



The Episcopal Church of St. Peter by-the-Lake

Fourth Sunday in Lent

March 15, 2026

Holy Eucharist Rite I: 8:30 AM & 10:30 AM



Be thoughtful, be silent, be reverent; for this is the house of God.

Before the service, speak to the Lord; during the service, let the Lord speak to you;
after the service (and during the peace) speak to one another.

The Lord is my Shepherd

Below is a reflection from one of my colleagues from Sewanee who spent several years as Vicar in a rural parish in England:

One beautiful summer day, I'd just gotten word that a dear friend back in the States had died. I was deeply sad as I drove home through narrow lanes thinking of Jack, when I came around a corner to find the lane blocked by a large herd of sheep with their shepherd and his dog. Trotting slowly, they were lit by the setting sun, almost glowing, cream-colored against the darkening sky and green of the hedgerows. I suddenly felt absolutely convinced that Jack was all right and was completely at peace in eternal life with his Shepherd.

It was one of those moments when Psalm 23 became alive in an image of beauty, gentleness, and security...I'll always hang on that spiritual moment I had on that summer day – our God enfolding us in quiet. But I also believe very strongly that the goodness and mercy of God pursues us relentlessly, chasing us all the way to heaven's gate, being both protected and corrected by God's metaphorical 'rod' and 'staff'. We need those images now in days when the increasing distractions of life tend to force us in an ever more dangerous dance between good and evil, when evil is cleverly disguised as something acceptable. If we are willing, God's goodness and mercy will 'be' with us, relentlessly chasing us away from harm, chasing us right back into the arms of God.

(The Rev. Dr. Suzanna Metz – Synthesis, March 2020)

Faithfully, Father Ron

The Liturgy of the Word

Opening Voluntary: *Amazing Grace* – arr. George Shearing

Opening Hymn: *"O for a thousand tongues to sing"*

Hymnal 493

LENTEN ACCLAMATION

BCP pg. 323

Celebrant: Bless the Lord who forgiveth all our sins.

People: **His mercy endureth for ever.**

The Collect for Purity

BCP pg. 323

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Celebrant:

BCP pg. 324

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE

8:30 am: *Celebrant:* Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

10:30 am:

Land of Rest

Lord, have mer - cy; Christ, have mer - cy;

Lord, have mer - cy up - on us. Lord, have mer - cy;

Christ, have mer - cy; Lord, have mer - cy up - on us.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

1 Samuel 16:1-13

Reader: A reading from the first book of Samuel .

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 23 *King James Version (BCP 476)*

Jerome Webster Meachen (b. 1930)



© 1956. Jerome Webster Meachen

The LORD is my shepherd; *

I shall not want.

He maketh me to lie down in green pastures; *

he leadeth me beside the still waters.

He restoreth my soul; *

he leadeth me in the paths of righteousness for his
Name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil; *

for thou art with me;

thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of

mine enemies; *

thou anointest my head with oil;

my cup runneth over.

Surely goodness and mercy shall follow me all the days

of my life, *

and I will dwell in the house of the LORD for ever.

The Second Lesson

Ephesians 5:8-14

Reader: A reading from the Book of Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,

and Christ will shine on you.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Sequence Hymn:

Amazing grace!

Hymnal 671 (1,2,3)

The Gospel (*standing*)

John 9:1-41

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see

may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Reader: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

(Children Preschool—5th grade may leave for Kingdom Kids)

The Sermon

The Rev. Dr. Ron Taylor

The Nicene Creed *(standing)*

BCP pg. 326

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form III
(said responsively by celebrant and congregation)

BCP pg. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

The People may add their own petitions.

Let us humbly confess our sins unto Almighty God.
Silence may be kept.

Minister and People:

BCP pg. 331

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Minister: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

BCP pg. 332

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Announcements

The Liturgy of the Table

The Offertory

Lord is My Shepherd – Howard Goodall

Kathryn Graham – soloist

Jessica Gustis – cello

The Lord is my shepherd I shall not want,
He maketh me to lie down in green pastures,
He leadeth me beside the still waters.

Yea though I walk through the valley of the shadow of death
I will fear no evil.
For you are with me, You will comfort me,
Comfort me.

Surely goodness and mercy,
shall follow me all the days of my life,
and I will dwell in the house of the Lord forever.
Forever ... forever ... forever ...

At the Presentation

Doxology

Hymnal 380, stanza 3

**Praise God from whom all blessings flow.
Praise God all creatures here below.
Praise God above ye heavenly host.
Praise Father, Son, and Holy Ghost.**

The Bidding Prayer

Celebrant: This is the table of our Lord, Jesus Christ. It is made ready for all. So, come, you who have much faith and you who have little, You who have been here often and you who have not been here long, You who have tried to follow and those who struggle to find the path. Come, because it is God who invites you. It is God's will that those who desire to do so should meet God here.

THE GREAT THANKSGIVING (Eucharistic Prayer 1)

BCP pg. 333

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Lift up your hearts.
People: **We lift them up unto the Lord.**
Celebrant: Let us give thanks unto our Lord God.
People: **It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

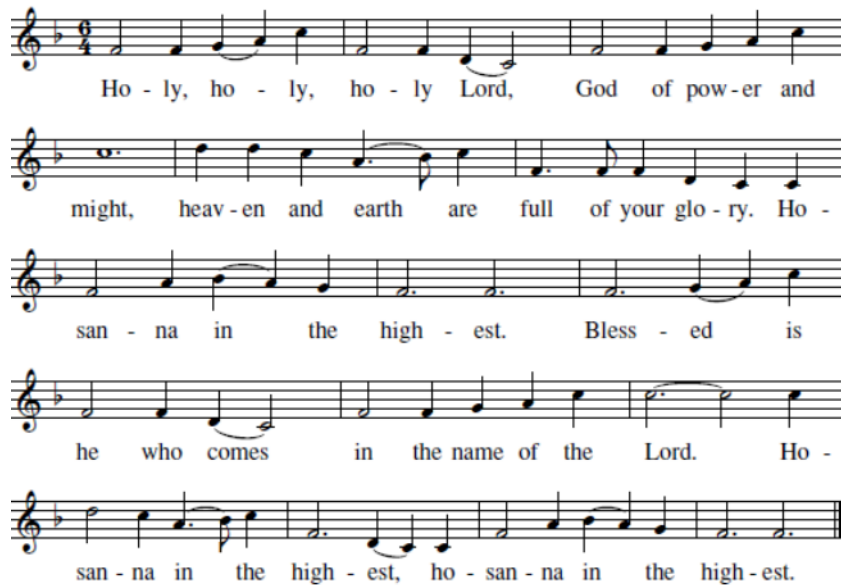
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (8:30)

BCP pg. 334

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

SANCTUS (10:30)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx

The people kneel or sit.

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

BCP 336

Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Fraction Anthem (8:30)

Celebrant: Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

BCP 337

Agnus Dei (10:30)

O Lamb of God, you take a - way the
sins of the world, have mer - cy on us,
Lamb of God, and grant us your peace.

Music: *Land of Rest*, adapt. by Richard Proulx, © 1995, GIA Publications, Inc.
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Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Administration of the Sacrament

Communion of the People

Communion Hymn *“My shepherd will supply my need”* **Hymnal 664**

Post Communion Prayer (Celebrant and People) **BCP pg. 339**

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Sending Hymn: *“Be thou, my vision”* **Hymnal 488**

The Dismissal **BCP pg. 340**

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Closing Voluntary: *O Sacred Head Now Wounded* – arr. Robert Lau

SPBTL NEWS AND EVENTS

CENTERING PRAYER 10AM, Meets downstairs every Wed. Please join us!

COFFEE HOUR Sign up in Fotinos Hall or call the office.

MUSIC MINISTRY: Chancel Choir rehearsals, Wednesday 7PM in the Nave. **Handbell Choir** rehearsals Wednesdays @ 6:00 PM downstairs in the choir room.

COFFEE WITH THE CLERGY Gather in Fr. Ron's office at 9:30am on Sunday mornings for a relaxed, casual conversation based on questions you may have regarding faith, church, and society. We hope you can join us!

SPBTL Theater Group The Green Room Theater 2026 Season

Sundays at 3:00 p.m. w/lunch \$16.00/ticket

\$10.00/person lunch at 12:15 p.m. in Furr Hall

- Having our Say - The Delaney Sister - 100 yrs 4/12/26
- The Wizard of Oz 5/3/26
- Four Old Broads 6/21/26

All are welcomed. If you have not participated in the past, please join us for good food, fellowship, and entertainment. Contact Cathy Littlejohn @ 704-650-4947 with any questions.

EASTER EGGS AND CANDY NEEDED - Please drop off any donations of plastic eggs, individually wrapped candy, small toys/stickers in the box by the water cooler in Fotinos. Our Annual Easter Egg Hunt couldn't be held without your help! THANK YOU!

Hello from your Mission Outreach team! Many of you know who we support in the local community and beyond: examples include ELCM, Hesus House, Thompson's, and Haitian Hope. We invite the opportunity to add other local, national, and international 501(c)3's and other types of charitable initiatives of interest to any of our parishioners. At this time, we would like to welcome any funding requests from the parish. There are Support Applications available in the Mission Outreach Mailbox in Fotinos. Please complete and return to the church at your first convenience but no later than April 30, 2026. Mission Outreach will meet in early May to approve requests and make our first disbursements by Memorial Day. [Note: many of you have already sent in your requests; you do not need to do another application.] Please reach out to Libby Motto if you have any questions.

MARK YOUR CALENDARS --- Please check your calendars in advance so we don't have missing servants. We will see these Special Servants next week, 3/22/25:

8:30 AM

Chalice Bearer—Kathleen Wiley
Ushers - Chad Hamby
Acolytes - Libby Motto
Reader - Libby Motto

10:30 AM

Chalice Bearers— Michele Moss, Diana MUSHILL
Ushers - Walter & Frances Smith
Acolytes - Zachary Ireland, Lillian Finch
Reader—Jan McDonald
LLR—Matt Gustis
Livestream - Beth Lunney, Andy Halasz

The altar flowers are given to the glory of God by Cha and Marsha Wuerdeman in celebration of the Lovett and Wuerdeman families.

March 29th - Palm Sunday Services

March 31st—Tenebrae Service 7PM

April 2nd - Maundy Thursday Service 7PM
Prayer Vigil follows



Holy Week

April 3rd - Way of the Cross Worship Service Noon
Good Friday Service 7PM

April 4th - Parish Easter Egg-stravaganza 10AM

April 5th - Easter Day Sunrise Service (Memorial Garden) 7AM
Easter Day Festival Services 8:30AM & 10:30AM

Jan YTD	Actual	Budget	Variance YTD
Revenue	\$39,715	\$39,986	-\$270
Expenses	\$41,252	\$39,986	-\$1,266
Net Total	-\$1,537	\$0	-\$1,537

Financial Status as of January 31, 2026

A festive poster for an Easter Egg Hunt. At the top, a string of colorful triangular bunting hangs across the frame. Below it, several colorful Easter eggs (yellow, pink, green, blue) are arranged in a row. The main title, "Easter Egg Help!", is written in a large, yellow, cursive font. Below the title, a paragraph of text in a light yellow font explains the need for assistance and lists the types of items being sought. To the left, the delivery date is specified. To the right, a note indicates where the items should be placed. At the bottom, two white rabbits are shown sitting on a grassy field with colorful flowers and several decorated Easter eggs. A yellow rectangular box in the center contains contact information.

Easter Egg Help!

It's that exciting time of year again, and we could use all the assistance we can get! We're looking for plastic Easter eggs, individually wrapped small candy, toys, and trinkets that will fit inside the Easter eggs for our annual Easter Egg Hunt!

Delivery Date by: Friday, March 27, 2025

All egg candies and treats should be placed in Fotinos Hall, next to the water cooler.

Email G with any question at gedwards@spbtl.com

Scan the QR Code with your phone — this will take you directly to St. Peter's gift entry screen.



Please use the "NOTE" field to indicate where the gift is to be directed (pledge, tithe, flowers, etc.)



Easter Flowers

Sign up sheets for Easter Flower donations are available in the front hall or Fotinos. Donate in 'honor' or 'memory' of a loved one. Return form by March 23rd. Or you can email Kate at the church office with names.

Adult Lenten Series



A Bigger Table

Connecting God & Neighbors
to our BAPTISMAL PROMISES

Thursdays starting
February 26th thru March 26th



SUPPER PROVIDED @ 6PM

TEACHING @ 7PM

St. Peter By the Lake Episcopal Church invites you to

Dive Into Fun at
"Fish" Camp!
A Lenten Experience Camp



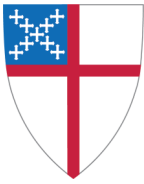

AGES 6 & UP

DROP-IN CAMP!

DINNER SERVED AT 6PM!

Lessons, Games & Crafts Included

Date: Thursdays Starting Feb 26th-March 26th
Times: 6:00-8:00pm
Contact: gedwards@sptl.com



The Episcopal Church of St. Peter by-the-Lake

8433 Fairfield Forest

Denver, North Carolina 28037 (704-483-3460)

<https://www.saintpeterbythelake.net/>

Jesus Christ, Head of the Church

Ministers: All members of the Church

The Rt. Rev. José A. McLoughlin, **Bishop**

Rector: The Rev. Dr. Ron Taylor

Assisting Priest: The Rev. Nick McDonald

Christian Formation Director: Ginia Edwards

Director of Music: David Wilcox

Director of Music Emeritus: Leigh Ann Johnston

Licensed Lay Reader: John Stewart

Ushers: Ronnie Rudd, Dick Lunney, Gra Wagner

Chalice Bearers: Jennifer Baker, Scott Major, Beckye Smith

Acolytes: Cathy Hiney, Greta Gustis, Beckett Rinkus

Readers: Jennifer Baker, Georgia Rummage

Altar Guild Team 3 – Carmen Hatley, Cathy and Tom Grace, Jean Hatley, Jeanne Hawkins, Cyndi Jarvis, Nancy Pittinaro, Brandy Rudd, Daphne Wagner, Mary Sansbury

Livestream Tech: Bill Reid, Beth Lunney

Coffee Hour: Martha Parton

THE VESTRY

Senior Warden – Stephanie Heil

Junior Warden – Mary Sansbury

Tracey Engel, Pat Higbie, Steve Hiney,
Gary Jarvis, Connie Mathis, Michelle
Moss, John Stewart

Clerk of the Vestry: Daphne Wagner

THE STAFF

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MISSION STATEMENT:

BE DISCIPLES:

ENGAGE THE WORLD

