



The Episcopal Church of St. Peter by-the-Lake



The Fourteenth Sunday after Pentecost

August 30, 2026

8:30 AM & 10:30AM Holy Eucharist

Be thoughtful, be silent, be reverent; for this is the house of God.

Before the service, speak to the Lord; during the service, let the Lord speak to you;
after the service (and during the peace) speak to one another.

There is, I think it is true to say, something a little bit depressing about getting ready to turn the calendar page from August to September. The end of August signals the psychological end to summer with its periods of refreshment, and the start again of the more hectic rhythm of life and work in the varied areas of our lives.

September also signals the start of a new church year of Christian Formation and Ministry. So, in the light of this morning's Gospel, let me ask you: How is your ministry? Are you reading, studying, and praying to gain the ministry skills and tools you need? Is ministry within our congregation and in the world a place where you sacrifice for the sake of the Gospel?

I find it helpful to remember the story of the little girl who, in the process of growing up, discovered that more than anything else she wanted to be able to mow the lawn. But each season she was told that she was too young. The great day came, however, when her parents finally decided that she was old enough to do the task.

She did it with surprising skill and great delight, and having finished admiring her work, she began to cast long, envious glances across the fence at the neighbor's lawn, which also needed cutting.

The neighbor, seeing her interest, said, "Emily, would you like to cut my lawn?" And the young girl enthusiastically said "Yes!"

"Well, let's see...how about \$10.00?" said the neighbor.

Emily's face fell, and she turned away, shaking her head.

"What's the matter?" asked the neighbor.

"I only have \$5.00," said whispered.

~ Borrowed from Brett Blair at ChristianGlobe Illustrations

The Liturgy of the Word

PRELUDE May God bless you during this time of quiet reflection and personal prayer.

OPENING VOLUNTARY *Prelude in Gb major – Claude Debussy*

ENTRANCE *O worship the King*

Hymnal 388

GENERAL ACCLAMATION

BCP pg. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen**

The Collect for Purity

BCP 355

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

8:30 am: *Celebrant:* Lord have mercy

BCP Pg. 356

People: **Christ have mercy**

Celebrant: Lord have mercy

The Gloria (10:30 am)

Hymnal S 280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The First Lesson

Exodus 3:1-15

Reader: A reading from the book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'"

God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever, and this my title for all generations.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 105:1-6, 23-26, 45c

- 1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.
- 24 The Lord made his people exceedingly fruitful; *
he made them stronger than their enemies;
- 25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.
- 26 He sent Moses his servant, *
and Aaron whom he had chosen.
- 45 Hallelujah!

The Second Lesson

Romans 12:9-21

Reader: A reading from Paul's letter to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Sequence Hymn:*When I survey the wondrous cross***Hymnal 474****The Gospel** (*standing*)**Matthew 16:21-28**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Nick McDonald

The Nicene Creed (*standing*)**BCP pg. 358**

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People Form VI

BCP pg. 392

(said responsively by celebrant and congregation)

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and our Supply Bishop, Rob; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Confession and Absolution

BCP pg. 393

Celebrant: We pray to you also for the forgiveness of our sins.
Leader and People:

**Have mercy upon us, most merciful Father;
In your compassion forgive us our sins, Known and unknown,
Things done and left undone; And so uphold us by your Spirit
That we may live and serve you in newness of life,
To the honor and glory of your Name;
Through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

Announcements

The Liturgy of the Table

The Offertory

The Gift of Love – Hal Hopson

1. Though I may speak with brav - est fire,
 2. Though I may give all I pos - sess,
 3. Come, Spir - it come, our hearts con - trol;

and have the gift to all in - spire,
 and striv - ing so long to my love pro - fess,
 our spir - its long to be made whole.

and have not love, my words are in vain,
 but not be given, by love with - in,
 Let in - ward love guide ev - ery deed;

as sound - ing brass, and hope - less gain.
 the prof - it soon wor - ship, and strange - ly thin.
 by this we - ship, and are freed.

©1972 Hope Publishing Company. OneLicense.net #A-742587

At the Presentation

Doxology

Hymnal 380, stanza 3

Praise God from whom all blessings flow.
 Praise God all creatures here below.
 Praise God above ye heavenly host.
 Praise Father, Son, and Holy Ghost. Amen.

The Bidding Prayer

Celebrant: This is the table of our Lord, Jesus Christ. It is made ready for all. So, come, you who have much faith and you who have little, You who have been here often and you who have not been here long, You who have tried to follow and those who struggle to find the path. Come, because it is God who invites you. It is God's will that those who desire to do so should meet God here.

THE GREAT THANKSGIVING (Eucharistic Prayer A)

BCP pg. 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (Preface of the day.) Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S - 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people kneel or sit.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Danish 3-fold (10:30) And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

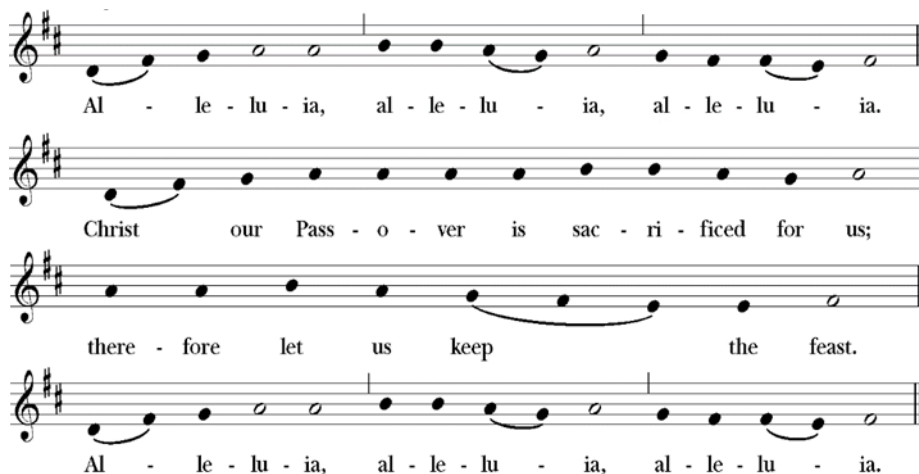
**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

The Fraction Anthem



Administration of the Sacrament

Communion of the People

Communion Hymn *Here I am, Lord*

Songbook 36

Post Communion Prayer (Celebrant and People)

BCP pg. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Sending Hymn: *O Jesus I have promised*

Hymnal 655

The Dismissal

BCP pg. 366

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Closing Voluntary: *Prelude in F – J.S. Bach*

SPBTL NEWS AND EVENTS

CENTERING PRAYER 10AM, Meets downstairs every Wed. Please join us!

COFFEE HOUR Sign up in Fotinos Hall or call the office.

MUSIC MINISTRY: **Chancel Choir** and **Handbell Choir** rehearsals are taking a break for the summer. Chancel Choir practice will resume September 2nd.

REGISTER NOW FOR VALLE CRUCIS!! DON'T WAIT, You don't want to miss out!
CLICK HERE to Register. Or visit our website and look under 'CHRISTIAN FORMATION' and click 'VALLE CRUCIS REGISTRATION' Or Fill out a hard copy form found in Fotinos Hall! There is even one on the next page!! We make it SO easy for you! Questions about the Parish Retreat Weekend? See Matt or Jessica Gustis, or Fr. Ron.

WELCOME BACK SUNDAY—Sept 13th Join us for Breakfast brunch after the 10:30 service.

The Bishop's Cup Returns! The 3rd Annual Bishop's Cup Golf Tournament will be held on Thursday, October 1st at Springdale Golf Resort in Cruso, NC. Churches and local businesses are invited to sponsor teams to compete in this Captain's Choice tournament for cash prizes as well as individual prizes for longest drive, closest to the pin, and a putting contest. All proceeds from the Bishop's Cup golf tournament support the non-profit programs and ministries of Lake Logan's Retreat Center, Camp Henry, and the Outdoor School. Want to Sponsor the Bishop's Cup? Register your church or business today by visiting www.lakelogan/events.

MARK YOUR CALENDARS --- Please check your calendars in advance so we don't have missing servants. We will see these Special Servants next week, 9/6/26:

8:30 AM

Chalice Bearer - Sherree Brady
Ushers - Cathy Melesh
Acolytes - Cathy Hiney
Reader - Diane Johnson

10:30 AM

Chalice Bearers - Mary Sansbury, Scott Major
Ushers - David Plyler, Roger Simpson
Acolytes - ?
Reader - Lisa Anzalone
LLR - Jim Bowden
Livestream - Bill Reid, Cha Wuerdeman

The altar flowers are given to the glory of God by Fred & Cathy Littlejohn in celebration of 40 years of wedded bliss and their parish family who has given much love, support and counsel each one of those years.

WELCOME BACK SUNDAY

 SUNDAY, SEPT 13TH



Join Us at 8:30 or 10:30am services



We warmly invite you to join us in worship as we kick off Kingdom Kids, EYC, Bible studies, and a multitude of exciting activities!



We would be thrilled to have you join us and bring a friend along, as we have a seat saved for both of you!



Everyone is welcome in

God's house!



Complimentary
BREAKFAST

WILL BE SERVED AFTER
THE 10:30 SERVICE.



Scan the QR Code with your phone — this will take you directly to St. Peter's gift entry screen.



Please use the "NOTE" field to indicate where the gift is to be directed (pledge, tithe, flowers, etc.)

July YTD	Actual	Budget	Variance YTD
Revenue	\$281,489	\$279,900	\$1,589
Expenses	\$287,951	\$279,900	-\$8,051
Net Total	-\$6,462	\$0	-\$6,462

Notes:

- Contributions given for support clergy are excluded from Revenue since non-budgeted
- Paid in full annual pledge contributions received are pro-rated for YTD Revenue

pamperedchef.

FUNDRAISE

with a Heart!

♥ SUPPORT ♥

THE CORNER TABLE

Host a Pampered Chef Fundraiser and help **The Corner Table**
GROW THEIR MISSION — ONE MEAL, ONE FAMILY, ONE HEART AT A TIME.

FUNDRAISER SALES	DOUBLE DONATION
\$200–\$649.99	10% 20%
\$650+	15% 30%

Every Order Matters!

Let's Make a Bigger Impact

TOGETHER!

FOLLOW THESE STEPS TO MAKE A BIGGER IMPACT:

SET A GOAL
Let's work together on a donation goal and how we'll reach it.

INVITE BIG
The more guests who order, the more you'll donate to your charity.

SHARE BEYOND YOUR INNER CIRCLE
Ask the charity to share on their social or email newsletter, and encourage guests to share with their contacts.

LET'S COOK UP SOMETHING AMAZING for a great cause!

Together, we can help **THE CORNER TABLE** continue to serve our community!

<https://table.pamperedchef.com/party/3627100dff>

PARISH RETREAT TO VALLE CRUCIS

REGISTRATION PAGES OCTOBER 9-11, 2026

Please make all payments payable to St. Peter by-the-Lake. Please note 'parish retreat' in check memo

Please register your family and/or guests by printing each name and checking the corresponding box. Registration fees include lodging and Saturday breakfast through Sunday lunch. Fees are \$200.00 per adult, \$100.00 per child (ages 5-11), and free for children under age 5. Please note the age rule must be strictly followed. If your child is 5 on October 17th, 2026, they must be paid for. As always, CONFIDENTIAL full and partial scholarships are available to those needing a little extra financial help. To obtain them, please see Fr. Ron.

Guest #1: _____ (adult) (child) (infant/toddler)

Guest #2: _____ (adult) (child) (infant/toddler)

Guest #3: _____ (adult) (child) (infant/toddler)
(Unless otherwise indicated, we assume that all persons wish to share a room)

Please select your accommodation preference. A committee will evaluate preferences and special requests, and prioritize accommodations first on medical/physical needs, and then preference, as availability allows. Buildings date from the turn of the 20th century. Accommodations are simple, but comfortable, cozy & clean.

_____ (The Inn) has 20 mission style bedrooms. Most rooms have private baths, but 3 rooms share 2 bathrooms. The inn features a specious living area, large fireplace, and long porch with rockers overlooking the valley. We recommend the Inn for persons with disabilities or difficulty climbing stairs, or for persons who do not mind falling asleep a little later, because the Inn's great room is often host to late-night gatherings and boisterous card games.

_____ Due to limited mobility or medical reasons, I require a first floor room.

_____ Due to limited mobility or medical reasons, I prefer a first floor room, but I can
Climb steps to the 2nd or 3rd floors, if necessary.

_____ If necessary to accommodate special requests by others, I will happily share a bathroom with others.

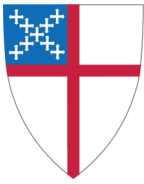
_____ (The Annex) is a dormitory style accommodation, with 32 beds and 3 full baths. We recommend the Annex for persons who are early to bed and early to rise, because activities generally end earlier at the Annex, but early breakfast preparations can create some noises in the cafeteria on the 2nd floor.

Dietary issues /requirements (excluding Friday supper) _____

\$ _____ TOTAL DUE

(You may place your payments in the parish/staff mailbox of the Finance Administrator, or mail them to St. Peter by-the-Lake, 8433 Fairfield Forest Road, c/o Sherree Brady, Financial Administrator. Payments can also now be sent to St. Peter's using the parish 'PayPal' account).

Questions about the Parish Retreat Weekend? FOR MORE INFO SEE THE FORMS IN FOTINOS HALL OR See Matt or Jessica Gustis, or Fr. Ron.



The Episcopal Church of St. Peter by-the-Lake

8433 Fairfield Forest

Denver, North Carolina 28037 (704-483-3460)

<https://www.saintpeterbythelake.net/>

Jesus Christ, Head of the Church

Ministers: All members of the Church

The Rt. Rev. Rob Skirving, **Supply Bishop for Pastoral Visitation**

The Rev. Susan Buchanan, **President, Standing Committee**

Rector: The Rev. Dr. Ron Taylor

Assisting Priest: The Rev. Nick McDonald

Christian Formation Director: Ginia Edwards

Director of Music: David Wilcox

Director of Music Emeritus: Leigh Ann Johnston

Licensed Lay Reader: Stephanie Heil

Chalice Bearers: Jennifer Baker, Hope Paasch, Sheryn Fletcher

Ushers: Ron & Karen Horne, Joe Anzalone, Kathy Campbell

Acolytes: Cathy Melesh, Madison Ireland, Grace Finch

Readers: Karen Horne, Ginny Pretty

Altar Guild Team 4 – Beckye Smith, Karen & Ron Horne, Pamela Weed, Jenny Hunter, Chuck Hunter, Scott Major, Emily Gentry, Kathryn Graham, Patsy Roosa

Livestream Tech: Bill Reid, Andy Halasz

Coffee Hour: Bill & Chris Finelli, Mike & Christine Scaglione

THE VESTRY

Senior Warden – Stephanie Heil

Junior Warden – Mary Sansbury

Pat Higbie, Steve Hiney, Gary Jarvis,
Connie Mathis, Michelle Moss, John
Stewart

Clerk of the Vestry: Daphne Wagner

THE STAFF

The Rev. Dr. Ronald B. Taylor, Rector

canismajorm41@yahoo.com

The Rev. Nick McDonald, Assisting Priest

nickmcd@spbtl.com

Ginia Edwards, Director of Christian Formation

gedwards@spbtl.com

David Wilcox, Director of Music

music@spbtl.com

Kate D'Amato, Parish Administrator

kate@spbtl.com

Sherree Brady, Finance Administrator

financeadmin@spbtl.com

Jim Heil, Treasurer

jheil164@yahoo.com

MISSION STATEMENT:

BE DISCIPLES:

ENGAGE THE WORLD

