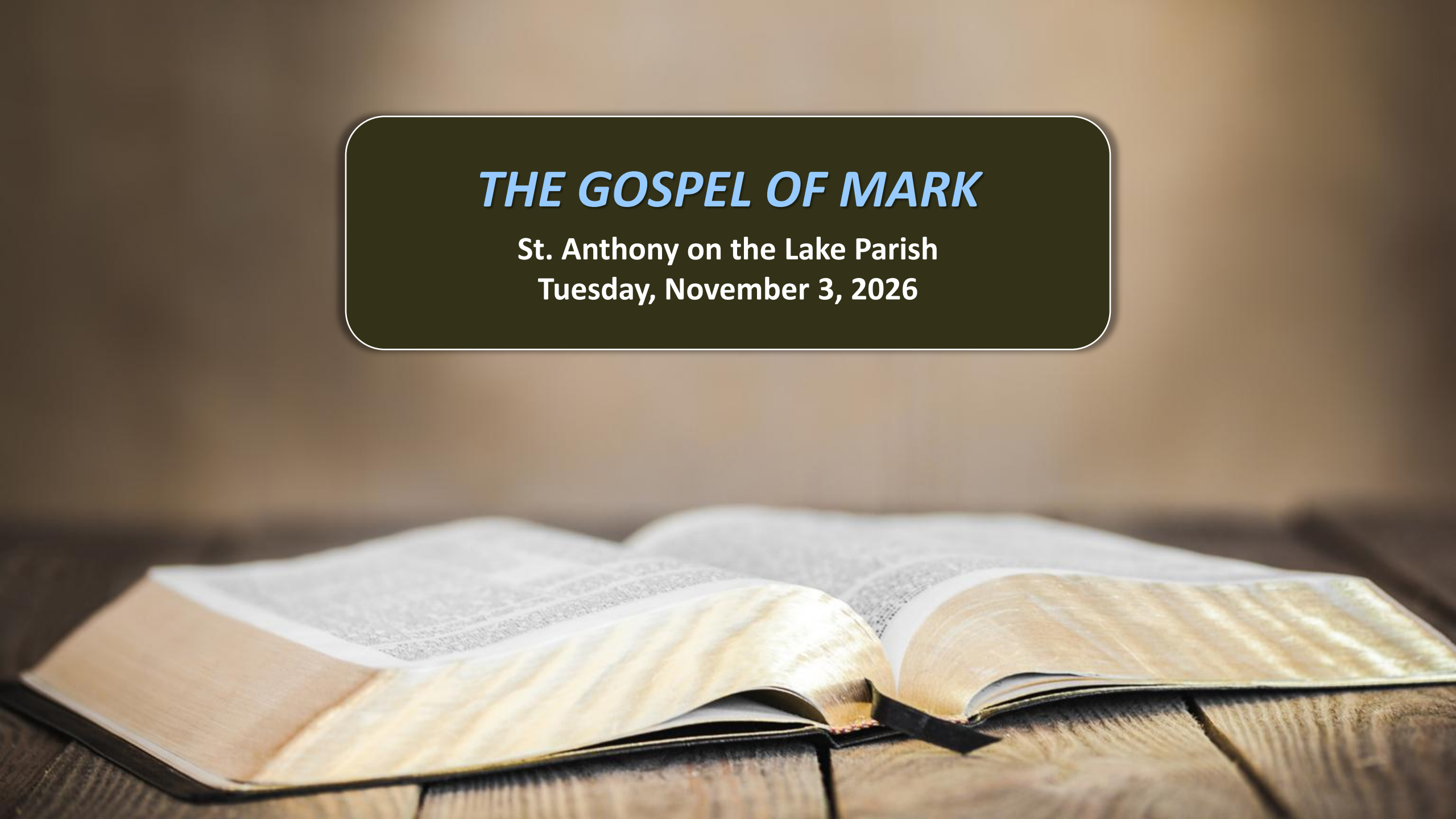
THE GOSPEL OF MARK

St. Anthony on the Lake Parish
Tuesday, November 3, 2026



Mark 8:22-26




Jesus' Ministry
Phoenicia
Caesarea Philippi
Galilee
Capernaum
Bethsaida
Sea of Galilee
Gennesaret
Cana
Mt. Tabor
Nazareth
Nain
Decapolis
The Great Sea (Mediterranean Sea)
Caesarea
Samaria
Jordan River
N
W
E
S
Sychar (Jacob's Well)
Joppa
Jericho
Perea
Emmaus
Jerusalem
Bethany
Arabia
Bethlehem
Judea
Salt Sea
0
20
40km

Mark 8:27-33




Jesus' Ministry
Phoenicia
Caesarea Philippi
Galilee
Capernaum
Bethsaida
Sea of Galilee
Gennesaret
Cana
Mt. Tabor
Nazareth
Nain
Decapolis
The Great Sea (Mediterranean Sea)
Caesarea
Samaria
Jordan River
N
W
E
S
Sychar (Jacob's Well)
Joppa
Jericho
Perea
Emmaus
Jerusalem
Bethany
Arabia
Bethlehem
Judea
Salt Sea
0
20
40km

Mark 8:34-38



Mark 9:14-29



Transfiguration
Raphael (1520)














ET TRANSFIGVRATVS EST ANTE EOS

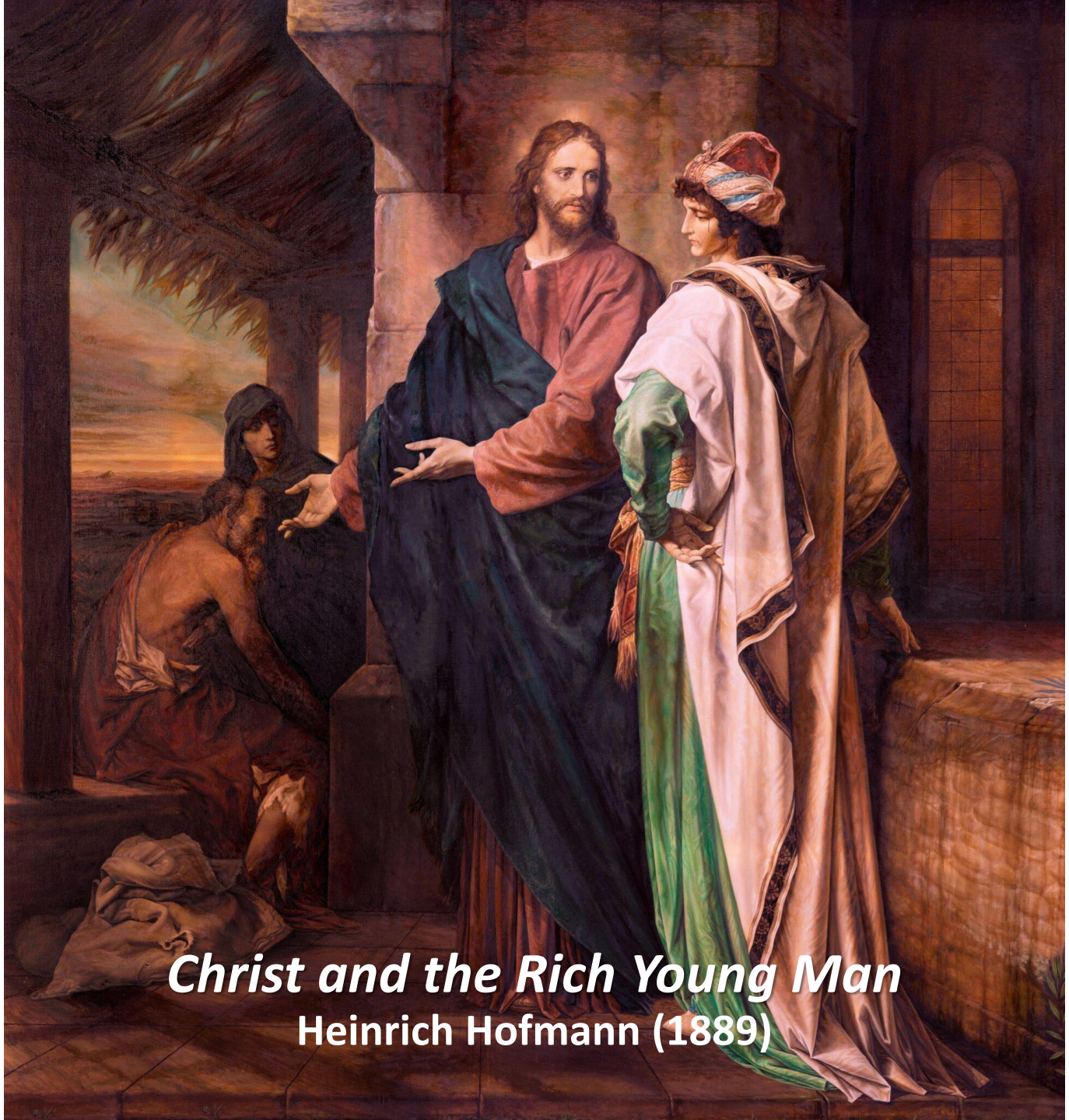






Mark 10:17-22





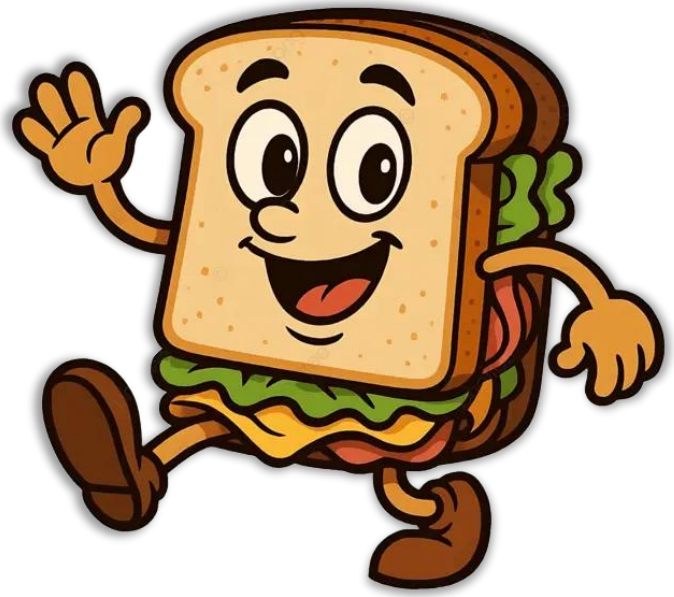
Christ and the Rich Young Man
Heinrich Hofmann (1889)

“Markan Sandwich”

PART A (first bread) – the narrative starts

PART B (meat) – second, distinct narrative inserted

PART A (second bread) – connecting or concluding narrative

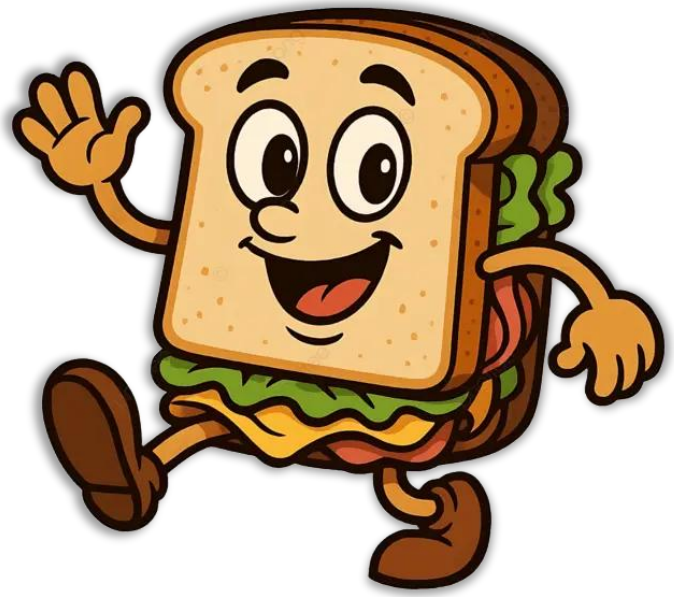


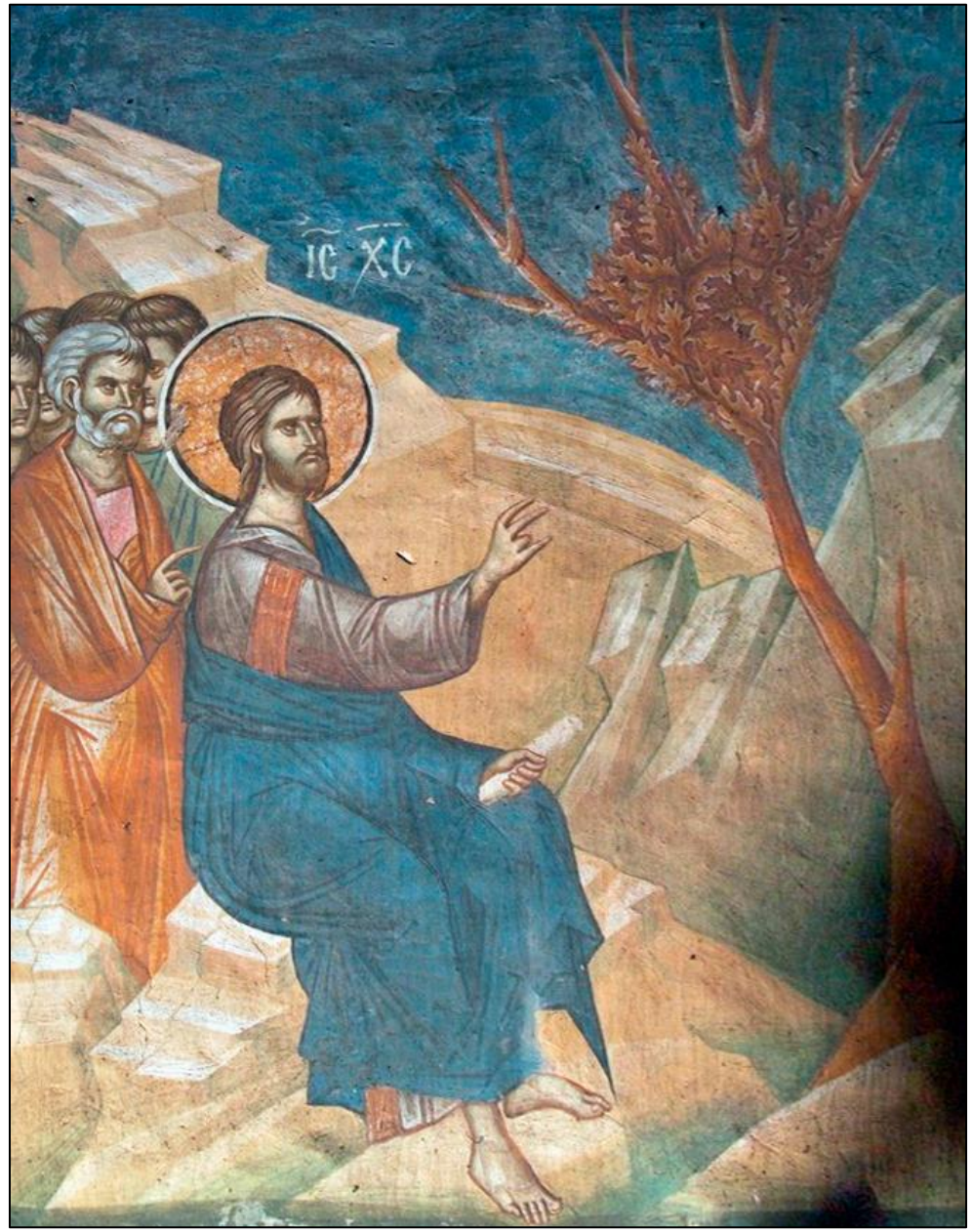
Mark 11:12-25

PART A (11:12-14) – Cursing the fig tree

PART B (11:15-19) – Cursing the Temple

PART A (11:20-21) – Withering of the fig tree



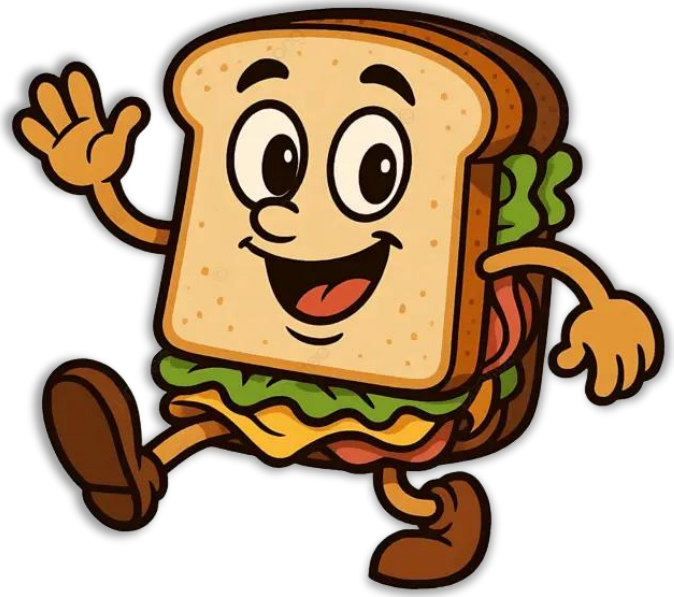

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Mark 12:13-44

PART A (12:13-17) – Taxes to Caesar

PART B (12:38-40) – Denouncing the Scribes

PART A (12:41-44) – The Widow's Contribution



THE GOSPEL OF MARK

Please join us at our next session:

TUESDAY, NOVEMBER 10

