## **Individual Purchaser/Lessee Statement**

| Type of Application:   Business Individual   |               |            |        |                              | ☐ New ☐ Used Salespe |                       |           |                          | sperson's Name: |           |              |       |                                       |  |
|--|---------------|------------|--------|------------------------------|----------------------|-----------------------|-----------|--------------------------|-----------------|-----------|--------------|-------|---------------------------------------|--|
| Dealer Name:   |               |            |        | Dealer Phone:                |                      |                       |           | Dealer Fax:              |                 |           |              |       |                                       |  |
| INDIVIDUAL /DADTNEDSHID INFODMATION.   |               |            |        |                              |                      |                       |           |                          |                 |           |              |       |                                       |  |
| INDIVIDUAL/PARTNERSHIP INFORMATION:  ☐ 1 <sup>st</sup> Time Buyer ☐ Ownership Exp. Number of trucks you currently: Operate: Own: |               |            |        |                              |                      |                       |           |                          |                 |           |              |       |                                       |  |
| Full Name:   |               |            |        | Social Security Number:      |                      |                       |           | Date of Birth:           |                 |           |              |       | , , , , , , , , , , , , , , , , , , , |  |
|  |               |            |        |                              |                      | -                     |           |                          |                 |           |              |       |                                       |  |
| Home Phone Number Pag  |               |            |        | ger Number                   |                      |                       |           | Cell Phone Number E-I    |                 |           | Mail Address |       |                                       |  |
| Present Physical/Mailing Address: Ci   |               |            |        | lity:                        |                      |                       |           | County:                  |                 |           | te:          | Zip:  |                                       |  |
|  |               |            |        | ·                            |                      |                       |           |                          |                 |           |              |       |                                       |  |
| How Long at Present Address? Years: Months:  |               |            |        | Rent Own Live with relatives |                      |                       |           | Monthly Payment:         |                 |           |              |       |                                       |  |
| Previous Address (If less than 2 years)  |               |            |        |                              |                      |                       |           |                          |                 |           |              |       |                                       |  |
|  |               |            |        |                              |                      |                       |           |                          |                 |           |              |       |                                       |  |
| Co-Buyer   |               |            |        | Co-Buyer's SSN:              |                      |                       |           | Co-Buyer's Phone Number: |                 |           |              |       |                                       |  |
| Present Physical Addr  | ess:          |            |        | City:                        |                      |                       |           | County:                  |                 |           | State:       |       | Zip:                                  |  |
| Employer   |               |            |        |                              |                      |                       |           |                          | Income          |           |              |       |                                       |  |
| Employer   |               |            |        | Time on job                  |                      |                       |           | Income                   |                 |           |              |       |                                       |  |
| NEAREST RELATIVES/PERSONAL REFERENCES NOT LIVING WITH YOU:   |               |            |        |                              |                      |                       |           |                          |                 |           |              |       |                                       |  |
| Name   |               |            |        |                              |                      |                       |           |                          |                 |           |              |       |                                       |  |
| Address  |               | City       |        |                              |                      | State                 |           | Zip                      |                 |           |              | Phone |                                       |  |
| Tituless City  |               |            |        | State                        |                      |                       |           | Zip                      |                 |           | Thone        |       |                                       |  |
| Name   |               |            |        |                              |                      |                       |           |                          |                 |           |              |       |                                       |  |
| Address City   |               |            |        | State                        |                      |                       |           | Zip                      |                 |           | Phone        |       |                                       |  |
|  |               | -          |        |                              |                      |                       |           |                          |                 |           |              |       |                                       |  |
| Evact Legal Name of (  | Cornorat      |            |        | TION                         |                      | EGAL ENTITY INFOR     | RMAT      |                          |                 | able)     |              |       |                                       |  |
| Exact Legal Name of Corporation/Legal Entity:  |               |            |        |                              |                      |                       |           |                          |                 |           |              |       |                                       |  |
| Year of Principal Officer  |               |            |        |                              |                      |                       |           | Social Security Number   |                 |           |              |       |                                       |  |
| Organization   |               |            |        |                              |                      |                       |           |                          |                 |           |              |       |                                       |  |
| Title  | % Owned US    |            |        | S DOT Number                 |                      |                       | MC Number |                          |                 |           |              |       |                                       |  |
|  |               |            |        | CLIDD                        | TONI                 | T EMBL ONMENT IN      | EODA      | / ATION                  |                 |           |              |       |                                       |  |
| Total Vears of Driving   | Evneri        | ence       |        |                              |                      | T EMPLOYMENT IN       | FURN      | MATION                   |                 | s as Cor  | nnany I      | )rive | r                                     |  |
| Total Years of Driving Experience  |               |            |        | Years as Owner Operator      |                      |                       |           |                          |                 |           | npunj 211/41 |       |                                       |  |
| Name:  |               |            |        | City:                        |                      |                       | State: Ph |                          | Ph              | one:      |              |       |                                       |  |
| Contact  |               |            |        | Years at Current Employer    |                      |                       | Months    |                          |                 |           |              |       | Income                                |  |
|  |               |            |        |                              |                      |                       |           |                          |                 |           |              |       |                                       |  |
| Company Driver   | Owne          | r Operator | Other  |                              |                      |                       |           | Othe                     | er Annı         | al Inco   |              |       |                                       |  |
|  |               |            |        |                              |                      | Source FUTURE EMPLOYM | FNT       |                          |                 | Amou      | nt           |       |                                       |  |
| Name   |               |            |        | - (                          |                      | y/State               | EITI      |                          | ]               | Phone N   | lumber       |       |                                       |  |
|  |               | 1          |        |                              |                      |                       |           |                          |                 |           |              |       |                                       |  |
| Contact  |               | Montl      | hly Mi | les                          |                      | Monthly Revenue       | Paid      | /mile %                  | of Gro          | 22        |              |       |                                       |  |
| Products to be Hauled Commercial DL# State   |               |            |        |                              |                      |                       |           |                          |                 |           |              |       |                                       |  |
| DDDVVOVO FIXEN CVIDES  |               |            |        |                              |                      |                       |           |                          |                 |           |              |       |                                       |  |
| Name   | fame City Sta |            |        | tate                         |                      | PREVIOUS EMPLOYE      |           | ERS<br>Contact           |                 | How Long? |              |       | σ?                                    |  |
| - Tunic  | City          |            | State  |                              |                      |                       |           |                          |                 |           |              |       |                                       |  |
| Name   | City S        |            |        | State                        |                      | Phone Number          |           | Contact                  |                 | How Long  |              | Long  | g?                                    |  |
| Name   | City          |            | State  | State                        |                      | Phone Number Co       |           | Contact                  |                 |           | How Long?    |       |                                       |  |
|  |               |            |        |                              |                      |                       |           |                          |                 |           |              |       |                                       |  |

## **Individual Purchaser/Lessee Statement**

| Trucks/Trailers Owned<br>Description of Collateral | <b>Lending Institution</b> | City/State | Phone # | Account # |
|--|----------------------------|------------|---------|-----------|
|  |                            |            |         |           |
|  |                            |            |         |           |
|  |                            |            |         |           |
|  |                            |            |         |           |
| Deal Fatata  | I li I                     | C:4/C44-   | Dhana # | A         |
| Real Estate  | <b>Lending Institution</b> | City/State | Phone # | Account # |
| Autos Owned  | <b>Lending Institution</b> | City/State | Phone # | Account # |
|  |                            |            |         |           |
| Bank Account Type                                  | Institution                | City/State | Phone # | Account # |
|  |                            |            |         |           |

LIKE-KIND EXCHANGE. As part of a like-kind exchange program, Assignee has engaged MBF Account Services, LLC as a qualified intermediary. The originating Dealer/Lessor is hereby notified that the Assignee has assigned to MBF Account Services, LLC its rights (but not its obligations) for the purchase of Equipment described in any leases. In event the Lessee or originating Dealer/Lessor purchases any Equipment, such purchaser is hereby notified that the Assignee has engaged MBF Account Services, LLC its rights (but not its obligations) for the sale of the Equipment described in such Leases.

## **Authorization to Release Credit Information**

The undersigned certifies that: (a) all of the information contained herein or provided in connection with this Application is true and correct and accurately describes the financial condition of the Customer(s) as of the date hereof; and (b) I will notify DCFS USA LLC and Daimler Trust, and their respective successors, transferees and assigns ("Creditor") if I become aware of any material change in the financial condition of the Customer(s). I hereby authorize Creditor and/or Dealer to make inquiry into, to request, and to receive any information concerning my financial condition, including, but not limited to, obtaining a credit report and contacting any current or former creditors of Customer(s) to verify any information contained herein or received in connection with this Application, which Creditor and/or Dealer deems relevant to the possible extension of credit to Customer(s) ("Information"). I also grant any such creditors permission to release Information to Creditor and/or Dealer. I authorize Creditor to disclose Information to any affiliate, assigns or agent. I authorize Creditor to file a UCC financing statement. I have applied for a loan, lease or extension of credit from Creditor and I intend to use the purchased Equipment primarily for business or commercial purposes, and not for personal, family, household or agricultural purposes. The foregoing provision shall remain in effect until Customer pays Creditor in full for all outstanding indebtedness under all loans, leases or extensions of credit (if Creditor decides to grant credit to Customer(s)).

| Applicant Signature:   |       |
|------------------------|-------|
| Title (if applicable): | Date: |
| Co-Applicant:          | D. (  |
| Title (if applicable): | Date: |