

**NOTICE OF 2026 PRIMARY ELECTION**

Notice is hereby given that on Tuesday, the 12<sup>th</sup> day of May, 2026, a Primary Election will be held in Kimball County, Nebraska, at the following polling places: **FIRST WARD, SECOND WARD, & ANTELOPE**—Kimball Event Center, 615 East 3<sup>rd</sup> Street, Kimball; **BUSHNELL**—Bushnell Fire Hall, Bushnell; **DIX**—Dix Fire Hall, Dix.

**The polls shall open at 7:00 a.m. and remain open until 7:00 p.m. the same day.**

In compliance with Section 32-811 Election Laws of Nebraska, in those cases where the names of candidates filed do not exceed two candidates for each vacancy to be filled, all so filed shall be declared nominated and their names shall not appear on any primary election ballot. Therefore, the candidates of the County Offices of Assessor, Attorney, Sheriff, Surveyor and Treasurer, Western Community College District 2, South Platte NRD Sub-District 1, South Platte NRD Sub-District 2, Kimball School District 1, Potter-Dix School District 9, City of Kimball Mayor, and City of Kimball Airport Authority shall receive a certificate of nomination and the candidates shall have their names placed on the November 3, 2026, General Election Ballot.

Any amendments or referendums to be voted upon will be published by the Secretary of State once each week for three consecutive weeks preceding the election.

I, Cathleen A. Sibal, County Clerk of Kimball, State of Nebraska, do hereby certify the following named persons, all of them qualified electors of the State of Nebraska, have made personal filings or accepted petitions filed for them by other electors and each has fulfilled all requirements of law, and each is entitled to have his or her name on the official ballot to be used in the 2026 Primary Election for the office designated below:

**UNITED STATES SENATORIAL TICKET**

*For United States Senator  
6 Year Term  
Vote for ONE*

- Eric Mortimore, Republican
- Pete Ricketts, Republican
- Todd Knobel, Republican
- Mac Stevens, Republican
- Debb Axtell Schultz, Republican
- William J. Forbes, Democratic
- Cindy Burbank, Democratic
- Earl Starkey, Legal Marijuana NOW
- Mike Marvin, Legal Marijuana NOW

**CONGRESSIONAL TICKET**

*For Representative in Congress  
District 3  
2 Year Term  
Vote for ONE*

- David P. Huebner, Republican
- Adrian Smith, Republican
- Becky Kelly Stille, Democratic
- David J. Else, Legal Marijuana NOW

**STATE TICKET**

*For Governor  
4 Year Term  
Vote for ONE*

- Sheila J. Korth-Focken, Republican
- Gary L. Rogge, Republican
- Jim Pillen, Republican
- Jacy Todd, Republican
- Sal Holguin, Republican
- John Walz, Republican
- Lynne Walz, Democratic
- Larry Marvin, Democratic
- Rick Beard, Legal Marijuana NOW
- James J. Charvat III, Legal Marijuana NOW

**For Secretary of State**

*4 Year Term  
Vote for ONE*

- Bob Evnen, Republican
- Scott Petersen, Republican
- Lee M. Cimfel, Democratic
- Sarah J. Slattery, Democratic

**For State Treasurer**

*4 Year Term  
Vote for ONE*

- Joey Spellerberg, Republican
- Daniel Ebers, Democratic

**For Attorney General**

*4 Year Term  
Vote for ONE*

- Mike Hilgers, Republican
- Jocelyn Brasher, Democratic

**For Auditor of Public Accounts**  
*4 Year Term  
Vote for ONE*

- Mike Foley, Republican

**COUNTY TICKET**

*For County Commissioner  
4 Year Term*

- Vote for up to TWO*
- Carl Stander, Republican
- Elyse Schlake Lukassen, Republican
- Rich Flores, Republican
- Doug Barrett, Republican

**For County Clerk**

*4 Year Term  
Vote for ONE*

- Josi Morgan, Republican
- Carinda McConnell, Republican

**For County Clerk of the**

**District Court**  
*4 Year Term  
Vote for ONE*

- Jamie Bright, Republican
- Joanna Hottell, Republican
- Darcee Wheeland, Republican

**NONPARTISAN TICKET**

**For Member of the Legislature**

**District 48**  
*4 Year Term  
Vote for ONE*

- Brian Hardin
- Jessica M. Landers
- Samuel C. Landers
- Kurt Zadina

**For Member of the State**

**Board of Education**

**District 7**  
*4 Year Term  
Vote for ONE*

- Elizabeth Tegtmeier

**CITY TICKET**

**City of Kimball**

**For Council Member**

*4 Year Term  
Vote for up to TWO*

- Aaron John Abraham
- Ron Buchar
- Nicholas Barp
- Robert Dunkin 3<sup>rd</sup>
- Keith Prunty

**CANDIDATES FORWARDED TO THE GENERAL ELECTION**

**COUNTY TICKET**

**For County Assessor**

*4 Year Term  
Vote for ONE*

- Sherry R Winstrom, Republican

**For County Attorney**

*4 Year Term  
Vote for ONE*

- Andy Taylor, Republican

**For County Sheriff**

*4 Year Term  
Vote for ONE*

- Dave J. Hottell, Republican

**CANDIDATES FORWARDED TO THE GENERAL ELECTION, CONT.**

**COUNTY TICKET, CONT.**

**For County Surveyor**

*4 Year Term  
Vote for ONE*

No filings

**For County Treasurer**

*4 Year Term  
Vote for ONE*

- Cindy Rahmig, Republican

**NONPARTISAN TICKET**

**Western Community College**

**For Board of Governors**

**District 2**  
*4 Year Term  
Vote for ONE*

- R. J. Savely Jr.

**South Platte**

**Natural Resources District**

**For Board of Directors**

**Sub-District 1**  
*2 Year Term  
Vote for ONE*

- Kerry Ferguson

**South Platte**

**Natural Resources District**

**For Board of Directors**

**Sub-District 2**  
*4 Year Term  
Vote for ONE*

- Mark Halstead

**SCHOOL TICKET**

**Kimball School District 1**

**For Board Member**

*4 Year Term  
Vote for up to THREE*

- Travis Cook
- Jay Fennell
- Jennifer Griebel

**Potter-Dix School District 9**

**For Board Member**

*4 Year Term  
Vote for up to THREE*

- Linda Sue Shoemaker
- Quintin Wills
- Nicole C. Rasmussen

**CITY TICKET**

**City of Kimball**

**For Mayor**

*4 Year Term  
Vote for ONE*

- Gabriel Miller
- Gregory J Robinson

**City of Kimball**

**Airport Authority**

**For Board Member**  
*6 Year Term  
Vote for up to TWO*

- Bobby Muench
- Christy L Warner
- Robert D. Dunkin 3<sup>rd</sup>

IN WITNESS WHEREOF, I, Cathleen A. Sibal, County Clerk in and for the County of Kimball, State of Nebraska, hereunto set my hand and affix the Seal of the County of Kimball this 20<sup>th</sup> day of March, 2026, at Kimball, Nebraska.

*Cathleen A. Sibal*  
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County Clerk

