

**Thursday, November 13, 2025**

Monroeville Community House

Presented by the Monroeville/Monroe County Chamber of Commerce

**Application Deadline: October 31, 2025**

We invite you to join us from 6-9 p.m. with a specialty dish. Proceeds of this year’s event will benefit the Monroe County Animal Shelter. By participating, you will be contributing to a great cause and will receive considerable exposure for your business!

**Vendor Application**

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Category *(check one):* Professional \_\_\_\_\_ Amateur \_\_\_\_\_

Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dessert \_\_\_\_\_ Entrée item \_\_\_\_\_\_ Both \_\_\_\_\_\_

Description of food items:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Vendor Guidelines

* Table set up from 1:00-4:00 p.m., food must be placed by 5:45 p.m.
* Vendors should provide at least 150-200 plus sample size bites of your food choice to be offered to patrons. Each patron has 6 individual tab tickets to be used for food, and two tabs for drinks.
* **NO REGISTRATION FEE.**
* Each vendor must provide their own table linens for an 8 ft. table, decorations, warmers, servers, paper products for serving size samples.
* Vendors will not be allowed to use the Community House kitchen for anything other than storing items in the refrigerator.
* Vendors are allowed to grill or fry outside of the Community House in the designated vendor parking area. Vendors will not be able to plug in crockpots, warmers, microwaves, toasters, or other warming devices in the Community House.
* The Chamber will provide an 8 ft. table, and chairs.
* Each vendor will have a mason jar at their table for patrons to drop a ticket tab in for each sample they receive. Mason Jars will be collected at the end of the night to tally each vendor’s total tickets.
* Vendors will receive a $1.50 for each ticket tab redeemed at their jar.
* Four awards will be given: *Best Taste of Monroeville, Professional. Best Taste of Monroeville, Amateur. Best Dessert, Professional. Best Dessert, Amateur. Best Presentation*. \*\*Professionals are restaurants or licensed caterer, and an amateur is considered to be a non-profit, business or individual.