



# The Episcopal Church of St. Peter by-the-Lake



First Sunday after Pentecost:

Trinity Sunday

May 31, 2026

8:30 AM & 10:30AM Holy Eucharist

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Be thoughtful, be silent, be reverent; for this is the house of God.

Before the service, speak to the Lord; during the service, let the Lord speak to you;  
after the service (and during the peace) speak to one another.

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And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit . . ." ~ Matt. 28:18-19

Ginia Edwards' recent "Vision Board" exercise and Father Ron's "visioning poster" dedicated to his tennis game, both reminded me of the story of the out-of-shape and easily-winded man who decided to take up tennis. He took lessons from a pro. He read several self-help books which advised him to "think positively" and to "develop a winning attitude."

A friend asked him how his tennis was going. With a positive, winning attitude in his voice, the man replied, "When my opponent hits the ball to me, my brain immediately barks out a command to my body: 'Race up to the net.' Then, it says, 'Slam a blistering shot to a far corner of the court.' Then it cries out, "Immediately jump back into position and return the next volley to the other far corner of the court." And the whole time my Brain's yelling at me, my Body is asking, 'Who, me?'"

I'd be willing to bet, if we could go back in time, that the first words out of the mouths of all the disciples after Jesus spoke those words above were the same: "Who, me?"

You have to remember that the events of this passage actually took place before Pentecost and the outpouring of the Holy Spirit. But the question is even more pertinent on this side of Pentecost: "Who, me?"

In His power and love,

Fr. Nick



# The Liturgy of the Word

**PRELUDE** May God bless you during this time of quiet reflection and personal prayer.

**OPENING VOLUNTARY** *Andante Cantabile from Sonata 8, Op 13- Beethoven*

**ENTRANCE** *Holy! Holy! Holy!* **Hymnal 362**

**EASTER ACCLAMATION** **BCP 355**

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

**The Collect for Purity** **BCP 355**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**8:30 am:** *Celebrant:* Lord have mercy **BCP Pg. 356**

*People:* **Christ have mercy**

*Celebrant:* Lord have mercy

**The Gloria (10:30 am)** **Hymnal S 280**

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen

**The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## The First Lesson

Genesis 1:1-2:4a

*Reader: A reading from the book of Genesis .*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let

them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## **Psalm 8**

1 O Lord our Governor, \*

**how exalted is your Name in all the world!**

2 Out of the mouths of infants and children \*

**your majesty is praised above the heavens.**

3 You have set up a stronghold against your adversaries, \*

**to quell the enemy and the avenger.**

4 When I consider your heavens, the work of your fingers, \*

**the moon and the stars you have set in their courses,**

5 What is man that you should be mindful of him? \*

**the son of man that you should seek him out?**

6 You have made him but little lower than the angels; \*

**you adorn him with glory and honor;**

7 You give him mastery over the works of your hands; \*  
**you put all things under his feet:**  
8 All sheep and oxen, \*  
**even the wild beasts of the field,**  
9 The birds of the air, the fish of the sea, \*  
**and whatsoever walks in the paths of the sea.**  
10 O Lord our Governor, \*  
**how exalted is your Name in all the world!**

## The Second Lesson

1 Corinthians 13:11-13

*Reader:* A reading from the first letter of Peter.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**The Sequence Hymn:** *Shine, Jesus, Shine*

**Songbook 93**

## The Gospel (*standing*)

Matthew 28:16-20

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*Reader:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Nick McDonald

**The Nicene Creed** *(standing)*

**BCP pg. 358**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate:  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

**The Prayers of the People Form IV**

**BCP pg. 388**

*(said responsively by celebrant and congregation)*

Deacon or other leader: *Let us pray for the Church and for the world.*  
*Grant, Almighty God, that all who confess your Name may be united in your truth, live*  
*together in your love, and reveal your glory in the world.* *Silence*

*Lord, in your mercy*

**Hear our prayer.**

*Guide the people of this land, and of all the nations, in the ways of justice and peace;*  
*that we may honor one another and serve the common good.* *Silence*

*Lord, in your mercy*  
**Hear our prayer.**

*We pray for all indigenous people, especially the Cherokee and Catawba nations, that in bonds of kinship and strength we may be good stewards of God's creation. Silence*

*Lord, in your mercy*  
**Hear our prayer.**

*Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Silence*

*Lord, in your mercy*  
**Hear our prayer.**

*For all young people, growing in the faith of Christ, and passing it on to generations yet to come. Silence*

*Lord, in your mercy*  
**Hear our prayer.**

*Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Silence*

*Lord, in your mercy*  
**Hear our prayer.**

*We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Silence*

*Lord, in your mercy*  
**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

### **Confession and Absolution**

**BCP pg. 360**

*Celebrant:* Let us confess our sins against God and our neighbor.

*Leader and People:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

### **Announcements**

## **The Liturgy of the Table**

**The Offertory**      *How Majestic Is Your Name/Great Is the Lord* – Michael W. Smith

O Lord, our Lord, how majestic is your name in all the earth  
O Lord, we praise your name. O Lord, we magnify your name.  
Prince of peace, mighty God; O Lord God Almighty.

Great is the Lord, He is holy and just,  
By His power we trust in His love.  
Great is the Lord, He is faithful and true,  
By His mercy He proves He is love.

Great is the Lord, and worthy of glory!  
Great is the Lord, and worthy of praise.  
Great is the Lord, now lift up your voice,  
Now lift up your voice. Great is the Lord!

### **At the Presentation**

#### **Doxology**

**Praise God from whom all blessings flow.  
Praise God all creatures here below.  
Praise God above ye heavenly host.  
Praise Father, Son, and Holy Ghost.**

**Hymnal 380, stanza 3**

## The Bidding Prayer

*Celebrant:* This is the table of our Lord, Jesus Christ. It is made ready for all. So, come, you who have much faith and you who have little, You who have been here often and you who have not been here long, You who have tried to follow and those who struggle to find the path. Come, because it is God who invites you. It is God's will that those who desire to do so should meet God here.

## THE GREAT THANKSGIVING (Eucharistic Prayer B)

BCP pg. 367

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (Preface of the day.) Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

S - 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*The people kneel or sit.*

*Celebrant:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word

spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People: **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People:*           **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

**BCP 364**

**Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia!**

### **The Fraction Anthem**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### **Administration of the Sacrament**

#### **Communion of the People**

**Communion Hymn** *How Great Thou Art*

**Songbook 93**

**Post Communion Prayer (Celebrant and People)**

**BCP pg. 365**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

#### **The Blessing**

**Sending Hymn:** Go Forth for God (See below next page)

**Easter Dismissal**

**BCP pg. 340**

*Celebrant:* Alleluia, Alleluia, Go in peace to love and serve the Lord!

*People:* **Thanks be to God, Alleluia, Alleluia!**

**Closing Voluntary:** *Prelude in e minor – J.S. Bach*

1 Go forth for God, go to the world in peace; be of good  
2 Go forth for God, go to the world in love; strength - en the  
3 Go forth for God, go to the world in strength; hold fast the  
4 Go forth for God, go to the world in joy, to serve God's

cour - age, armed with heaven-ly grace, in God's good Spir - it  
faint, give cour - age to the weak; help the af - flict - ed;  
good, be ur - gent for the right; ren - der to no one  
peo - ple ev - ery day and hour, and serv - ing Christ, our

dai - ly to in - crease, till in the king - dom we see face to  
rich - ly from a - bove God's love sup - plies the grace and power we  
e - vil; Christ at length shall o - ver - come all dark-ness with his  
ev - ery gift em - ploy, re - joic - ing in the Ho - ly Spir - it's

face. Go forth for God, go to the world in peace.  
seek. Go forth for God, go to the world in love.  
light. Go forth for God, go to the world in strength.  
power. Go forth for God, go to the world in joy.

## **SPBTL NEWS AND EVENTS**

**CENTERING PRAYER** 10AM, Meets downstairs every Wed. Please join us!

**COFFEE HOUR** Sign up in Fotinos Hall or call the office.

**MUSIC MINISTRY: Chancel Choir** and **Handbell Choir** rehearsals are taking a break for the summer.

### **SUMMER CHOIR SUMMER MUSIC NOTES**

Our annual Summer Gathering Choir welcomes singers of all ages, even if you have never sung in a choir before. We will “gather” each Sunday at 9:45 AM June 14 - August 30 to learn an easy-to-sing anthem for that same Sunday. Summer choir is simple (one anthem, no robes, informal) ...Think of it as a Flash Mob Choir! There is no long-term commitment; there is no need to sign up in advance. Come any Sunday and try it! Bring your whole family and join your voices with a friendly, welcoming group of singers! Questions? Email [music@spbtl.com](mailto:music@spbtl.com).

### **SPBTL Theater Group** The Green Room Theater 2026 Season

Sundays at 3:00 p.m. w/lunch \$16.00/ticket

\$10.00/person lunch at 12:15 p.m. in Furr Hall

- Four Old Broads 6/14/26

All are welcomed. If you have not participated in the past, please join us for good food, fellowship, and entertainment. Contact Cathy Littlejohn @ 704-650-4947 with any questions.

### **East Lincoln Community Chorus and Orchestra**

June 25 & 26 | 7:00 PM and June 28 | 3:00 PM

Unity Presbyterian Church

Honoring the 250th Anniversary (Semiquincentennial) of independence on July 4, 2026, marking 250 years since the Declaration of Independence was signed in 1776.

### **Volunteers Needed for ELCM**

East Lincoln Christian Ministries is asking for some volunteers to assist in the Food Pantry. They are also asking for a volunteer to assist every Wednesday morning from 9am– Noon. This would involve accompanying their truck driver for a food pickup at Costco in Mooresville. It requires a strong back as there is some lifting involved. Volunteers are also required to assist in the delivery of home meals. Also the need volunteers to remove tags from a large shipment of consigned clothing that will arrive in early June. For more information contact Marilyn Saunders at 704-589-1530 or [saundersm2022@gmail.com](mailto:saundersm2022@gmail.com)

**MARK YOUR CALENDARS** --- Please check your calendars in advance so we don't have missing servants. We will see these Special Servants next week, 6/7/26:

**8:30 AM**

*Chalice Bearer*—Michele Moss  
*Ushers* - Helen Lungwitz  
*Acolytes* - Libby Motto  
*Reader* - Michele Moss

**10:30 AM**

*Chalice Bearers*— Hope Paasch, Elaine Jacobs  
*Ushers* - Frances Smith, Mark White  
*Acolytes* - Diana Mushiell, Michelle Stewart  
*Reader*—Hope Paasch  
*LLR* — Jim Bowden  
*Livestream* - Bill Reid, Beth Lunney

*The altar flowers are given to the glory of God by Brian and Diana Stone in honor of their 62nd Wedding Anniversary.*

Scan the QR Code with your phone — this will take you directly to St. Peter's gift entry screen.



**Please use the "NOTE" field to indicate where the gift is to be directed (pledge, tithe, flowers, etc.)**

<u>April YTD</u>	<u>Actual</u>	<u>Budget</u>	<u>Variance YTD</u>
Revenue	\$152,156	\$159,943	-\$7,787
Expenses	\$165,812	\$159,943	-\$5,869
Net Total	-\$13,656	\$0	-\$13,656

Notes:  
 - Contributions given for support clergy are excluded from Revenue since non-budgeted  
 - Paid in full annual pledge contributions received are pro-rated for YTD Revenue

RESCHEDULED again!  
We're back on for a Sunday visit from the Bishop!



## JUNE 7, 2026, at 10:30am Bishop José ~ Confirmation



Join us in a special celebration as Bishop José visits our parish! It will be a joyous occasion of worship as he confirms and receives the latest members of our church family. Please stay for a luncheon following the service to welcome our newest Episcopalians and greet the Bishop.



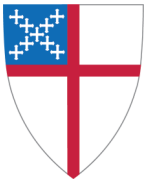
VACATION BIBLE SCHOOL

JULY 20<sup>th</sup> - 23<sup>rd</sup>  
5:30-8:30PM

SHINING A LIGHT ON  
WHO JESUS REALLY IS

ILLUMINATION  
STATION

JOHN 8:12



## **The Episcopal Church of St. Peter by-the-Lake**

8433 Fairfield Forest

Denver, North Carolina 28037 (704-483-3460)

<https://www.saintpeterbythelake.net/>

### **Jesus Christ, Head of the Church**

**Ministers:** All members of the Church

The Rt. Rev. José A. McLoughlin, **Bishop**

**Rector:** The Rev. Dr. Ron Taylor

**Assisting Priest:** The Rev. Nick McDonald

**Christian Formation Director:** Ginia Edwards

**Director of Music:** David Wilcox

**Director of Music Emeritus:** Leigh Ann Johnston

**Licensed Lay Reader:** Diane Davis

**Ushers:** Chad Hamby, Dick Lunney, Roger Simpson

**Chalice Bearers:** Kathleen Wiley, Jim & Stephanie Heil

**Acolytes:** Michele Moss, Madison Ireland, Ava Prouty

**Readers:** Jennifer Baker, Lisa Anzalone

**Altar Guild Team 4** – Beckye Smith, Karen Horne, Pamela Weed, Jenny Hunter, Chuck Hunter, Scott Major, Emily Gentry, Kathryn Graham, Patsy Roosa

**Livestream Tech:** Bill Reid, Beth Lunney

**Coffee Hour:**

### **THE VESTRY**

**Senior Warden – Stephanie Heil**

**Junior Warden – Mary Sansbury**

Tracey Engel, Pat Higbie, Steve Hiney,  
Gary Jarvis, Connie Mathis, Michelle  
Moss, John Stewart

Clerk of the Vestry: Daphne Wagner

### **THE STAFF**

**The Rev. Dr. Ronald B. Taylor, Rector**

canismajorm41@yahoo.com

**The Rev. Nick McDonald, Assisting Priest**

nickmcd@spbtl.com

**Ginia Edwards, Director of Christian Formation**

gedwards@spbtl.com

**David Wilcox, Director of Music**

music@spbtl.com

**Kate D'Amato, Parish Administrator**

kate@spbtl.com

**Sherree Brady, Finance Administrator**

financeadmin@spbtl.com

**Jim Heil, Treasurer**

jheil164@yahoo.com

### ***MISSION STATEMENT:***

***BE DISCIPLES:***

***ENGAGE THE WORLD***

