

AGENDA
KIMBALL COUNTY BOARD OF COMMISSIONERS MEETING
KIMBALL COUNTY COURTHOUSE
TUESDAY, OCTOBER 20, 2026

The Chairman of the Board may call agenda items out of order as the items and times are approximate and may vary; however, public hearings as noted will be called at the times noted by that agenda item. The Board of Commissioners may discuss, consider and take all necessary action on the agenda items listed.

- 9:00 a.m. I. Call to Order
 II. Roll Call
 III. Inform those present that a copy of the Open Meetings Act is available upon request and anyone using recording devices must keep the device in their possession
 IV. Authorize the Board's signatures on the Acknowledgement of Receipt of Notice of Meeting & Agenda
 V. Approve the following items:
 o Agenda
 o Minutes – October 6, 2026, regular meeting
 o Claims
 VI. Hear reports from Commissioners on meetings they have attended representing Kimball County
 VII. Receive and review reports from County Departments
 VIII. Receive and review correspondence
- 9:15 a.m. Holly Brandt, Regional Administrator, Region 1 Behavioral Health Authority:
 I. Discuss Crisis Stabilization Unit and services provided in Kimball by Region 1 Behavioral Health Authority
- 9:30 a.m. Ben Sauter, County Highway Superintendent:
 I. Update on the County Highway Department
 II. Present and consider proposals to purchase a new front-end loader for the County Highway Department
 III. Discuss and consider any action concerning financing for the new loader
- 9:45 a.m. Darcee Wheeland, County Veterans Service Office Program Coordinator:
 I. Update on the Veterans Service Office
 II. Discuss the arrangements being made to have a County Veteran raise and lower the flag on Veterans Day
- 10:00 a.m. Discussion/ Action Items: (may be considered anytime throughout the meeting, as time allows)
 I. Discuss and consider any action concerning the vacancy for the County Representative on the City/County Park & Recreation Operating Board

AGENDA-CONTINUED
KIMBALL COUNTY COMMISSIONERS MEETING
TUESDAY, OCTOBER 20, 2026

Discussion/ Action Items, continued: (may be considered anytime throughout the meeting, as time allows)

- II. Reschedule the Board of Commissioners meeting from Monday, November 2nd to Thursday, November 5th, due to the 2026 General Election on November 3rd
- III. Approve and authorize the Chairman's signature on the Canon Copier Full Service Contract, Toner Inclusive for the Kimball County Court Office copier #IRA-C259
- IV. Discuss the upcoming NIRMA Self Defense Conference scheduled for October 22nd through October 23rd in Kearney
- V. Discuss and designate the County official and alternate to cast the ballot at the NACO annual December 2026 Conference
- VI. Approve and authorize the Chairman's signature on the Certificate of Cost Allocation Plan, as submitted by MAXIMUS Consulting Services, Inc., concerning the indirect cost rate computation for the County Attorney and Clerk of the District Court, for fiscal year ending June 30, 2025
- VII. Inspect the repairs needed to the ceiling in the Judge's Chambers in District Court
- VIII. Quarterly Jail Inspection
- IX. Discuss and consider approval of an estimate from Hays Contracting for repair of the ceiling in the Judges' Chambers in District Court
- X. Discuss and consider any action that may result from the Executive (Closed) Session
- XI. Discuss and consider items to be placed on agendas for future meetings of the County Board of Commissioners

10:30 a.m. Executive (Closed) Session for the protection of the public to discuss real estate negotiations concerning the disposition of Lots 5 and 6, Block 9, Clarkson's Addition to the City of Kimball, Kimball County, Nebraska (Pursuant to Neb. Rev. Stat. 84-1410)

Public Comments

(The Board of Commissioners will not discuss or act upon unscheduled business. This section is for citizen comment only.)

Adjourn

The Kimball County Board of Commissioners reserves the right to convene in Executive (Closed) Session on any items on the agenda pursuant to Section 84-1410 of the Revised Statutes of Nebraska.

Next Regular Commissioners Meeting
9:00 a.m. - Thursday, November 5, 2026