

Alabama Student Angler Bass Fishing Association



WETUMPKA, ALABAMA 36093

Phone (334) 300 -4437

Josh Williams President

Curtis Gossett Vice President

Ashley Isbell Treasurer

Kendra Bradford Secretary

Dear ASABFA Senior Anglers:

The Alabama Student Angler Bass Fishing Association (ASABFA) is pleased to announce the availability of a career and Technical Education \$1,500.00 scholarship for ASABFA senior members that will attend a full-time post-secondary technical college during the 2023-24 school year. Awards are based on ASABFA membership, a 500-word essay, three reference letters, and a combination of academic merit, student organizations, certifications, and a history of community service. The scholarship is a one-time amount of \$1,500.00.

Scholarship funds will be paid directly to the post-secondary school.

A complete application includes the following: Applicant's cover page, resumé, transcript, questions response, three letters of reference, and proof of fishing club membership mailed to the address below. In addition, a copy of the question responses typed on an MS Word or Google document should be attached to an email. Email to barry.corbman@asabfa.net Please add in the subject line Angler's name and ASABFA scholarship.

Cover Page: The cover page is to include: Applicant's name, address, phone numbers (cell and home), email, which scholarship applying for (ASABFA), address, birth date, current high school, and name of a postsecondary technical institution where you plan to attend.

Resumé: Enclose a copy of your resumé. Be sure that it includes your e-mail address, school address, phone number, student ID number (if applicable), permanent address, phone number, and anticipated field of study.

Transcript: Enclose a certified copy of your current academic transcript.

Essay Questions: Use 500 typed words (do not count the question as part of the 500 words) to answer the following essay question.

Why have you chosen a Career/Technical school and what field of study do you plan to pursue and why?

Letters of Reference: Enclose three reference letters from non-family members with one being from your technical school teacher/director.

Proof of Fishing Club Membership: Letter from your coach or advisor documenting the years of affiliation with your high school team/club and the ASABFA.

Applications must be postmarked by April 1 each year. Incomplete applications will not be accepted.

Mail to: **ASABFA** Scholarship Application P.O. Box 696 Wetumpka, Alabama 36093

