



# The Episcopal Church of St. Peter by-the-Lake



First Sunday in Lent

February 22, 2026

Holy Eucharist Rite I: 8:30 AM & 10:30 AM

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Be thoughtful, be silent, be reverent; for this is the house of God.

Before the service, speak to the Lord; during the service, let the Lord speak to you;  
after the service (and during the peace) speak to one another.

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## Welcome Sister Madeleine Mary

Today is a very special day in the life of our parish as we welcome Sister Madeleine Mary of the Community of St. Mary, Southern Province. Before entering the religious life, Sister Madeleine Mary served as a teacher and librarian. She holds a Bachelor's Degree in History from Fordham College and a Master of Divinity Degree from the School of Theology, University of the South. She is also a licensed Spiritual Director and has served in that capacity at both Virginia Theological Seminary and the School of Theology in Sewanee TN.

Sister Madeleine Mary has been a leader in representing and advocating for religious orders through her work at the Conference of Anglican Religious Orders in the Americas, and serving on a diocesan committee on relations with the Orthodox Church in Russia. She has preached in Episcopal, Roman Catholic, and Swiss Reformed Churches in both the U.S and in Europe.

Sister Madelein Mary came to the Community of St. Mary in 2008, and served as Prioress there from 2013 until 2023. During this time she was instrumental in stabilizing the community through improved care for elderly sisters, financial security, and building and property development. She established the Organic Prayer Program Internship, increased outreach to students at the University of the South, and reasserted the community's Benedictine roots. On October 25<sup>th</sup>, 2025, she celebrated the 50<sup>th</sup> anniversary of her Life Profession. It's an honor and privilege to have her here to preach and teach us more about this amazing community.

Faithfully, Father Ron

# The Liturgy of the Word

**Opening Voluntary:** *Be Still My Soul* – arr. Diane Bish

**Opening Hymn:** *"Lord, who throughout these forty days"*

**Hymnal 142**

## **LENTEN ACCLAMATION**

**BCP pg. 323**

*Celebrant:* Bless the Lord who forgiveth all our sins.

*People:* **His mercy endureth for ever.**

## **The Decalogue**

**BCP pg. 317**

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not take the Name of the Lord thy God in vain.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Remember that thou keep holy the Sabbath day.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Honor thy father and thy mother.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt do no murder.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not commit adultery.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not steal.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not bear false witness against thy neighbor.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not covet.

***Lord have mercy upon us,  
and write all these thy laws in our hearts, we beseech thee.***

## **CONFESSION AND ABOLUTION**

**BCP pg. 320**

Let us humbly confess our sins unto Almighty God.

*Silence may be kept*

*Minister and People*

Most merciful God,

we confess that we have sinned against thee  
in thought, word, and deed, by what we have done,  
and by what we have left undone.

We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

and walk in thy ways,

to the glory of thy Name. **Amen.**

*The Bishop when present, or the Priest, stands and says*

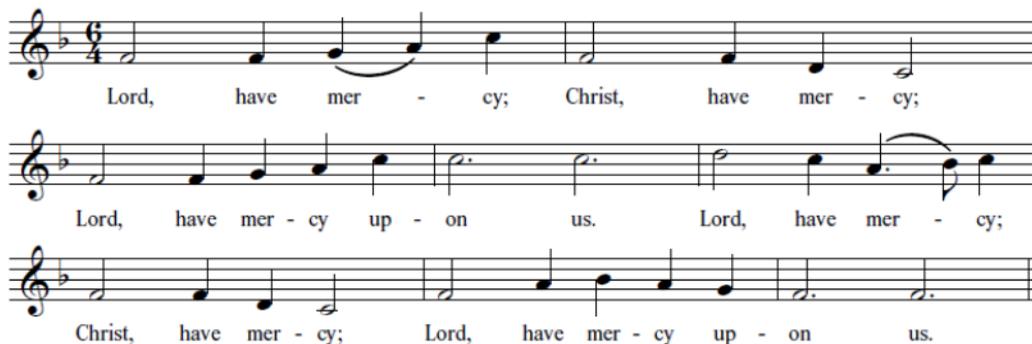
The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## KYRIE

## Land of Rest

8:30 am:      *Celebrant:* Lord, have mercy upon us.  
                  *People:* **Christ, have mercy upon us.**  
                  *Celebrant:* Lord, have mercy upon us.

10:30 am:



Lord, have mer - cy; Christ, have mer - cy;  
Lord, have mer - cy up - on us. Lord, have mer - cy;  
Christ, have mer - cy; Lord, have mer - cy up - on us.

## The Collect of the Day

*Celebrant:* The Lord be with you.  
*People:* **And with thy spirit.**  
*Celebrant:* Let us pray

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Lesson

Genesis 2:15-17; 3:1-7

*Reader:*

A reading from the book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 32:1-6, 11-12

Jerome Webster Meachen (b. 1930)



- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

## The Second Lesson

## Romans 5:12-19

*Reader: A reading from the Letter of Saint Paul to the Romans .*

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with

him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**The Sequence Hymn:** *Now let us all with one accord (sung to Rockingham) Hymnal 147*  
*\*\*Children, Preschool—5th grade may leave for Kingdom Kids\*\**

**The Gospel** (*standing*)

**Matthew 4:1-11**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,  
but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'  
and 'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

*Reader:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## The Sermon

Sister Madeleine Mary

### The Nicene Creed *(standing)*

BCP pg. 326

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate:  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People Form III

BCP pg. 387

*(said responsively by celebrant and congregation)*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.  
*Silence*

The People may add their own petitions.

### **Admission of an Associate - Community of St. Mary, Southern Province** *(10:30am service)*

*The service takes place before the peace at the Eucharist or before the dismissal at one of the Daily Offices.*

**Sister:** What do you desire?

**Candidate:** I desire to become an Associate of the Community of St. Mary, Southern Province.

**Sister:** Will you observe your Rule of Life, based on the Great Commandment, and express your love for God, your neighbor, yourself, and creation in your daily practice?

**Candidate:** I will, with the power and guidance of the Holy Spirit.

**Sister:** Will you support the Sisters with prayers and alms?

**Candidate:** I will, with God's help.

**Sisters, Oblates, and other Associates present:** Be assured the Community will also support you by our prayers, our correspondence, and in other ways.

*The Sister takes the hand of each candidate, saying,*

**Sister:** I admit you, *N.* \_\_\_\_\_ to be an Associate of the Community of St. Mary. *The priest then blesses the medal and then the Associate.*

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit, may God's blessing rest upon this medal and the faithful disciple wearing it.

*N.* \_\_\_\_\_, may the Holy Spirit, by whose presence Mary became the God-bearer, grant you the grace to declare the good news of Christ.

*The Sister puts the medal around the neck of the new Associate.*

**Sister:** Receive this medal as an Associate of the Community of St. Mary. May it remind you of your fellowship with the Sisters and other Associates. May you continue to grow in grace and to reach out and up in love, to the glory of God. Amen.

The Priest declares the Peace of the Lord to the congregation.

### The Peace

BCP pg. 332

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

### Announcements

## The Liturgy of the Table

### The Offertory

*Rain Down* – arr. John Carter

Refrain: (Choir and Congregation)

The image shows three staves of musical notation for the refrain of the song 'Rain Down'. The music is in 3/4 time and the key signature has one flat (B-flat). The lyrics are written below the notes. The first staff contains the first line of the refrain: 'Rain down, rain down, rain down your'. The second staff contains the second line: 'love on your peo - ple. Rain down, rain'. The third staff contains the third line: 'down, rain down your love, God of life. \_\_\_\_\_'. The music ends with a double bar line.

Faithful and true is the word of our God.  
All of God's works are so worthy of trust.  
God's mercy falls on the just and the right;  
Full of God's love is the earth. (Refrain)

We who revere and find hope in our God  
Live in the kindness and joy of God's wing.  
God will protect us from darkness and death;  
God will not leave us to starve. (Refrain)

God of creation, we long for your truth;  
You are the water of life that we thirst,  
Grant that your love and your peace touch our hearts,  
all of our hope lies in you. (Refrain)

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## At the Presentation

### Doxology

Hymnal 380, stanza 3

**Praise God from whom all blessings flow.**  
**Praise God all creatures here below.**  
**Praise God above ye heavenly host.**  
**Praise Father, Son, and Holy Ghost.**

### The Bidding Prayer

*Celebrant:* This is the table of our Lord, Jesus Christ. It is made ready for all. So, come, you who have much faith and you who have little, You who have been here often and you who have not been here long, You who have tried to follow and those who struggle to find the path. Come, because it is God who invites you. It is God's will that those who desire to do so should meet God here.

### THE GREAT THANKSGIVING (Eucharistic Prayer 1)

BCP pg. 333

*Celebrant:* The Lord be with you.  
*People:* **And with thy spirit.**  
*Celebrant:* Lift up your hearts.  
*People:* **We lift them up unto the Lord.**

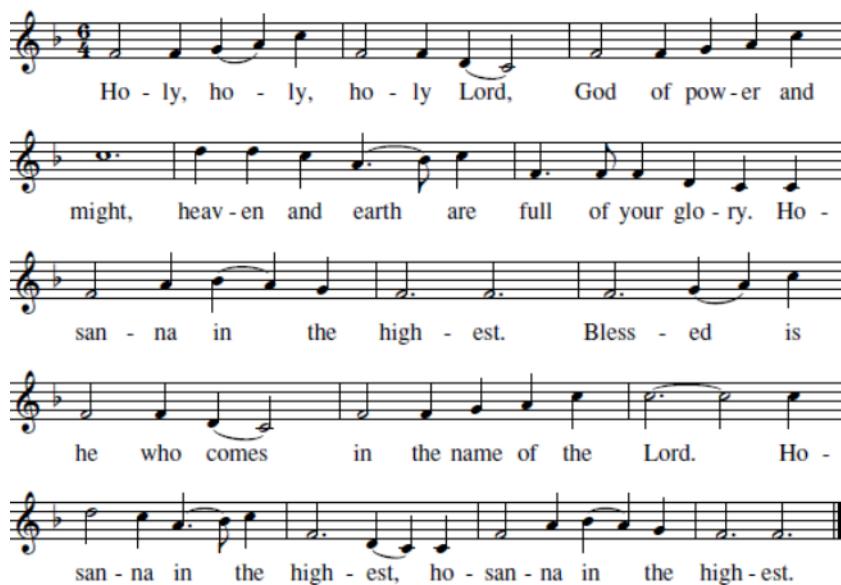
*Celebrant:* Let us give thanks unto our Lord God.

*People:* **It is meet and right so to do.**

*Celebrant:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **SANCTUS**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav-en and earth are full of your glo-ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx

*The people kneel or sit.*

**Celebrant:** All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it;*

*and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

### THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### The Breaking of the Bread

### The Fraction Anthem

Land of Rest

### Agnus Dei

1. O Lamb of God, you take a - way the  
sins of the world, have mer - cy on us,  
2. Lamb of God, and grant us your peace.

Music: *Land of Rest*, adapt. by Richard Proulx, © 1995, GIA Publications, Inc.  
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## Administration of the Sacrament

### Communion of the People

Communion Hymn *“Be Still My Soul”*

Songbook 13

Post Communion Prayer (Celebrant and People)

BCP pg. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

### The Blessing

Sending Hymn:

*“It is well with my soul”*

Songbook 49

### The Dismissal

BCP pg. 366

*Celebrant:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

Closing Voluntary: *Forty Days and Forty Nights* – arr. Robert Lau

## **SPBTL NEWS AND EVENTS**

**CENTERING PRAYER** 10AM, Meets downstairs every Wed. Please join us!

**COFFEE HOUR** Sign up in Fotinos Hall or call the office.

**MUSIC MINISTRY: Chancel Choir** rehearsals, Wednesday 7PM in the Nave. **Handbell Choir** rehearsals Wednesdays @ 6:00 PM downstairs in the choir room.

**COFFEE WITH THE CLERGY** Gather in Fr. Ron's office at 9:30am on Sunday mornings for a relaxed, casual conversation based on questions you may have regarding faith, church, and society. We hope you can join us!

**SPBTL Theater Group** The Green Room Theater 2026 Season

Sundays at 3:00 p.m. w/lunch \$16.00/ticket

\$10.00/person lunch at 12:15 p.m. in Furr Hall

- The Thursday Night Bridge Circle 3/1/26
- Having our Say - The Delaney Sister - 100 yrs 4/12/26
- The Wizard of Oz 5/3/26
- Four Old Broads 6/21/26

All are welcomed. If you have not participated in the past, please join us for good food, fellowship, and entertainment. Contact Cathy Littlejohn @ 704-650-4947 with any questions.

### **Boomer+/- Retreat 2026**

Good news! There is still available space for anyone who would like to join us! This is open to all senior adults of the parish. Join us at Trinity Center, Salter Path, NC, May 4-7. Three nights in motel-type rooms plus Monday dinner through breakfast Thursday. Cost is \$405 per person (double occupancy) or \$465 (single occupancy). Call Vikki Gaver, 704-577-7867, vikkilynng@aol.com.

*The altar flowers are given to the glory of God by Emily Gentry In memory of her parents George and Dorothy Michal.*

**MARK YOUR CALENDARS** --- Please check your calendars in advance so we don't have missing servants. We will see these Special Servants next week, 3/1/25:

**8:30 AM**

*Chalice Bearer*—Michele Moss  
*Ushers* - Mike & Angela Matousek  
*Acolytes* - Tracey Engel  
*Reader* - Diane Johnson

**10:30 AM**

*Chalice Bearers*— John & Michelle Stewart  
*Ushers* - Mary Sansbury, Joe Anzalone  
*Acolytes* - Freya Gustis, Grace Finch  
*Reader*—John Stewart  
*LLR*—Jim Bowden  
*Livestream* - Beth Lunney, Cha Wuerdeman

Scan the QR Code with your phone — this will take you directly to St. Peter's gift entry screen.



Note: Budget figures are adjusted to reflect Mother Tara's departure starting in June.

**Financial Status as of Dec 31, 2025**

|                       | Actual YTD | Budget YTD | Variance YTD |
|-----------------------|------------|------------|--------------|
| <b>Total Revenues</b> | \$534,118  | \$495,428  | \$38,691     |
| <b>Total Expenses</b> | \$500,097  | \$495,428  | (\$4,670)    |
| <b>Net Total</b>      | \$34,021   | \$0        | \$34,021     |

# Adult Lenten Series

# A Bigger Table

Connecting God & Neighbors  
to our BAPTISMAL PROMISES

Thursdays starting  
February 26th thru March 26<sup>th</sup>

SUPPER  
PROVIDED  
@ 6PM

TEACHING  
@ 7PM



KIDS  
LENTEN  
SERIES



St. Peter By the Lake Episcopal Church invites you to

Dive Into Fun at  
"Fish" Camp!



AGES  
6 & UP

DROP-  
IN CAMP!

DINNER  
SERVED AT 6PM!

Lessons, Games & Crafts Included

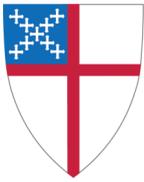
Date: Thursdays Starting Feb 26th-March 26<sup>th</sup>

Times: 6:00-8:00pm

Contact: [gedwards@spbtl.com](mailto:gedwards@spbtl.com)

**SPECIAL SERVANT SCHEDULE**  
March and April 2026

| DATE            | 3/1/2026                    | 3/8/2026                         | 3/15/2026                      | 3/22/2026                      | 3/29/2026 Palm Sunday          |
|-----------------|-----------------------------|----------------------------------|--------------------------------|--------------------------------|--------------------------------|
| 8:30            | FIRST SERVICE               | FIRST SERVICE                    | FIRST SERVICE                  | FIRST SERVICE                  | FIRST SERVICE                  |
| Chalice Bearer  | Michele Moss                | Sheree Brady                     | Jennifer Baker                 | Kathleen Wiley                 | Michele Moss                   |
| Usher           | Mike & Angela Matousek      | Helen Lungwitz                   | Ronnie Rudd                    | Chad Hamby                     | Tracey Engel                   |
| Acolyte         | Tracy Engel                 | Michele Moss                     | Cathy Hiney                    | Libby Motto                    | Cathy Melesh                   |
| Reader          | Diane Johnson               | Libby Willis                     | Jennifer Baker                 | Libby Motto                    | Cathy Melesh                   |
| Coffee HOUR     |                             |                                  |                                |                                |                                |
| 10:30           | SECOND SERVICE              | SECOND SERVICE                   | SECOND SERVICE                 | SECOND SERVICE                 | SECOND SERVICE                 |
| Chalice Bearer  | John & Michelle Stewart     | Diane Davis, Frances Smith       | Scott Major, Beckye Smith      | Mary Sansbury, Diana Mushiil   | Jim & Stephanie Heil           |
| Usher           | Mary Sansbury, Joe Anzalone | Roger Simpson, David Plyler      | Dick Lunney, Gra Wagner        | Walter & Frances Smith         | B&C Tracy, Duane Rinkus        |
| Acolyte         | Freya Gusits, Grace Finch   | Michelle Stewart, Isabelle Daltz | Greta Gusits, Beckett Rinkus   | Zachary Ireland, Lillian Finch | Madison Ireland, Audrey Prouty |
| Reader          | John Stewart                | Bonnie Grant                     | Georgia Rummage                | Jan McDonald                   | Jenny Hunter                   |
| Livestream Tech | Beth Lunney, Cha Wuerdeman  | Walter Smith, Andy Halasz        | Bill Reid, Beth Lunney         | Beth Lunney, Andy Halasz       | Walter Smith, Cha Wuerdeman    |
| Lay Reader      | Jim Bowden                  | Stephanie Heil                   | John Stewart                   | Libby Motto                    | Libby Motto                    |
| Coffee HOUR     | Robinson-Ciaravella         | Gloria Reid                      |                                |                                |                                |
| Altar Guild     | A. Bowden                   | J. McPeak                        | C. Hatley                      | B. Smith                       | C. Hatley                      |
| Flower          | Brittany Seminara           | Betsy Clements                   | Marsha & Cha Wuerdeman         | Marge Fairbanks                | Palm Sunday                    |
|                 |                             |                                  |                                |                                |                                |
| DATE            | 4/5/2026 EASTER             | 4/12/2026                        | 4/19/2026                      | 4/26/2026                      |                                |
| 8:30            | FIRST SERVICE               | FIRST SERVICE                    | FIRST SERVICE                  | FIRST SERVICE                  |                                |
| Chalice Bearer  | Cathy Melesh                | Sheree Brady                     | Cathy Melesh                   | Jennifer Baker                 |                                |
| Usher           | Steve & Cathy Hiney         | Helen Lungwitz                   | Emily Gentry                   | Ron & Karen Horne              |                                |
| Acolyte         | Michele Moss                | Cathy Hiney                      | Tracey Engel                   | Cathy Melesh                   |                                |
| Reader          | Michele Moss                | Susan Schuman                    | Sherrree Brady                 | Karen Horne                    |                                |
| Coffee Hour     |                             |                                  |                                |                                |                                |
| 10:30           | SECOND SERVICE              | SECOND SERVICE                   | SECOND SERVICE                 | SECOND SERVICE                 |                                |
| Chalice Bearer  | Hope Paasch, Elaine Jacobs  | Patty & Patrick Duggan           | Diane Davis, Frances Smith     | John & Michelle Stewart        |                                |
| Usher           | Diana Mushiil, Jim Racz     | Frances Smith, Mike Scaglia      | Mary Sansbury, Shervyn Fletche | David Plyler, Cha Wuerdeman    |                                |
| Acolyte         | Ethan Graham, Ava Prouty    | Bonnie Grant, Jack Dwyer         | Michelle & John Stewart        | Freya Gusits, Beckett Rinkus   |                                |
| Reader          | Diana Mushiil               | Zoe Jarman                       | Andy Parton                    | Cyndi Jarvis                   |                                |
| Livestream Tech | Bill Reid, Walter Smith     | Beth Lunney, Bill Reid,          | Walter Smith, Cha Wuerdeman    | Bill Reid, Andy Halasz         |                                |
| Lay Reader      | Diane Davis                 | Sheree Brady                     | Jim Bowden                     | Eneka Esiri                    |                                |
| Coffee Hour     |                             |                                  |                                |                                |                                |
| Altar Guild     | A. Bowden                   | J. McPeak                        | C. Hatley                      | B. Smith                       |                                |
| Flower          | Parish                      | Dave & Nancy Pittinaro           | Charlene Callahan              | Michele Moss                   |                                |



## **The Episcopal Church of St. Peter by-the-Lake**

8433 Fairfield Forest

Denver, North Carolina 28037 (704-483-3460)

<https://www.saintpeterbythelake.net/>

### **Jesus Christ, Head of the Church**

**Ministers:** All members of the Church

The Rt. Rev. José A. McLoughlin, **Bishop**

**Rector:** The Rev. Dr. Ron Taylor

**Assisting Priest:** The Rev. Nick McDonald

**Christian Formation Director:** Ginia Edwards

**Director of Music:** David Wilcox

**Director of Music Emeritus:** Leigh Ann Johnston

**Licensed Lay Reader:** Matt Gustis

**Ushers:** Ron & Karen Horne, David Plyler, Duane Rinkus

**Chalice Bearers:** Kathleen Wiley, Jim & Stephanie Heil

**Acolytes:** Libby Motto, Ethan Graham, Diana Mushill

**Readers:** Karen Horne, Hope Paasch

**Altar Guild Team 4** – Beckye Smith, Karen Horne, Pamela Weed, Jenny Hunter, Chuck Hunter, Scott Major, Emily Gentry, Kathryn Graham, Patsy Roosa

**Livestream Tech:** Bill Reid, Andy Halasz

**Coffee Hour:** John & Michelle Stewart

### **THE VESTRY**

**Senior Warden – Stephanie Heil**

**Junior Warden – Mary Sansbury**

Tracey Engel, Pat Higbie, Steve Hiney,  
Gary Jarvis, Connie Mathis, Michelle  
Moss, John Stewart

Clerk of the Vestry: Daphne Wagner

### **THE STAFF**

**The Rev. Dr. Ronald B. Taylor, Rector**

canismajorm41@yahoo.com

**The Rev. Nick McDonald, Assisting Priest**

nickmcd@spbtl.com

**Ginia Edwards, Director of Christian Formation**

gedwards@spbtl.com

**David Wilcox, Director of Music**

music@spbtl.com

**Kate D'Amato, Parish Administrator**

kate@spbtl.com

**Sherree Brady, Finance Administrator**

financeadmin@spbtl.com

**Jim Heil, Treasurer**

jheil164@yahoo.com

### ***MISSION STATEMENT:***

***BE DISCIPLES:***

***ENGAGE THE WORLD***

