



47th Annual Bluegrass Festival Vendor Contract & Agreement November 14-16, 2026

**This completed and signed agreement, vendor fees, copy of insurances, and if applicable (Food) a copy of your
*Health Plan Permit must be received no later than October 1, 2026.**

I hereby agree to participate in the 2026 Four Corner States Bluegrass Festival and to be bound by the terms and conditions of this agreement and understand that the acceptance of this agreement and the assignment of booth locations are at the sole discretion of the Wickenburg Chamber.

APPLICANT NAME: _____ CELL: _____

ORGANIZATION/COMPANY: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ EMERGENCY PHONE #: _____ FAX: _____

WEBSITE: _____ EMAIL: _____

TAX ID#: _____ LICENSE PLATE # _____ HEALTH PERMIT # _____

TYPE OF BUSINESS: Food _____ Retail _____ Commercial _____ Arts & Crafts _____ Additional Space _____

Attach menu, sale sheets, photos of booth, items being sold for the staff to review.

The fee for Food Vendor space is \$350.00 (\$275.00 for Chamber Members)

The fee for each 10 ft. x 10 ft. space is \$150.00 for Retail & Commercial Vendors (\$125 for Chamber members)

The fee for each 10 ft. x 10 ft. space is \$100.00 for Arts & Crafts Vendors (\$75 for Chamber members)

Additional adjacent booths may be reserved for a larger booth presence for an additional \$75.00 per 10x10 space.

Each booth is provided with 2 wrist bands and 2 on-site parking pass.

TOTAL: \$ _____ ELECTRICITY YES _____ NO _____ IS YOUR BOOTH A TRAILER? YES _____ NO _____

List how many electric outlets needed _____ Size of area for food vendors needed: _____

Total length including tongue: _____

Serve from Left _____ or Right _____ (Facing the tongue). End Serve _____

DO YOU NEED a camping space? Yes _____ NO _____

Length of camping rig _____ (no additional Charge)

TERMS & CONDITIONS:

1) Vendor space is subject to space availability.

2) All booths selling or distributing food are required to provide a valid ***MARICOPA COUNTY HEALTH PLAN**

PERMIT. The Certificate of Liability must cover Wickenburg Chamber of Commerce and the Town of Wickenburg and must be mailed with the vendor agreement. See exact wording on the rulesheet.

3) All food booths are required to have a working ABC fire extinguisher. **(Provide photo of your booth)**

4) Potable water is available onsite; vendors must supply their own container.

5) No promotional items may be distributed without the written permission of The Wickenburg Chamber of Commerce. **Must be provided in advance.**

6) Food Set-up: **Thursday (11/12/26) 9:00 a.m.-5:00 p.m.**

All other set-up times: **Thursday (11/12/26) 9:00 a.m.-5:00 p.m.**

Friday (11/13/26) 9:00 a.m.-10:00 a.m.

7) Gates open at 11:00 a.m. on Friday; Sat. & Sun. at 8:00 a.m.

8) Vendors are required to have their booths open from 11:00 a.m. to 5:00 p.m. on Friday, and from 9:00 a.m. to 5:00 p.m. on both Saturday and Sunday. Vendors are welcome to stay open beyond the required hours if they wish. However, booth activities must conclude at the end of the performances on Sunday.

9) All vendors are responsible for maintaining the cleanliness of their site.

10) All booth assignments are made by the vendor coordinator.

11) No vehicles will be allowed in the vendor area after initial setup.

12) Inspectors can no longer accept payments for Temporary Food Service Permits on site at events. All permits must be paid for by the vendors in advance. A copy must be sent to the Wickenburg Chamber of Commerce.

This is a family-oriented festival. All vendors are required to maintain a family-friendly and clean environment. Any vendor who, at the judgment of the Wickenburg Chamber of Commerce, is not in compliance, may be asked to leave immediately.

I have read and agree to the complete list of rules. (Initial) _____



Wickenburg Chamber of Commerce
216 N. Frontier Street, Wickenburg, AZ 85390
928-684-5479
events@wickenburgchamber.com

47th Annual Bluegrass Festival Vendor Contract & Agreement November 14-16, 2026

Name(s) of all vendor booth workers.

WE ACCEPT payment with Check, Money Order or listed credit cards - Visa, Mastercard, American Express, and Discover.
(After 10/24/2026) Money Order or Credit Card ONLY.

_____ Exp. Date _____ CVV# _____

Name as it appears on card: _____ Zip for Card _____

INDEMNIFICATION FORM

For good and valuable consideration, I/We, the undersigned

vendor(s), doing business as _____, the address of which is _____, do hereby agree to indemnify and hold the Wickenburg Chamber of Commerce, here in after referred to as the Chamber, harmless of and from any and all liability, loss or damage which the Chamber may suffer as a result of claims, demands, costs or judgments against it arising from the operation of the above-named business in connection with our activities during or stemming from the 47th Annual Bluegrass Festival to be held on November 13, 14, 15, 2026. This policy shall be primary and non-contributory. The Wickenburg Chamber of Commerce, AKA The Round Up Club, its officers, employees, board members, volunteers, employees, and agents, the Town of Wickenburg, its Town Council, employees, and agents are hereby named as additional insured, by only in so far as the vendor's operations are concerned during November 13, 14, 15, 2026. In the event that legal action is taken against the Chamber arising from our acts or alleged to have arising from our acts, we shall retain competent legal counsel to represent the Chamber and we shall indemnify the Chamber of and from any costs.

VENDOR SIGNATURE _____ DATE _____

BLUEGRASS VENDOR CHAIRMAN _____ DATE _____

Refund on a case-by-case basis only. NO REFUNDS WILL BE GIVEN AFTER October 23, 2026.

The festival takes place rain or shine.

Return forms and payment to:

Wickenburg Chamber of Commerce
Bluegrass Festival
216 N. Frontier Street
Wickenburg, AZ 85390
For additional information: (928) 684-5479
Or email us at: events@wickenburgchamber.com