



The Episcopal Church of St. Peter by-the-Lake

Second Sunday in Lent

March 1, 2026

Holy Eucharist Rite I: 8:30 AM & 10:30 AM



Be thoughtful, be silent, be reverent; for this is the house of God.

Before the service, speak to the Lord; during the service, let the Lord speak to you;
after the service (and during the peace) speak to one another.

Jesus and Nicodemus

The Gospel lesson for today presents the figure of the Pharisee Nicodemus, a representative of the best that can be found in Israel. He is shown as making inquiry from the Lord about the fullness of relationship to God. “We know that you are a teacher who has come from God,” he affirms. This comes from a man who is both learned and devout, and exemplary in his own life...Nicodemus is awaiting the coming of the Kingdom of God. He seems to be a person open to wide interpretations or new teachings: and thus he comes to Jesus seeking greater understanding of what he already believes. And Jesus offers him this: “No one can see the Kingdom of God without being born from above.”

And although Nicodemus does not here show evidence of understanding Jesus’ words, later in the Gospel of John he is mentioned again. First, Nicodemus shows evidence of love and obedience as he defends Jesus from unjust accusations; then he demonstrates compassion and courage as he helps provide for Jesus’ burial.

As the example of Nicodemus shows, God is at work in those who honestly seek the truth, and then obey. Like the wind, God’s Spirit moves or leads according to the Divine will; and whoever believes in the truth of that Spirit’s origin is born of the Spirit and will follow that leading. (The Rev. Dr. John Howard Winslow Rhys – Synthesis)

Faithfully,
Father Ron

The Liturgy of the Word

Opening Voluntary: *What Wondrous Love Is This?* – arr. Dale Wood

Opening Hymn: *"God is Love, let heaven adore him"* **Hymnal 379**

LENTEN ACCLAMATION **BCP pg. 323**

Celebrant: Bless the Lord who forgiveth all our sins.

People: **His mercy endureth for ever.**

The Collect for Purity **BCP pg. 323**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Celebrant: **BCP pg. 324**

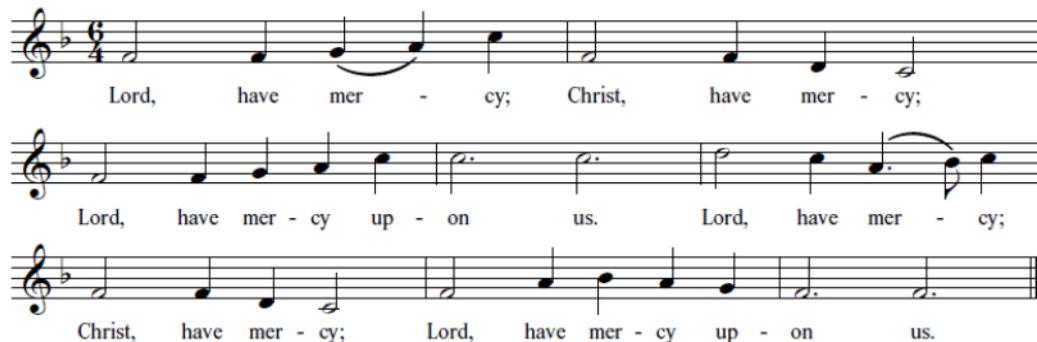
Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE

8:30 am: *Celebrant:* Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.



Lord, have mer - cy; Christ, have mer - cy;

Lord, have mer - cy up - on us. Lord, have mer - cy;

Christ, have mer - cy; Lord, have mer - cy up - on us.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The First Lesson

Genesis 12:1-4a

Reader: A reading from the book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 121

Jerome Webster Meachen (b. 1930)



© 1956. Jerome Webster Meachen

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, *
from this time forth for ever more.

The Second Lesson

Romans 4:1-5, 13-17

Reader: A reading from the Letter of Saint Paul to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Sequence Hymn: *Love divine, all loves excelling*

Hymnal 657

The Gospel (*standing*)

John 3:1-17

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man.

And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.”

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Reader: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

**** Kid Chat with Fr. Ron**

(Following the Kid Chat, Children Preschool—5th grade may leave for Kingdom Kids)

The Sermon

The Rev. Dr. Ron Taylor

The Nicene Creed *(standing)*

BCP pg. 326

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form III

BCP pg. 387

(said responsively by celebrant and congregation)

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

The People may add their own petitions.

Let us humbly confess our sins unto Almighty God.
Silence may be kept.

Minister and People:**BCP pg. 331**

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Minister: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace**BCP pg. 332**

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Announcements**The Liturgy of the Table**

The Offertory *Who at My Door is standing?* – arr. K. Lee Scott

Who at my door is standing there, patiently drawing near?
Who, entrance is demanding? Whose is the voice I hear?
Sweetly the tones are falling: “Now open the door for me!
If thou wilt heed my calling, I will abide with thee.”

Within, the rooms are darkened, all filled with dust and sin.
How shameful, how unworthy for Christ to enter in.
Yet the tones are falling: “Now open the door for me!
If thou wilt heed my calling, I will abide with thee.”

Door of my heart, I hasten! Thee will I open wide
Though he rebuke and chasten, he shall with me abide.
Sweetly the tones are falling: “Now open the door for me!”
Lord God, I hear thee calling, come now, abide with me.

At the Presentation

Doxology

Hymnal 380, stanza 3

**Praise God from whom all blessings flow.
Praise God all creatures here below.
Praise God above ye heavenly host.
Praise Father, Son, and Holy Ghost.**

The Bidding Prayer

Celebrant: This is the table of our Lord, Jesus Christ. It is made ready for all. So, come, you who have much faith and you who have little, You who have been here often and you who have not been here long, You who have tried to follow and those who struggle to find the path. Come, because it is God who invites you. It is God's will that those who desire to do so should meet God here.

THE GREAT THANKSGIVING (Eucharistic Prayer 1)

BCP pg. 333

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Lift up your hearts.
People: **We lift them up unto the Lord.**
Celebrant: Let us give thanks unto our Lord God.
People: **It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (8:30)

BCP pg. 334

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

SANCTUS (10:30)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, Church Pension Fund; arr. by Richard Proulx

The people kneel or sit.

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

BCP 336

Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Fraction Anthem (8:30)

Celebrant: Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

BCP 337

Agnus Dei (10:30)

1. 2.
O Lamb of God, you take a - way the
sins of the world, have mer - cy on us,
Lamb of God, and grant us your peace.

Music: *Land of Rest*, adapt. by Richard Proulx, © 1995, GIA Publications, Inc.
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Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Administration of the Sacrament

Communion of the People

Communion Hymn *“What wondrous love is this”*

Hymnal 439

Post Communion Prayer (Celebrant and People)

BCP pg. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Sending Hymn: *“Lift high the cross, the love of Christ proclaim”*

Hymnal 473

The Dismissal

BCP pg. 340

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Closing Voluntary: *Glory Be to Jesus* – arranged by Robert Lau

*The altar flowers are given to the glory of God by Brittany Seminara
in honor of Isabella Seminara’s 8th birthday.*

SPBTL NEWS AND EVENTS

CENTERING PRAYER 10AM, Meets downstairs every Wed. Please join us!

COFFEE HOUR Sign up in Fotinos Hall or call the office.

MUSIC MINISTRY: Chancel Choir rehearsals, Wednesday 7PM in the Nave. **Handbell Choir** rehearsals Wednesdays @ 6:00 PM downstairs in the choir room.

COFFEE WITH THE CLERGY Gather in Fr. Ron's office at 9:30am on Sunday mornings for a relaxed, casual conversation based on questions you may have regarding faith, church, and society. We hope you can join us!

SPBTL Theater Group The Green Room Theater 2026 Season

Sundays at 3:00 p.m. w/lunch \$16.00/ticket

\$10.00/person lunch at 12:15 p.m. in Furr Hall

- The Thursday Night Bridge Circle 3/1/26
- Having our Say - The Delaney Sister - 100 yrs 4/12/26
- The Wizard of Oz 5/3/26
- Four Old Broads 6/21/26

All are welcomed. If you have not participated in the past, please join us for good food, fellowship, and entertainment. Contact Cathy Littlejohn @ 704-650-4947 with any questions.

Boomer+/- Retreat 2026

Good news! There is still available space for anyone who would like to join us! This is open to all senior adults of the parish. Join us at Trinity Center, Salter Path, NC, May 4-7. Three nights in motel-type rooms plus Monday dinner through breakfast Thursday. Cost is \$405 per person (double occupancy) or \$465 (single occupancy). Call Vikki Gaver, 704-577-7867, vikkilynng@aol.com.

MARK YOUR CALENDARS — Please check your calendars in advance so we don't have missing servants. We will see these Special Servants next week, 3/8/25:

8:30 AM

Chalice Bearer—Sherree Brady

Ushers - Helen Lungwitz

Acolytes - Michele Moss

Reader - Libby Willis

10:30 AM

Chalice Bearers— Diane Davis, Mary Sansbury

Ushers - Bob/Claire Tracy, David Plyler

Acolytes - Michelle Stewart, Isabelle Dalton

Reader—Bonnie Grant

LLR—Stephanie Heil

Livestream - Walter Smith, Andy Halasz

Adult Lenten Series



A Bigger Table

Connecting God & Neighbors
to our BAPTISMAL PROMISES

Thursdays starting
February 26th thru March 26th



SUPPER
PROVIDED
@ 6PM

TEACHING
@ 7PM

St. Peter By the Lake Episcopal Church invites you to



KIDS LENTEN SERIES

Dive Into Fun at
"Fish" Camp!
A Lenten Experience Camp



AGES
6 & UP

DROP-
IN CAMP!

Lessons, Games & Crafts Included

DINNER
SERVED AT 6PM!

Date: Thursdays Starting Feb 26th-March 26th
Times: 6:00-8:00pm
Contact: gedwards@spbtl.com



Holy Week

March 29th - Palm Sunday Services

March 31st—Tenebrae Service 7PM

April 2nd - Maundy Thursday Service 7PM

Prayer Vigil follows

April 3rd - Way of the Cross Worship Service Noon

Good Friday Service 7PM

April 4th - Parish Easter Egg-stravaganza 10AM

April 5th - Easter Day Sunrise Service (Memorial Garden) 7AM

Easter Day Festival Services 8:30AM & 10:30AM

Financial Status as of January 31, 2026

Jan YTD	Actual	Budget	Variance YTD
Revenue	\$39,715	\$39,986	-\$270
Expenses	\$41,252	\$39,986	-\$1,266
Net Total	-\$1,537	\$0	-\$1,537

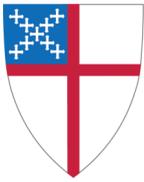
Scan the QR Code with your phone — this will take you directly to St. Peter's gift entry screen.



Please use the "NOTE" field to indicate where the gift is to be directed (pledge, tithe, flowers, etc.)

SPECIAL SERVANT SCHEDULE
March and April 2026

DATE	3/1/2026	3/8/2026	3/15/2026	3/22/2026	3/29/2026 Palm Sunday
8:30	FIRST SERVICE	FIRST SERVICE	FIRST SERVICE	FIRST SERVICE	FIRST SERVICE
Chalice Bearer	Michele Moss	Sherrree Brady	Jennifer Baker	Kathleen Wiley	Michele Moss
Usher	Mike & Angela Matousek	Helen Lungwitz	Ronnie Rudd	Chad Hamby	Tracey Engel
Acolyte	Tracy Engel	Michele Moss	Cathy Hiney	Libby Motto	Cathy Melesh
Reader	Diane Johnson	Libby Willis	Jennifer Baker	Libby Motto	Cathy Melesh
Coffee HOUR					
10:30	SECOND SERVICE	SECOND SERVICE	SECOND SERVICE	SECOND SERVICE	SECOND SERVICE
Chalice Bearer	John & Michelle Stewart	Diane Davis, Frances Smith	Scott Major, Beckye Smith	Mary Sansbury, Diana MUSHILL	Jim & Stephanie Heil
Usher	Mary Sansbury, Joe Anzalone	Roger Simpson, David Plyler	Dick Lunney, Gra Wagner	Walter & Frances Smith	B & C Tracy, Duane Rinkus
Acolyte	Freya Gustis, Grace Finch	Michelle Stewart, Isabelle Daito	Greta Gustis, Beckett Rinkus	Zachary Ireland, Lillian Finch	Madison Ireland, Audrey Prouty
Reader	John Stewart	Bonnie Grant	Georgia Rummage	Jan McDonald	Jenny Hunter
Livestream Tech	Beth Lunney, Cha Wuerdeman	Walter Smith, Andy Halasz	Bill Reid, Beth Lunney	Beth Lunney, Andy Halasz	Walter Smith, Cha Wuerdeman
Lay Reader	Jim Bowden	Stephanie Heil	John Stewart	Libby Motto	Matt Gustis
Coffee HOUR	Robinson-Ciaravella	Gloria Reid			
Altar Guild	A. Bowden	J. McPeak	C. Hatley	B. Smith	C. Hatley
Flower	Brittany Seminarra	Betsy Clements	Marsha & Cha Wuerdeman	Marge Fairbanks	Palm Sunday
DATE	4/5/2026 EASTER	4/12/2026	4/19/2026	4/26/2026	
8:30	FIRST SERVICE	FIRST SERVICE	FIRST SERVICE	FIRST SERVICE	
Chalice Bearer	Cathy Melesh	Sherrree Brady	Cathy Melesh	Jennifer Baker	
Usher	Steve & Cathy Hiney	Helen Lungwitz	Emily Gentry	Ron & Karen Horne	
Acolyte	Michele Moss	Cathy Hiney	Tracey Engel	Cathy Melesh	
Reader	Michele Moss	Susan Schuman	Sherrree Brady	Karen Horne	
Coffee Hour					
10:30	SECOND SERVICE	SECOND SERVICE	SECOND SERVICE	SECOND SERVICE	
Chalice Bearer	Hope Paasch, Elaine Jacobs	Patty & Patrick Duggan	Diane Davis, Frances Smith	John & Michelle Stewart	
Usher	Diana MUSHILL, Jim Racz	Frances Smith, Mike Scaglione	Mary Sansbury, Sheryn Fletchel	David Plyler, Cha Wuerdeman	
Acolyte	Ethan Graham, Ava Prouty	Bonnie Grant, Jack Dwyer	Michelle & John Stewart	Freya Gustis, Beckett Rinkus	
Reader	Diana MUSHILL	Zoe Jarman	Andy Parton	Cyndi Jarvis	
Livestream Tech	Bill Reid, Walter Smith	Beth Lunney, Bill Reid,	Walter Smith, Cha Wuerdeman	Bill Reid, Andy Halasz	
Lay Reader	Diane Davis	Sherrree Brady	Jim Bowden	Emeka Eziri	
Coffee Hour					
Altar Guild	A. Bowden	J. McPeak	C. Hatley	B. Smith	
Flower	Parish	Dave & Nancy Pittinaro	Charlene Callahan	Michele Moss	



The Episcopal Church of St. Peter by-the-Lake

8433 Fairfield Forest

Denver, North Carolina 28037 (704-483-3460)

<https://www.saintpeterbythelake.net/>

Jesus Christ, Head of the Church

Ministers: All members of the Church

The Rt. Rev. José A. McLoughlin, **Bishop**

Rector: The Rev. Dr. Ron Taylor

Assisting Priest: The Rev. Nick McDonald

Christian Formation Director: Ginia Edwards

Director of Music: David Wilcox

Director of Music Emeritus: Leigh Ann Johnston

Licensed Lay Reader: Jim Bowden

Ushers: Mike & Angela Matousek, Bob/Claire Tracy, Joe Anzalone

Chalice Bearers: Michele Moss, John & Michelle Stewart

Acolytes: Tracy Engel, Freya Gustis, Grace Finch

Readers: Diane Johnson, John Stewart

Altar Guild Team 1 – Ann & Jim Bowden, Sherree Brady, Priscilla Foley, Vickie Jordan,
Gloria Reid, Frances Smith, Katie Hamby

Livestream Tech: Beth Lunney, Cha Wuerdeman

Coffee Hour: Tatum Robinson & Lisa Ciaravella

THE VESTRY

Senior Warden – Stephanie Heil

Junior Warden – Mary Sansbury

Tracey Engel, Pat Higbie, Steve Hiney,
Gary Jarvis, Connie Mathis, Michelle
Moss, John Stewart

Clerk of the Vestry: Daphne Wagner

THE STAFF

The Rev. Dr. Ronald B. Taylor, Rector

canismajorm41@yahoo.com

The Rev. Nick McDonald, Assisting Priest

nickmcd@spbtl.com

Ginia Edwards, Director of Christian Formation

gedwards@spbtl.com

David Wilcox, Director of Music

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Kate D'Amato, Parish Administrator

kate@spbtl.com

Sherree Brady, Finance Administrator

financeadmin@spbtl.com

Jim Heil, Treasurer

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MISSION STATEMENT:

BE DISCIPLES:

ENGAGE THE WORLD

