



The Episcopal Church of St. Peter by-the-Lake



The Thirteenth Sunday after Pentecost

August 23, 2026

8:30 AM & 10:30AM Holy Eucharist

Be thoughtful, be silent, be reverent; for this is the house of God.

Before the service, speak to the Lord; during the service, let the Lord speak to you;
after the service (and during the peace) speak to one another.

Fr. William J. Bausch likes to share the following story about knowing who Jesus is. The story says that God created the heavens and earth and everything in them with His words. God said, "Let there be light," and there was light, and this happened with everything. God was proud of His work and especially proud of the man and woman whom He made.

But the devil was jealous and angry. One day when God was enjoying the man and woman, the devil slithered up to God and asked God why their Creator liked those strange human creatures so much. When God's mouth opened to speak, the devil craftily put a bond upon God's tongue. God could not speak: not even one word! Since God's creative power was in the divine words, the sly old devil had bound God's power.

The devil laughed at God and then proceeded to corrupt the man and woman. Eons went by, and the devil came back to scoff at and mock the silent God. So, God responded to this attack holding up one finger. "One?" asked the devil. "Are you telling me that you want to say just one word?" God nodded. The devil, thought, "I suppose that even God could not do much with just one word." So, the devil removed the bond from God's tongue. Then God spoke that one word in a quiet whisper on behalf of the man and the woman. It was a word that gathered up all the forgiveness, love, and creativity God had stored up in the divine heart during that long silence. God's one word was "Jesus," and that is the word that changed everything.

~ Adapted from ChristianGlobe Illustrations, 2026.

The Liturgy of the Word

PRELUDE May God bless you during this time of quiet reflection and personal prayer.

OPENING VOLUNTARY *Prelude in G minor, Op. 16, No. 1* – Clara Schumann

ENTRANCE *A mighty fortress is our God* **Hymnal 688**

GENERAL ACCLAMATION **BCP pg. 355**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen**

The Collect for Purity **BCP 355**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

8:30 am: *Celebrant:* Lord have mercy **BCP Pg. 356**

People: **Christ have mercy**

Celebrant: Lord have mercy

The Gloria (10:30 am) **Hymnal S 280**

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Exodus 1:8-2:10

Reader: A reading from the book of Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 124

- 1 If the Lord had not been on our side, *
let Israel now say;
- 2 If the Lord had not been on our side, *
when enemies rose up against us;
- 3 Then would they have swallowed us up alive *
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us *
and the torrent gone over us;
- 5 Then would the raging waters *
have gone right over us.
- 6 Blessed be the Lord! *
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the Lord, *
the maker of heaven and earth.

The Second Lesson

Romans 12:1-8

Reader: A reading from Paul's letter to the Romans.

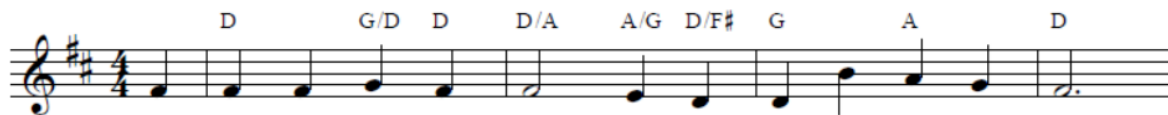
I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader: The Word of the Lord.

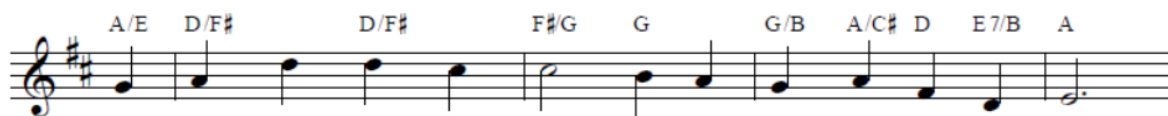
People: **Thanks be to God.**

The Sequence Hymn:

Upon the rock of Peter



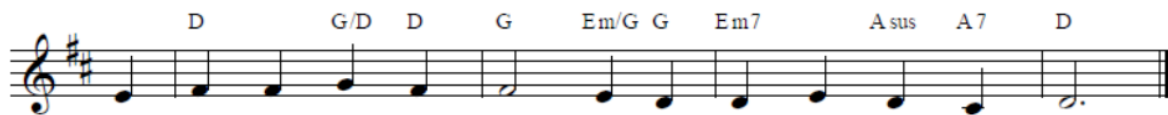
1. Up - on the rock of Pe - ter, a hum - ble fish - er man,
 2. The faith of faith - ful wit - ness from Pe - ter to our day
 3. We cel - e - brate this mys - tery, this gift of Pe - ter's faith



The Church, O Lord you found - ed to preach to ev - ery land.
 Calls us the Church to fol - low, to run the nar - row way.
 The teach - ing and tra - di - tion, the u - ni - ty we share.



The King - dom's keys you gave him, the keys to bind and loose,
 In ap - os - tol - ic un - ion, with all the saints a - bove,
 One with the Church Tri - um - phant, we praise your maj - es - ty:



That freed from sin and bond - age we might be joined to you.
 Let us re - vere and cher - ish one faith, one hope, one love.
 O Fa - ther, Son and Spir - it, most ho - ly Trin - i - ty.

The Gospel (*standing*)

Matthew 16:13-20

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Nick McDonald

The Nicene Creed (*standing*)

BCP pg. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate:
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

BCP pg. 387

(said responsively by celebrant and congregation)

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Confession and Absolution

BCP pg. 360

Celebrant: Let us confess our sins against God and our neighbor.

Leader and People:

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,**

**and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Liturgy of the Table

The Offertory *One Bread, One Body* – John Foley

*One bread, one body, one Lord of all,
one cup of blessing which we bless.*

*And we, though many, throughout the earth,
We are one body in this one Lord.*

- 1 Gentile or Jew, servant or free,
 woman or man, no more. One Lord. (*Refrain*)
- 2 Many the gifts, many the works,
 one in the Lord of all. One Lord. (*Refrain*)
- 3 Grain for the fields, scattered and grown,
 gathered to one for all. One Lord. (*Refrain*)

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At the Presentation

Doxology

Hymnal 380, stanza 3

Praise God from whom all blessings flow.
Praise God all creatures here below.
Praise God above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.

The Bidding Prayer

Celebrant: This is the table of our Lord, Jesus Christ. It is made ready for all. So, come, you who have much faith and you who have little, You who have been here often and you who have not been here long, You who have tried to follow and those who struggle to find the path. Come, because it is God who invites you. It is God's will that those who desire to do so should meet God here.

THE GREAT THANKSGIVING (Eucharistic Prayer C)

BCP pg. 369

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people kneel or sit.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People: **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant: Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob, Sarah, Rachel, and Rebekah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for

renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Celebrant and People: **Risen Lord, be known to us in the breaking of the Bread**

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Danish 3-fold (10:30) And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

The Fraction Anthem

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Administration of the Sacrament
Communion of the People**

Communion Hymn *The Servant Song*

Songbook 107

Post Communion Prayer (Celebrant and People)

BCP pg. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Sending Hymn: *Lord, whose love in humble service*

Songbook 69

The Dismissal

BCP pg. 366

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Closing Voluntary: *Improvisation on "A Mighty Fortress"*

The altar flowers are given to the glory of God by James and Ann Bowden

In thanksgiving for Mark's Birthday.

SPBTL NEWS AND EVENTS

CENTERING PRAYER 10AM, Meets downstairs every Wed. Please join us!

COFFEE HOUR Sign up in Fotinos Hall or call the office.

MUSIC MINISTRY: **Chancel Choir** and **Handbell Choir** rehearsals are taking a break for the summer.

SUMMER CHOIR During the summer months, we will assemble a Gathering Choir each Sunday at 9:45AM to learn an easy-to-sing anthem for that same Sunday. Think of it as a Flash Mob Choir! Children and Youth are welcome too! Questions – Contact David at music@spbtl.com.

REGISTER NOW FOR VALLE CRUCIS!! DON'T WAIT, You don't want to miss out! CLICK HERE to Register. Or visit our website and look under 'CHRISTIAN FORMATION' and click 'VALLE CRUCIS REGISTRATION' Or Fill out a hard copy form found in Fotinos Hall! There is even one on the next page!!We make it SO easy for you! Questions about the Parish Retreat Weekend? See Matt or Jessica Gustis, or Fr. Ron.

PARISH WORKDAY—August 29th. 9am. Spend the morning making St. Peter's look its best!

WELCOME BACK SUNDAY—September 13th Join us for Breakfast brunch after the 10:30 service.

MARK YOUR CALENDARS —- Please check your calendars in advance so we don't have missing servants. We will see these Special Servants next week, 8//26:

8:30 AM

Chalice Bearer - Kathleen Wiley
Ushers - Mike & Angela Matousek
Acolytes - Michele Moss
Reader - Michele Moss

10:30 AM

Chalice Bearers - Michelle Stewart, Beckye Smith
Ushers - Frances Smith, Mark White
Acolytes - Madison Ireland, Isabelle Dalton
Reader - Frances Smith
LLR - Cyndi Jarvis
Livestream - Walter Smith, Zach Edwards

Scan the QR Code with your phone — this will take you directly to St. Peter's gift entry screen.



Please use the "NOTE" field to indicate where the gift is to be directed (pledge, tithe, flowers, etc.)

April YTD	Actual	Budget	Variance YTD
Revenue	\$152,156	\$159,943	-\$7,787
Expenses	\$165,812	\$159,943	-\$5,869
Net Total	-\$13,656	\$0	-\$13,656

Notes:

- Contributions given for support clergy are excluded from Revenue since non-budgeted
- Paid in full annual pledge contributions received are pro-rated for YTD Revenue

Coiled Basket Weaving Class

Basket weaving is an ancient craft. Many associate basketweaving with Native American culture, but most cultures have their own form of basket weaving that dates back centuries. Coiled Baskets are just one of many forms of basket weaving.

This is a very beginner-friendly class using a method to wrap yarn on braided cord to create a variety of projects — from baskets to coasters and mats.

You will learn the method to make the coiled basket. It requires you to wrap yarn around a cord, then coil it and sew the materials together to form a structure. Do you have a bowl that you would like to use as a size for your basket? Bring it along.

All Tools and Materials will be supplied. **Cash donation** per person for materials is \$5

RSVP: August 24 due to the amount of material needed.

Contact Deb @ 704-737-9088 via Text with your name and number.

When: August 31 from 10 AM to 12.

Where: St. Peter's By the Lake church at 8433 Fairfield Forest Rd. Denver



PARISH RETREAT TO VALLE CRUCIS

REGISTRATION PAGES OCTOBER 9-11, 2026

Please make all payments payable to St. Peter by-the-Lake. Please note 'parish retreat' in check memo

Please register your family and/or guests by printing each name and checking the corresponding box. Registration fees include lodging and Saturday breakfast through Sunday lunch. Fees are \$200.00 per adult, \$100.00 per child (ages 5-11), and free for children under age 5. Please note the age rule must be strictly followed. If your child is 5 on October 17th, 2026, they must be paid for. As always, CONFIDENTIAL full and partial scholarships are available to those needing a little extra financial help. To obtain them, please see Fr. Ron.

Guest #1: _____ (adult) (child) (infant/toddler)

Guest #2: _____ (adult) (child) (infant/toddler)

Guest #3: _____ (adult) (child) (infant/toddler)
(Unless otherwise indicated, we assume that all persons wish to share a room)

Please select your accommodation preference. A committee will evaluate preferences and special requests, and prioritize accommodations first on medical/physical needs, and then preference, as availability allows. Buildings date from the turn of the 20th century. Accommodations are simple, but comfortable, cozy & clean.

_____ (The Inn) has 20 mission style bedrooms. Most rooms have private baths, but 3 rooms share 2 bathrooms. The inn features a specious living area, large fireplace, and long porch with rockers overlooking the valley. We recommend the Inn for persons with disabilities or difficulty climbing stairs, or for persons who do not mind falling asleep a little later, because the Inn's great room is often host to late-night gatherings and boisterous card games.

_____ Due to limited mobility or medical reasons, I require a first floor room.

_____ Due to limited mobility or medical reasons, I prefer a first floor room, but I can
Climb steps to the 2nd or 3rd floors, if necessary.

_____ If necessary to accommodate special requests by others, I will happily share a bathroom with others.

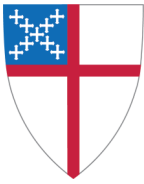
_____ (The Annex) is a dormitory style accommodation, with 32 beds and 3 full baths. We recommend the Annex for persons who are early to bed and early to rise, because activities generally end earlier at the Annex, but early breakfast preparations can create some noises in the cafeteria on the 2nd floor.

Dietary issues /requirements (excluding Friday supper) _____

\$ _____ TOTAL DUE

(You may place your payments in the parish/staff mailbox of the Finance Administrator, or mail them to St. Peter by-the-Lake, 8433 Fairfield Forest Road, c/o Sherree Brady, Financial Administrator. Payments can also now be sent to St. Peter's using the parish 'PayPal' account).

Questions about the Parish Retreat Weekend? FOR MORE INFO SEE THE FORMS IN FOTINOS HALL OR See Matt or Jessica Gustis, or Fr. Ron.



The Episcopal Church of St. Peter by-the-Lake

8433 Fairfield Forest

Denver, North Carolina 28037 (704-483-3460)

<https://www.saintpeterbythelake.net/>

Jesus Christ, Head of the Church

Ministers: All members of the Church

The Rt. Rev. José A. McLoughlin, **Bishop**

Rector: The Rev. Dr. Ron Taylor

Assisting Priest: The Rev. Nick McDonald

Christian Formation Director: Ginia Edwards

Director of Music: David Wilcox

Director of Music Emeritus: Leigh Ann Johnston

Licensed Lay Reader: Stephanie Heil

Chalice Bearers: Jennifer Baker, Hope Paasch, Sheryn Fletcher

Ushers: Ron & Karen Horne, Joe Anzalone, Kathy Campbell

Acolytes: Cathy Melesh, Madison Ireland, Grace Finch

Readers: Karen Horne, Ginny Pretty

Altar Guild Team 4 – Beckye Smith, Karen & Ron Horne, Pamela Weed, Jenny Hunter, Chuck Hunter, Scott Major, Emily Gentry, Kathryn Graham, Patsy Roosa

Livestream Tech: Bill Reid, Andy Halasz

Coffee Hour: Bill & Chris Finelli, Mike & Christine Scaglione

THE VESTRY

Senior Warden – Stephanie Heil

Junior Warden – Mary Sansbury

Pat Higbie, Steve Hiney, Gary Jarvis,
Connie Mathis, Michelle Moss, John
Stewart

Clerk of the Vestry: Daphne Wagner

THE STAFF

The Rev. Dr. Ronald B. Taylor, Rector

canismajorm41@yahoo.com

The Rev. Nick McDonald, Assisting Priest

nickmcd@spbtl.com

Ginia Edwards, Director of Christian Formation

gedwards@spbtl.com

David Wilcox, Director of Music

music@spbtl.com

Kate D'Amato, Parish Administrator

kate@spbtl.com

Sherree Brady, Finance Administrator

financeadmin@spbtl.com

Jim Heil, Treasurer

jheil164@yahoo.com

MISSION STATEMENT:

BE DISCIPLES:

ENGAGE THE WORLD

