



The Episcopal Church of St. Peter by-the-Lake

Third Sunday in Lent

March 8, 2026

Holy Eucharist Rite I: 8:30 AM & 10:30 AM



Be thoughtful, be silent, be reverent; for this is the house of God.

Before the service, speak to the Lord; during the service, let the Lord speak to you;
after the service (and during the peace) speak to one another.

The Gift of Living Water

Like the woman at the well, we can turn around and offer the good news of living water to those who are most thirsty to hear it.

To the teenagers who think they can never be popular unless they cave in to peer pressure and go along with what 'all the others' are doing.

To the hard-driven working men and women who fear that only success on the job makes them valuable, and that if they should fail in that then no one will care about them as persons of worth.

To the elderly widow or widower who has no one to tell their stories to, and are afraid that life will end up being meaningless because there's no one to share it with.

To anyone who has ever felt they've had to look for their worth outside themselves, Jesus offers a love that reveals the value and dignity and the worth they have 'In God' – and Jesus offers that love, Jesus offers the water of life, through us, through our words and witness, through our compassion and caring, through our community and fellowship, through our own failures and forgiveness.

Jesus offers us living water that can change our lives and make us instruments for change in the lives of others. That is the gift of Lent, the gift of repentance and renewal and redemption that God gives to us today. (Synthesis)

Faithfully,

Father Ron

The Liturgy of the Word

Opening Voluntary: *Pastoral* – Charles Wesley

Opening Hymn: *"Praise to the Lord, the Almighty"*

Hymnal 390

LENTEN ACCLAMATION

BCP pg. 323

Celebrant: Bless the Lord who forgiveth all our sins.

People: **His mercy endureth for ever.**

The Collect for Purity

BCP pg. 323

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Celebrant:

BCP pg. 324

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE

8:30 am: *Celebrant:* Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

10:30 am:

Land of Rest

Lord, have mer - cy; Christ, have mer - cy;

Lord, have mer - cy up - on us. Lord, have mer - cy;

Christ, have mer - cy; Lord, have mer - cy up - on us.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Exodus 17:1-7

Reader: A reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me."

The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 95: 1-7

Jerome Webster Meachen (b. 1930)



- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

The Second Lesson

Romans 5: 1-11

Reader: A reading from the Letter of Saint Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because

God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Sequence Hymn:

Eat this Bread



Eat this bread, drink this cup, come to me and
ne - ver be hun - gry. Eat this bread,
drink this cup, trust in me and you will not thirst.

Text and Music © 1984 *Les Preces de Taizé*

The Gospel (*standing*)

John 4:5-42

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Reader: The Gospel of the Lord.
People: **Praise be to thee, O Christ.**

(Children Preschool—5th grade may leave for Kingdom Kids)

The Sermon

The Rev. Dr. Ron Taylor

The Nicene Creed *(standing)*

BCP pg. 326

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form IV

BCP pg. 388

(said responsively by celebrant and congregation)

Deacon or other leader: *Let us pray for the Church and for the world.*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy

Hear our prayer.

We pray for all indigenous people, especially the Cherokee and Catawba nations, that in bonds of kinship and strength we may be good stewards of God's creation. *Silence*

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy

Hear our prayer.

For all young people, growing in the faith of Christ, and passing it on to generations yet to come. *Silence*

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People:

BCP pg. 331

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Announcements

The Liturgy of the Table

The Offertory

Fairest Lord Jesus – arr. Mark Hayes

Fairest Lord Jesus, ruler of all nature,
O thou of God and man the Son,
Thee will I cherish, Thee will I honor,
thou, my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands,
robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer
who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight,
and all the twinkling starry host:
Jesus shines brighter, Jesus shines purer
than all the angels heaven can boast.

Beautiful Savior! Lord of all the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
now and forevermore be thine.

At the Presentation

Doxology

Hymnal 380, stanza 3

**Praise God from whom all blessings flow.
Praise God all creatures here below.
Praise God above ye heavenly host.
Praise Father, Son, and Holy Ghost.**

The Bidding Prayer

Celebrant: This is the table of our Lord, Jesus Christ. It is made ready for all. So, come, you who have much faith and you who have little, You who have been here often and you who have not been here long, You who have tried to follow and those who struggle to find the path. Come, because it is God who invites you. It is God's will that those who desire to do so should meet God here.

THE GREAT THANKSGIVING (Eucharistic Prayer 1)

BCP pg. 333

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (8:30)

BCP pg. 334

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

SANCTUS (10:30)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, adapt. by Marcia Premer, © 1980, Church Pension Fund, acc. by Richard Proulx

The people kneel or sit.

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

BCP 336

Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Fraction Anthem (8:30)

Celebrant: Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

BCP 337

Agnus Dei (10:30)

1. 2.
O Lamb of God, you take a - way the
sins of the world, have mer - cy on us,
Lamb of God, and grant us your peace.

Music: *Land of Rest*, adapt. by Richard Proulx, © 1995, GIA Publications, Inc.
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Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Administration of the Sacrament

Communion of the People

Communion Hymn *“The First Song of Isaiah”*

Songbook 101

Post Communion Prayer (Celebrant and People)

BCP pg. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Sending Hymn: *“Guide me O thou great Jehovah”*

Hymnal 690

The Dismissal

BCP pg. 340

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Closing Voluntary: *O Lamb of God Most Holy* – arr. Robert Lau

SPBTL NEWS AND EVENTS

CENTERING PRAYER 10AM, Meets downstairs every Wed. Please join us!

COFFEE HOUR Sign up in Fotinos Hall or call the office.

MUSIC MINISTRY: Chancel Choir rehearsals, Wednesday 7PM in the Nave. **Handbell Choir** rehearsals Wednesdays @ 6:00 PM downstairs in the choir room.

COFFEE WITH THE CLERGY Gather in Fr. Ron's office at 9:30am on Sunday mornings for a relaxed, casual conversation based on questions you may have regarding faith, church, and society. We hope you can join us!

SPBTL Theater Group The Green Room Theater 2026 Season

Sundays at 3:00 p.m. w/lunch \$16.00/ticket

\$10.00/person lunch at 12:15 p.m. in Furr Hall

- Having our Say - The Delaney Sister - 100 yrs 4/12/26
- The Wizard of Oz 5/3/26
- Four Old Broads 6/21/26

All are welcomed. If you have not participated in the past, please join us for good food, fellowship, and entertainment. Contact Cathy Littlejohn @ 704-650-4947 with any questions.

Boomer+/- Retreat 2026

Good news! There is still available space for anyone who would like to join us! This is open to all senior adults of the parish. Join us at Trinity Center, Salter Path, NC, May 4-7. Three nights in motel-type rooms plus Monday dinner through breakfast Thursday. Cost is \$405 per person (double occupancy) or \$465 (single occupancy). Call Vikki Gaver, 704-577-7867, vikkilynng@aol.com.

The altar flowers are given to the glory of God by Betsy Clements - Happy Birthday, Katie! So very proud of you and thrilled that you will be moving back to our great state of NC later this year! I thank God for the joy, kindness and faith you bring to everyone around you. Go in peace to love and serve ☩ .

MARK YOUR CALENDARS —- Please check your calendars in advance so we don't have missing servants. We will see these Special Servants next week, 3/15/25:

8:30 AM

Chalice Bearer—Jennifer Baker
Ushers - Ronnie Rudd
Acolytes - Cathy Hiney
Reader - Jennifer Baker

10:30 AM

Chalice Bearers— Scott Major, Beckye Smith
Ushers - Dick Lunney, Gra Wagner
Acolytes - Greta Gustis, Beckett Rinkus
Reader—Georgia Rummage
LLR—John Stewart
Livestream - Bill Reid, Beth Lunney

March 29th - Palm Sunday Services


March 31st—Tenebrae Service 7PM

April 2nd - Maundy Thursday Service 7PM
 Prayer Vigil follows

April 3rd - Way of the Cross Worship Service Noon
 Good Friday Service 7PM

April 4th - Parish Easter Egg-stravaganza 10AM

April 5th - Easter Day Sunrise Service (Memorial Garden) 7AM
 Easter Day Festival Services 8:30AM & 10:30AM



Holy Week

Jan YTD	Actual	Budget	Variance YTD
Revenue	\$39,715	\$39,986	-\$270
Expenses	\$41,252	\$39,986	-\$1,266
Net Total	-\$1,537	\$0	-\$1,537

Financial Status as of January 31, 2026

A festive banner for an Easter Egg Hunt. At the top, a string of colorful triangular bunting hangs against a dark blue background. Below the bunting are several colorful Easter eggs in shades of yellow, pink, green, and blue, each with different patterns like polka dots, wavy lines, and hearts. The main title "Easter Egg Help!" is written in a large, yellow, cursive font. Below the title, there is a paragraph of text in a yellow, sans-serif font. A horizontal line separates this text from a yellow box containing an email address. Below the box, there is another horizontal line. At the bottom of the banner, two white rabbits with pink inner ears are peeking over a row of colorful Easter eggs (yellow, purple, white, orange, yellow) and green grass. The background of the banner is dark blue.

Easter Egg Help!

It's that exciting time of year again, and we could use all the assistance we can get! We're looking for candy eggs and small, egg-sized toys for our annual Easter Egg Hunt!

Delivery Date by: Friday, March 27, 2025

All egg candies and treats should be placed in Fotinos Hall, next to the water cooler.

Email G with any question at gedwards@spbtl.com

Scan the QR Code with your phone — this will take you directly to St. Peter's gift entry screen.



Please use the "NOTE" field to indicate where the gift is to be directed (pledge, tithe, flowers, etc.)



Easter Flowers

Sign up sheets for Easter Flower donations are available in the front hall or Fotinos. Donate in 'honor' or 'memory' of a loved one. Return form by March 23rd. Or you can email Kate at the church office with names.

Adult Lenten Series



A Bigger Table

Connecting God & Neighbors
to our BAPTISMAL PROMISES

Thursdays starting
February 26th thru March 26th



SUPPER PROVIDED @ 6PM

TEACHING @ 7PM

St. Peter By the Lake Episcopal Church invites you to

Dive Into Fun at

"Fish" Camp!

A Lenten Experience Camp



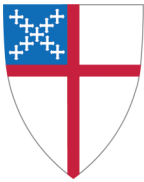

AGES 6 & UP

DROP-IN CAMP!

DINNER SERVED AT 6PM!

Lessons, Games & Crafts Included

Date: Thursdays Starting Feb 26th-March 26th
Times: 6:00-8:00pm
Contact: gedwards@sptl.com



The Episcopal Church of St. Peter by-the-Lake

8433 Fairfield Forest

Denver, North Carolina 28037 (704-483-3460)

<https://www.saintpeterbythelake.net/>

Jesus Christ, Head of the Church

Ministers: All members of the Church

The Rt. Rev. José A. McLoughlin, **Bishop**

Rector: The Rev. Dr. Ron Taylor

Assisting Priest: The Rev. Nick McDonald

Christian Formation Director: Ginia Edwards

Director of Music: David Wilcox

Director of Music Emeritus: Leigh Ann Johnston

Licensed Lay Reader: Stephanie Heil

Ushers: Helen Lungwitz, Bob & Claire Tracy, David Plyler

Chalice Bearers: Sherree Brady, Diane Davis, Frances Smith

Acolytes: Michele Moss, Michelle Stewart, Isabelle Dalton

Readers: Libby Willis, Bonnie Grant

Altar Guild Team 2 – Jill McPeak, Betsy Clements, Marge Fairbanks,
Cathy Melesh, Michele Moss, Karen Taylor, Claire and Bob Tracy, Diana Mushill,
Rene Sliwoski, Tricia Wagner

Livestream Tech: Walter Smith, Andy Halasz

Coffee Hour: Gloria Reid

THE VESTRY

Senior Warden – Stephanie Heil

Junior Warden – Mary Sansbury

Tracey Engel, Pat Higbie, Steve Hiney,
Gary Jarvis, Connie Mathis, Michelle
Moss, John Stewart

Clerk of the Vestry: Daphne Wagner

THE STAFF

The Rev. Dr. Ronald B. Taylor, Rector

canismajorm41@yahoo.com

The Rev. Nick McDonald, Assisting Priest

nickmcd@spbtl.com

Ginia Edwards, Director of Christian Formation

gedwards@spbtl.com

David Wilcox, Director of Music

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MISSION STATEMENT:

BE DISCIPLES:

ENGAGE THE WORLD

