AGENDA

KIMBALL COUNTY BOARD OF COMMISSIONERS MEETING KIMBALL COUNTY COURTHOUSE TUESDAY, OCTOBER 21, 2025

The Chairman of the Board may call agenda items out of order as the items and times are approximate and may vary; however, public hearings as noted will be called at the times noted by that agenda item. The Board of Commissioners may discuss, consider and take all necessary action on the agenda items listed.

9:00 a.m.	I.	Call to Order
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- II. Roll Call
- III. Acknowledge the location of the Open Meetings Act Poster
- IV. Inform those present that persons using recording devices must keep the device in their possession
- V. Authorize the Board's signatures on the Acknowledgement of Receipt of Notice of Meeting & Agenda
- VI. Approve the following items:
 - o Agenda
 - o Minutes October 7, 2025, regular meeting
 - Claims
- VII. Receive and discuss reports from Commissioners on meetings they have attended representing Kimball County
- VIII. Receive and review reports from County Departments
- IX. Receive and review correspondence

9:15 a.m. Ben Sauter, County Highway Superintendent:

- I. Update on the County Highway Department
- II. Discuss and consider proposals to purchase a new motor grader
- III. Discuss and consider any action concerning financing of a new motor grader
- IV. Approve and authorize the Board's signatures on the Application(s) for Permit to Occupy County Right of Way, if any

9:30 a.m. Rick Wangler, County Weed Superintendent:

- I. Update on the County Weed Department
- II. Accept the resignation from Rick Wangler, County Weed Superintendent, effective October 31, 2025
- III. Recognize Rick Wangler, County Weed Superintendent, for his years of service to Kimball County

9:45 a.m. Mike Schadegg, owner of Schadegg Motors:

I. Discuss towing rotation

AGENDA-CONTINUED KIMBALL COUNTY COMMISSIONERS MEETING TUESDAY, OCTOBER 21, 2025

10:00 a.m. Dave Hottell, County Sheriff:

- I. Discuss and consider any action concerning the Encartele Inc. dba Cidnet contract
- II. Approve and authorize the Chairman's signature on the Voice Products Service, LLC Agreement between Kimball County Sheriff's Office and Voice Products Service, LLC

10:15 a.m. Monica Todorov, County Buildings and Grounds Superintendent:

- I. Update on the Buildings and Grounds Department
- II. Discuss and consider a proposal from Johnson Controls to repair the HVAC in the County Court Room

10:30 a.m. Christy Warner, Kimball County Transit Service (KCTS) Administrator:

- I. Update on KCTS
- II. Approve and adopt a Resolution to instruct the Kimball County Transit Service to apply for federal funds to purchase five vehicles
- III. Discuss and consider any action concerning contracts for the Highly Rural Transportation Grant for Veterans
- IV. Discuss and consider any action concerning KCTS electronic surplus

10:45 a.m. Discussion/Action Items: (may be considered anytime throughout the meeting, as time allows)

- I. Approve and authorize the Chairman's signature on the Certificate of Cost Allocation Plan, as submitted by MAXIMUS Consulting Services, Inc., concerning the indirect cost rate computation for the County Attorney and Clerk of the District Court, for fiscal year ending June 30, 2024
- II. Discuss and consider any action concerning remodeling the County Annex facility and the County Commissioners' meeting room
- III. Discuss the upcoming NIRMA Self Defense Conference scheduled for October 23rd through October 24th in Kearney
- IV. Discuss and designate the County official to cast the ballot at the NACO annual December 2025 Conference
- V. Quarterly Jail Inspection
- VI. Discuss and consider items to be placed on agendas for future meetings of the County Board of Commissioners

Public Comments

(The Board of Commissioners will not discuss or act upon unscheduled business. This section is for citizen comment only.)

Adjourn

AGENDA-CONTINUED KIMBALL COUNTY COMMISSIONERS MEETING TUESDAY, OCTOBER 21, 2025

Next Regular Commissioners Meeting Tuesday, November 4, 2025 – 9:00 a.m.

The Kimball County Board of Commissioners reserves the right to convene in Executive (Closed) Session pursuant to Section 84-1410 of the Revised Statutes of Nebraska on any item on the agenda.