

NOTICE OF 2026 GENERAL ELECTION

Notice is hereby given that on Tuesday, the 3rd day of November, 2026, a General Election will be held in Kimball County, Nebraska, at the following polling places: **FIRST WARD, SECOND WARD, & ANTELOPE**–Kimball Event Center, 615 East 3rd Street, Kimball; **BUSHNELL**–Bushnell Fire Hall, Bushnell; **DIX**–Dix Fire Hall, Dix.

The polls shall open at 7:00 a.m. and remain open until 7:00 p.m. the same day.

UNITED STATES SENATORIAL TICKET

FOR UNITED STATES SENATOR
Six Year Term
Vote for ONE
Pete Ricketts, Republican
Mike Marvin, Legal Marijuana NOW
Robin Richards, Nebraska Working People
Chuck Conboy, America First
Dan Osborn, By Petition

CONGRESSIONAL TICKET
FOR REPRESENTATIVE IN CONGRESS

District 3
Two Year Term
Vote for ONE
Adrian Smith, Republican
Becky Kelly Stille, Democratic
David J. Else, Legal Marijuana NOW
Macey Budke, Nebraska Working People
Mark Cohen, By Petition

STATE TICKET
FOR GOVERNOR AND LT. GOVERNOR

Four Year Term
Vote for ONE
Republican
Jim Pillen, Governor
Joe Kelly, Lt. Governor
Democratic
Lynne Walz, Governor
Ben Steffen, Lt. Governor
Legal Marijuana NOW
Rick Beard, Governor
Keenya Barnes, Lt. Governor
America First
Brett Lindstrom, Governor
Michael Picard, Lt. Governor

FOR SECRETARY OF STATE

Four Year Term
Vote for ONE
Scott Petersen, Republican
Sarah J. Slattery, Democratic
Paul Rumbaugh, Nebraska Working People
Bob Krist, America First
FOR STATE TREASURER
Four Year Term
Vote for ONE
Joey Spellerberg, Republican
Daniel Ebers, Democratic

FOR AUDITOR OF PUBLIC ACCOUNTS

Four Year Term
Vote for ONE
Mike Foley, Republican
John Knight, America First

COUNTY TICKET
FOR COUNTY COMMISSIONER

Four Year Term
Vote for up to TWO
Elyse Schlake Lukassen, Republican
Rich Flores, Republican
FOR COUNTY ASSESSOR
Four Year Term
Vote for ONE

FOR COUNTY ATTORNEY

Four Year Term
Vote for ONE
Sherry R Winstrom, Republican
FOR COUNTY CLERK
Four Year Term
Vote for ONE
Andy Taylor, Republican
FOR COUNTY CLERK
Four Year Term
Vote for ONE
Josi Morgan, Republican

COUNTY TICKET, CONT.
FOR COUNTY CLERK OF THE DISTRICT COURT

Four Year Term
Vote for ONE
Jamie Bright, Republican
FOR COUNTY SHERIFF
Four Year Term
Vote for ONE

FOR COUNTY SURVEYOR

Four Year Term
Vote for ONE
No filings
FOR COUNTY TREASURER
Four Year Term
Vote for ONE
Cindy Rahmig, Republican

NONPARTISAN TICKET
FOR MEMBER OF THE LEGISLATURE

District 48
Four Year Term
Vote for ONE
Brian Hardin
Jessica M. Landers
FOR MEMBER OF THE STATE BOARD OF EDUCATION
District 7
Four Year Term
Vote for ONE
Elizabeth Tegtmeier

JUDGES OF THE NEBRASKA WORKERS' COMPENSATION COURT

Statewide
Six Year Term
Shall Judge Thomas E. Stine be retained in office?
Shall Judge Dirk V. Block be retained in office?

JUDGES OF THE DISTRICT COURT

District 12
Six Year Term
Shall Judge Andrea Miller be retained in office?
Shall Judge Travis P. O'Gorman be retained in office?

JUDGES OF THE COUNTY COURT

District 12
Six Year Term
Shall Judge Kristen D. Mickey be retained in office?
Shall Judge Aaron J. Conn be retained in office?

WESTERN COMMUNITY COLLEGE
FOR BOARD OF GOVERNORS

District 2
Four Year Term
Vote for ONE
R. J. Savely Jr.
SOUTH PLATTE

NATURAL RESOURCES DISTRICT

FOR BOARD OF DIRECTORS
Sub-District 1
Two Year Term
Vote for ONE
Kerry Ferguson
Sub-District 2
Four Year Term
Vote for ONE
Mark Halstead

SCHOOL TICKET
KIMBALL SCHOOL DISTRICT 1
FOR BOARD MEMBER

Four Year Term
Vote for up to THREE
Travis Cook
Jay Fennell
Jennifer Griebel

SCHOOL TICKET, CONT.
POTTER-DIX SCHOOL DISTRICT 9
FOR BOARD MEMBER

Four Year Term
Vote for up to THREE
Linda S. Shoemaker
Quintin Wills
Nicole C. Rasmussen

CITY TICKET
CITY OF KIMBALL
FOR MAYOR

Four Year Term
Vote for ONE
Gabriel Miller
Gregory J Robinson
CITY OF KIMBALL
FOR COUNCIL MEMBER
Four Year Term
Vote for up to TWO
Aaron John Abraham
Ron Buchart
Nicholas Barp
Keith Prunty

CITY OF KIMBALL
FOR COUNCIL MEMBER

Four Year Term
Vote for up to TWO
Aaron John Abraham
Ron Buchart
Nicholas Barp
Keith Prunty

CITY OF KIMBALL
AIRPORT AUTHORITY
FOR BOARD MEMBER

Six Year Term
Vote for up to TWO
Christy L Warner
Robert D. Dunkin 3rd
CITY OF KIMBALL
PROPOSITION NO. 1

PROPOSITION NO. 1

Shall the City of Kimball, Nebraska, approve and continue the City of Kimball Economic Development program as amended as described in the City of Kimball Economic Development Plan (Amended 2026), by appropriating annually from local sources of revenue an amount estimated at \$400,000.00 per fiscal year (or such greater amount as may be generated for the Program), which shall exist in perpetuity until terminated or modified in accordance with applicable law, and which may be supplemented by additional funds from other non-city sources?

CITY OF KIMBALL
PROPOSITION NO. 2

Shall the City of Kimball impose a sales and use tax of one-half cent (0.5%) upon the transactions within the City of Kimball which are subject to the Nebraska state sales and use tax, with the proceeds of said tax to be used exclusively for the Economic Development Program as provided in the City of Kimball Economic Development Plan (Amended 2026), for an indefinite period until terminated or modified in accordance with applicable law?

VILLAGE TICKET
VILLAGE OF BUSHNELL
FOR BOARD OF TRUSTEES

Four Year Term
Vote for up to TWO
Ricky R. Dickinson
VILLAGE OF DIX
FOR BOARD OF TRUSTEES
Four Year Term
Vote for up to TWO
John Vowers
Raymond Loghry
Max Tracy Sr

I, Cathleen A. Sibal, County Clerk in and for the County of Kimball, State of Nebraska, do hereby certify that the persons whose names are printed in the Notice of General Election have been nominated, regularly and legally at the primary election held May 12, 2026, or have qualified as candidates by petition by filing in the proper office, or by personal filings pursuant to the statutes governing such political subdivisions and each of them is entitled to have his or her name printed upon the official ballot as a candidate for public office as designated in this notice.
I further certify that the Judges of the Nebraska Workers' Compensation Court, Judges of the District Court and the Judges of the County Court have officially requested that their right to be retained in office for an additional term be submitted to the electorate at the General Election to be held November 3, 2026.
I also certify that the Secretary of State will publish a true copy of the title and text of any amendments or referendums once each week for three consecutive weeks preceding the election.
Witness my hand and official seal this 11th day of September, 2026.

Cathleen A. Sibal
County Clerk

