



# The Episcopal Church of St. Peter by-the-Lake

Fifth Sunday in Lent

March 22, 2026

Holy Eucharist Rite I: 8:30 AM & 10:30 AM



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Be thoughtful, be silent, be reverent; for this is the house of God.

Before the service, speak to the Lord; during the service, let the Lord speak to you;  
after the service (and during the peace) speak to one another.

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## The Essence of Friendship

Friendship can come effortlessly to some, while it may pose challenges for others. When we find “our people,” life often becomes a little sweeter and more enjoyable. I hold a few close friends dear, for whom I would do anything and love deeply. Today, let’s reflect on the meaning of friendship. What emotions surface when you think about your friends? How do you express your love for them?

During His time on Earth, Jesus had three close friends: Lazarus and his sisters, Martha and Mary. He had a profound affection for them, caring for their well-being, praying for them, and sharing in their sorrows. Today, we will explore a remarkable miracle that Jesus performed for them and its significance.

This story resides at the very heart of John’s Gospel. The event documented here marks a pivotal moment in Jesus’ ministry and His journey toward the cross. Jesus was aware of His impending crucifixion and orchestrated the circumstances to ensure He was crucified at the precise moment during Passover. He was the ultimate Passover Lamb who died in our place. Jesus holds power over death and grants life to those who believe in Him.

With all that in mind, I encourage you to reflect on your childhood and the stories that felt impossible, yet became possible with a touch of faith and the love of God for His children.

Making Fishers of People,

G

# The Liturgy of the Word

**Opening Voluntary:** *Out of the Depths I Cry to Thee* - A.W. Leupold

**Opening Hymn:** *"I sing the almighty power of God"*

**Hymnal 398**

## LENTEN ACCLAMATION

**BCP pg. 323**

*Celebrant:* Bless the Lord who forgiveth all our sins.

*People:* **His mercy endureth for ever.**

## The Collect for Purity

**BCP pg. 323**

*Celebrant:* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Celebrant:*

**BCP pg. 324**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## KYRIE

8:30 am: *Celebrant:* Lord, have mercy upon us.

*People:* **Christ, have mercy upon us.**

*Celebrant:* Lord, have mercy upon us.

10:30 am:

**Land of Rest**

Lord, have mer - cy; Christ, have mer - cy;

Lord, have mer - cy up - on us. Lord, have mer - cy;

Christ, have mer - cy; Lord, have mer - cy up - on us.

## **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The First Lesson**

**Ezekiel 37:1-14**

*Reader:* A reading from the book of the prophet Ezekiel .

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 130

Jerome Webster Meachen (b. 1930)



© 1956. Jerome Webster Meachen

1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?

3 For there is forgiveness with you; \*  
therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.

5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## The Second Lesson

Romans 8:6-11

*Reader: A reading from the Letter of Paul to the Romans.*

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in



said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Reader:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

*(Children Preschool—5th grade may leave for Kingdom Kids)*

**The Sermon**

**Ginia Edwards, Formation Director/Preschool Director**

**The Nicene Creed** *(standing)*

**BCP pg. 326**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People Form IV**

**BCP pg. 388**

*(said responsively by celebrant and congregation)*

Deacon or other leader: *Let us pray for the Church and for the world.*

*Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.*

*Silence*

*Lord, in your mercy*

**Hear our prayer.**

*Guide the people of this land, and of all the nations, in the ways of justice and peace;  
that we may honor one another and serve the common good. Silence*

*Lord, in your mercy*

**Hear our prayer.**

*We pray for all indigenous people, especially the Cherokee and Catawba nations, that in  
bonds of kinship and strength we may be good stewards of God's creation. Silence*

*Lord, in your mercy*

**Hear our prayer.**

*Bless all whose lives are closely linked with ours, and grant that we may serve Christ in  
them, and love one another as he loves us. Silence*

*Lord, in your mercy*

**Hear our prayer.**

*For all young people, growing in the faith of Christ, and passing it on to generations yet  
to come. Silence*

*Lord, in your mercy*

**Hear our prayer.**

*Comfort and heal all those who suffer in body, mind, or spirit; give them courage and  
hope in their troubles, and bring them the joy of your salvation. Silence*

*Lord, in your mercy*

**Hear our prayer.**

*We commend to your mercy all who have died, that your will for them may be fulfilled;  
and we pray that we may share with all your saints in your eternal kingdom. Silence*

*Lord, in your mercy*

**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

## **Confession and Absolution**

*Celebrant:* Let us confess our sins against God and our neighbor.

**Celebrant and People:**

**BCP pg. 331**

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

**Celebrant:** Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**The Peace**

**BCP pg. 332**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

**Announcements**

## **The Liturgy of the Table**

**The Offertory**

*Out of the Depths – Ruth Duck*

Out of the depths, O God, we call to you.  
Wounds of the past remain, affecting all we do.  
Facing our lives, we need your love so much.  
Here in this community, heal us by your touch.

Out of the depths of fear, O God, we speak.  
Breaking the silences, the searing truth we seek.  
Safe among friends, our grief and rage we share.  
Here in this community, hold us in your care.

God of the loving heart, we praise your name.  
Dance through our lives and loves; anoint with Spirit flame.  
Your light illumines each familiar face.  
Here in this community, meet us with your grace.

## At the Presentation

### Doxology

Hymnal 380, stanza 3

**Praise God from whom all blessings flow.  
Praise God all creatures here below.  
Praise God above ye heavenly host.  
Praise Father, Son, and Holy Ghost.**

### The Bidding Prayer

*Celebrant:* This is the table of our Lord, Jesus Christ. It is made ready for all. So, come, you who have much faith and you who have little, You who have been here often and you who have not been here long, You who have tried to follow and those who struggle to find the path. Come, because it is God who invites you. It is God's will that those who desire to do so should meet God here.

### THE GREAT THANKSGIVING (Eucharistic Prayer 1)

BCP pg. 333

*Celebrant:* The Lord be with you.  
*People:* **And with thy spirit.**  
*Celebrant:* Lift up your hearts.  
*People:* **We lift them up unto the Lord.**  
*Celebrant:* Let us give thanks unto our Lord God.  
*People:* **It is meet and right so to do.**

*Celebrant:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

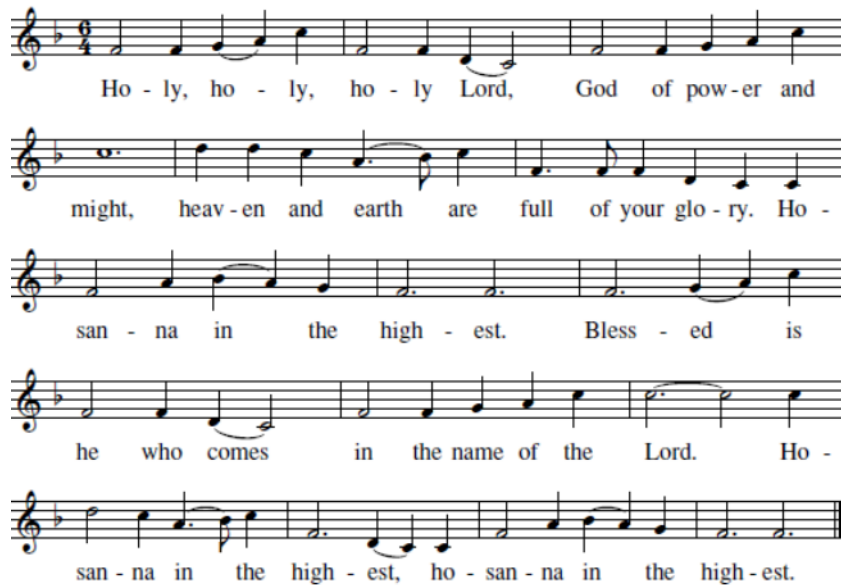
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### SANCTUS (8:30)

BCP pg. 334

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

## SANCTUS (10:30)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx

*The people kneel or sit.*

**Celebrant:** All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

### THE LORD'S PRAYER

BCP 336

Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

#### The Fraction Anthem (8:30)

**Celebrant:** Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.

BCP 337

#### Agnus Dei (10:30)

O Lamb of God, you take a - way the  
sins of the world, have mer - cy on us,  
Lamb of God, and grant us your peace.

Music: *Land of Rest*, adapt. by Richard Proulx, © 1995, GIA Publications, Inc.  
All rights reserved.

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Administration of the Sacrament

### Communion of the People

Communion Hymn *"I am the bread of life"*

Hymnal 335

Post Communion Prayer (Celebrant and People)

BCP pg. 339

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### The Blessing

Sending Hymn:

*"Abide with me"*

Hymnal 662

### The Dismissal

BCP pg. 340

*Celebrant:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

Closing Voluntary: – arr. Robert Lau

## **SPBTL NEWS AND EVENTS**

**CENTERING PRAYER** 10AM, Meets downstairs every Wed. Please join us!

**COFFEE HOUR** Sign up in Fotinos Hall or call the office.

**MUSIC MINISTRY: Chancel Choir** rehearsals, Wednesday 7PM in the Nave. **Handbell Choir** rehearsals Wednesdays @ 6:00 PM downstairs in the choir room.

**COFFEE WITH THE CLERGY** Gather in Fr. Ron's office at 9:30am on Sunday mornings for a relaxed, casual conversation based on questions you may have regarding faith, church, and society. We hope you can join us!

**SPBTL Theater Group** The Green Room Theater 2026 Season

Sundays at 3:00 p.m. w/lunch \$16.00/ticket

\$10.00/person lunch at 12:15 p.m. in Furr Hall

- Having our Say - The Delaney Sister - 100 yrs 4/12/26
- The Wizard of Oz 5/3/26
- Four Old Broads 6/21/26

All are welcomed. If you have not participated in the past, please join us for good food, fellowship, and entertainment. Contact Cathy Littlejohn @ 704-650-4947 with any questions.

**EASTER EGGS AND CANDY NEEDED** - Please drop off any donations of plastic eggs, individually wrapped candy, small toys/stickers in the box by the water cooler in Fotinos. Our Annual Easter Egg Hunt couldn't be held without your help! THANK YOU!

**Hello from your Mission Outreach team!** Many of you know who we support in the local community and beyond: examples include ELCM, Hesus House, Thompson's, and Haitian Hope. We invite the opportunity to add other local, national, and international 501(c)3's and other types of charitable initiatives of interest to any of our parishioners. At this time, we would like to welcome any funding requests from the parish. There are Support Applications available in the Mission Outreach Mailbox in Fotinos. Please complete and return to the church at your first convenience but no later than April 30, 2026. Mission Outreach will meet in early May to approve requests and make our first disbursements by Memorial Day. [Note: many of you have already sent in your requests; you do not need to do another application.] Please reach out to Libby Motto if you have any questions.

**MARK YOUR CALENDARS** --- Please check your calendars in advance so we don't have missing servants. We will see these Special Servants next week, 3/29/26:

**8:30 AM**

*Chalice Bearer*—Michele Moss

*Ushers* - Tracey Engel

*Acolytes* - Cathy Melesh

*Reader* - Cathy Melesh

**10:30 AM**

*Chalice Bearers*— Jim & Stephanie Heil

*Ushers* - Mary Sansbury, Roger Simpson

*Acolytes* - Madison Ireland, Audrey Prouty

*Reader*—Jenny Hunter

*LLR*— Libby Motto

*Livestream* - Walter Smith, Cha Wuerdeman

*The altar flowers are given to the glory of God by Marge Fairbanks  
in loving memory of my parents, Dave and Eleanor Welch.*

*And Grandparents, Walter and Grace Robbins, and Grandfather,  
Chick Welch.*



# HOLY WEEK

MARCH 29- APRIL 5, 2026



## PALM SUNDAY

March 29th

## TENEBRAE

Tuesday, March 31st

at 7pm



## MAUNDY THURSDAY

Thursday, April 2nd

at 7pm

*Our Prayer Vigil will begin immediately following service and end at 6am. Sign up in the Narthex.*

## GOOD FRIDAY

The Way of the Cross

April 3rd at NOON



Proper Liturgy for Good Friday

April 3<sup>rd</sup> at 7pm

## SATURDAY

April 4th at 10am

Parish Easter Egg Hunt and Egg-stravaganza



## EASTER SUNDAY

April 5<sup>th</sup>

7AM Easter Sunrise Service

8:30AM & 10:30AM Easter Day Holy Eucharist Festival Services

*9:30AM Please join us between services for our Easter mimosa Bar in Fotinos Hall.*

### From the Accounting Office:

A check has been received from a financial institution for an offering, but it does not identify who originated the check. Without this information, the gift cannot be properly credited to the parishioner. If you recently directed your bank / investment firm to send an offering check to St. Peter's, please check with them to confirm it was sent AND obtain the check number printed on the check. Once you have that information, please reach out to me so we can determine to whom the gift should be applied.

I can be reached by dropping by or calling the church office (704-483-3460, x104), or via email (financeadmin@spbtl.com).

### Financial Status as of Feb 28, 2026

	Actual YTD	Budget YTD	Variance YTD
Total Revenues	\$77,487	\$79,972	(\$2,485)
Total Expenses	\$82,769	\$79,972	(\$2,797)
Net Total	(\$5,282)	\$0	(\$5,282)

**Keep you eye out for a Sign Up Genius—Christian Formation will be looking for some helpers to assist during the Easter Egg Hunt on April 4th!**

A festive graphic for an Easter egg hunt. At the top, a string of colorful triangular bunting hangs across the frame. Below it, several colorful Easter eggs (yellow, pink, green, blue) are arranged. The main title "Easter Egg Help!" is written in a large, yellow, cursive font. Below the title, a paragraph of text explains the need for help. To the left, the delivery date is given. To the right, instructions for where to place the gifts are provided. At the bottom, two white rabbits are shown sitting on large, decorated Easter eggs. A yellow box in the center contains contact information.

**Easter Egg Help!**

It's that exciting time of year again, and we could use all the assistance we can get! We're looking for plastic Easter eggs, individually wrapped small candy, toys, and trinkets that will fit inside the Easter eggs for our annual Easter Egg Hunt!

Delivery Date by: Friday, March 27, 2025

All egg candies and treats should be placed in Fotinos Hall, next to the water cooler.

Email G with any question at [gedwardsesptl.com](mailto:gedwardsesptl.com)

Scan the QR Code with your phone — this will take you directly to St. Peter's gift entry screen.



**Please use the "NOTE" field to indicate where the gift is to be directed (pledge, tithe, flowers, etc.)**



# Easter Flowers

Sign up sheets for Easter Flower donations are available in the front hall or Fotinos. Donate in 'honor' or 'memory' of a loved one. Return form by March 23rd.

Or you can email Kate at the church office with names.

**Adult Lenten Series**



# A Bigger Table

Connecting God & Neighbors  
to our BAPTISMAL PROMISES

Thursdays starting  
February 26th thru March 26<sup>th</sup>



**SUPPER PROVIDED @ 6PM**

**TEACHING @ 7PM**

St. Peter By the Lake Episcopal Church invites you to

Dive Into Fun at  
**"Fish" Camp!**  
A Lenten Experience Camp



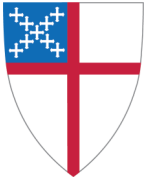

**AGES 6 & UP**

**DROP-IN CAMP!**

**DINNER SERVED AT 6PM!**

Lessons, Games & Crafts Included

Date: Thursdays Starting Feb 26th-March 26<sup>th</sup>  
Times: 6:00-8:00pm  
Contact: [gedwards@sptl.com](mailto:gedwards@sptl.com)



## **The Episcopal Church of St. Peter by-the-Lake**

8433 Fairfield Forest

Denver, North Carolina 28037 (704-483-3460)

<https://www.saintpeterbythelake.net/>

### **Jesus Christ, Head of the Church**

**Ministers:** All members of the Church

The Rt. Rev. José A. McLoughlin, **Bishop**

**Rector:** The Rev. Dr. Ron Taylor

**Assisting Priest:** The Rev. Nick McDonald

**Christian Formation Director:** Ginia Edwards

**Director of Music:** David Wilcox

**Director of Music Emeritus:** Leigh Ann Johnston

**Licensed Lay Reader:** Matt Gustis

**Ushers:** Chad Hamby, Walter & Frances Smith

**Chalice Bearers:** Kathleen Wiley, Michele Moss, Diana Mushill

**Acolytes:** Libby Motto, Zachary Ireland, Lillian Finch

**Readers:** Libby Motto, Jan McDonald

**Altar Guild Team 4** – Beckye Smith, Karen Horne, Pamela Weed, Jenny Hunter,  
Chuck Hunter, Scott Major, Emily Gentry, Kathryn Graham, Patsy Roosa

**Livestream Tech:** Beth Lunney, Andy Halasz

**Coffee Hour:**

### **THE VESTRY**

**Senior Warden – Stephanie Heil**

**Junior Warden – Mary Sansbury**

Tracey Engel, Pat Higbie, Steve Hiney,  
Gary Jarvis, Connie Mathis, Michelle  
Moss, John Stewart

Clerk of the Vestry: Daphne Wagner

### **THE STAFF**

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**Jim Heil, Treasurer**

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### ***MISSION STATEMENT:***

***BE DISCIPLES:***

***ENGAGE THE WORLD***

