pay Putative Abuse Survivors. Please read this notice carefully as it may impact your rights against the Diocese and provides information about the case, *In re: Diocese of El Paso* (Bankr. W.D. Tx.). This notice is a short summary. For more detail, go to <https://cases.stretto.com/dioocesofelpaso> or call (833) 345-0351.

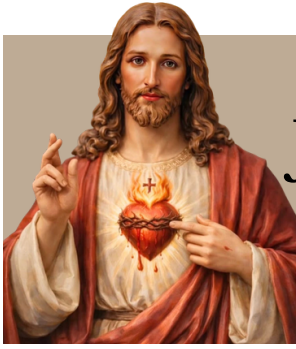
Who Should File a Claim?
 Anyone who alleges they were abused and believes the Diocese, or persons affiliated with the Diocese, may be responsible for the abuse must file a claim. This includes abuse in connection with any entity or activity associated with the Diocese, including schools, orphanages, parishes, or Catholic Charities. A list of such entities associated with the Diocese is available on the website or by calling the toll-free number listed below. If you have an abuse claim against any entity on that list, you may have a claim against the Diocese. Only the Diocese is in bankruptcy. If you have a claim against any entity on that list, you must take additional legal action to preserve and pursue your rights.

When and How Should I File a Claim?
 You should file a claim using either Official Bankruptcy Form No. 410 (or a form substantially similar thereto) or the Abuse Proof of Claim Supplement Claim so that it is received by September 11, 2026. If you do not file a timely claim, you may lose rights against the Diocese, including any right to compensation.

Your information will be kept private. You can download and file a claim at the website or call the toll-free number listed below for help on how to file a claim by mail.

Your information will be kept private

📍 <https://cases.stretto.com/dioocesofelpaso> and (833) 345-0351



June: Month of the Sacred Heart of Jesus

I trust in you.....

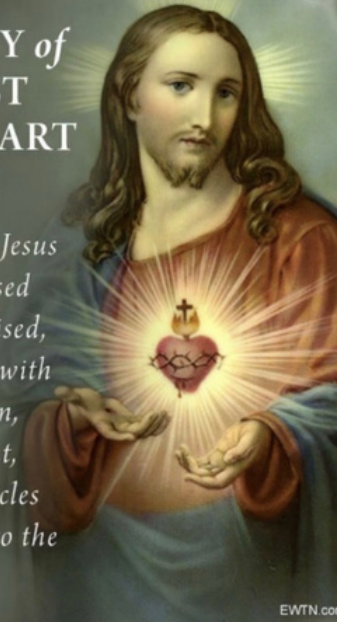
12 PROMISES OF THE MOST SACRED HEART OF JESUS



- ✓ I will give them all the graces necessary
- ✓ I will be their secure refuge during life, above all, in death.
- ✓ Lukewarm souls shall become fervent
- ✓ I will give to priests the gift of touching the most hardened hearts.
- ✓ I will establish peace in their homes.
- ✓ I will bestow abundant blessings upon all their undertakings.
- ✓ Fervent souls shall quickly mount to high perfection.
- ✓ Those who shall promote this devotion shall have their names written in my heart.
- ✓ I will comfort them in all their afflictions.
- ✓ Sinners will find in my heart the source and infinite ocean of mercy.
- ✓ I will bless every place in which an image of my heart is exposed and honored.
- ✓ I will grant final perseverance to those who receive Holy Communion the first Fridays in nine consecutive months.

SOLEMNITY of THE MOST SACRED HEART of JESUS

"May the Heart of Jesus in the Most Blessed Sacrament be praised, adored, and loved with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time."



EWTN.com

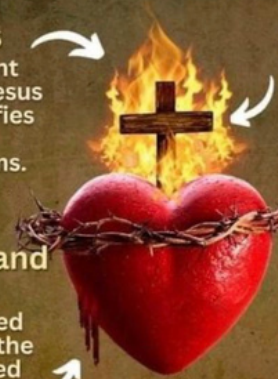
The Most Sacred Heart of Jesus

Flames

The ardent love of Jesus that purifies and transforms.

Cross

The Crucifixion, Christ's greatest sacrifice.



Blood and wound

His pierced side and the blood shed for our redemption.

Crown of Thorns

The pain and agony of Jesus on the cross, which he endured to save us.

catholicnewsagency.com

WHAT DOES IHS MEAN?



- ✓ Saint Bernardino of Siena advocated it as a symbol of peace.
- ✓ Sigma (S) was added in the Second century.
- ✓ Often Christograms were used to secretly mark early Christian tombs.
- ✓ The Greek letters iota (I) and eta (H) are the first two letters in Jesus.

1st FRIDAY DEVOTION

SACRED HEART





Junio: Mes del Sagrado Corazon de Jesus

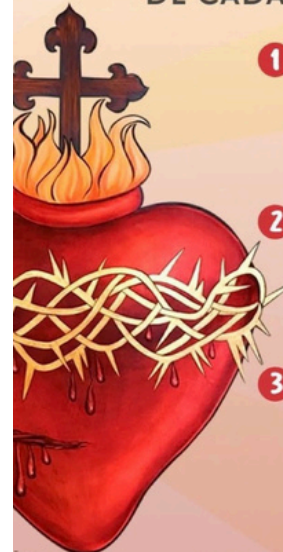
En ti confío.....



Las 12 promesas del Sagrado Corazón de Jesús

- 7** Las almas tibias se harán fervorosas.
- 8** Las almas fervorosas se elevarán rápidamente a gran perfección.
- 9** Bendeciré las casas en que la imagen de mi Sagrado Corazón esté expuesta y sea honrada.
- 10** Daré a los sacerdotes la gracia de mover los corazones empedernidos.
- 11** Las personas que propaguen esta devoción, tendrán escrito su nombre en mi Corazón y jamás será borrado de él.
- 12** A todos los que comulguen 9 primeros viernes de mes continuos, el amor omnipotente de mi Corazón les concederá la gracia de la perseverancia final.

RAZONES PARA **COMULGAR** EL PRIMER VIERNES DE CADA MES



- 1 EXPERIENCIA ÚNICA**
Es visitar al Amigo que está siempre ahí, no sólo los domingos.
- 2 SE PRIORIZA A DIOS**
Esta devoción nos enseña a respetar el tiempo dedicado a Jesús.
- 3 RECORDAMOS LA RAZÓN PARA ASISTIR A MISA**
Ir a la santa Misa es una oportunidad que tenemos de recibir a Jesús Eucaristía.

NO: RIA PICÓN

DESDELAFE.MX

Desde la fe

¿QUÉ SIGNIFICA EL SAGRADO CORAZÓN DE JESÚS?

LA CRUZ

Es fruto del amor. Jesús la aceptó por amor a nosotros, y nos invita también a cargar nuestra cruz de cada día con amor

LA CORONA DE ESPINAS

Es ejemplo de mansedumbre y humildad, hasta el extremo. Nos recuerda lo que fue capaz de soportar por nosotros.



EL FUEGO
Nos recuerda que Él anhela hacer arder nuestro corazón para seguir el deseo ardiente de amarlo y servirlo siempre.

EL CORAZÓN

Se considera sede del entendimiento y de la voluntad, y en la imagen es una representación de Su amor infinito.





Saint Pius X
Catholic School



NOW OPENING 3YR OLD KINDERGARTEN PROGRAM

We believe that every child deserves a bright and healthy future. That's why our new full day program offers a safe and nurturing environment for young minds to grow and learn.

Program Feature

- ✓ Faith Centered
- ✓ Play-based learning
- ✓ School Readiness
- ✓ Safe Environment

Program Requirements

- ✓ 3 years old on or before Sep. 1
- ✓ Fully toilet trained
- ✓ Must go through admissions process and be accepted

Enroll Now! →



Contact us
915-262-4846



Visit us
1007 Geronimo, El Paso, TX. 79903



Visit our website
www.elpasostpiusx.org

