

46th Annual FOUR CORNER STATES BLUEGRASS FESTIVAL

NOVEMBER 14, 15, 16, 2025



VENDOR BOOTH AGREEMENT (PRINT CLEARLY)

This completed and signed agreement, vendor fees, copy of insurances, and- if applicable- (Food) a copy of your *Health Plan Permit must be received no later than **October 24, 2025.**

I hereby agree to participate in the 2025 Four Corner States Bluegrass Festival and to be bound by the terms and conditions of this agreement and understand that the acceptance of this agreement and the assignment of booth locations are at the sole discretion of the Wickenburg Chamber of Commerce Bluegrass Committee.

APPLICANT NAME: _____ CELL: _____

ORGANIZATION/COMPANY: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ EMERGENCY PHONE #: _____ FAX: _____

WEBSITE: _____ EMAIL: _____

TAX ID#: _____ LICENSE PLATE # _____

DESCRIBE TYPE OF BUSINESS AND LIST ALL ITEMS THAT WILL BE SOLD OR DISTRIBUTED:

_____ (add attached sheet if necessary)

The fee for Food Vendor space is \$325.00 (\$275.00 for Chamber Members)

The fee for each 10 ft. x 10 ft. space is \$125.00 for Retail & Commercial Vendors (\$100 for Chamber members)

The fee for each 10 ft. x 10 ft. space is \$90.00 for Arts & Crafts Vendors (\$75 for Chamber members)

Additional adjacent booths may be reserved for a larger booth presence for additional fees. Each booth is provided with vendor badges and one on-site parking pass.

TOTAL: \$ _____ ELECTRICITY _____ (110v; 220v) AMPS _____

List how many electric outlets needed _____ Size of area for food vendors needed: _____

Total length including tongue: _____

Serve from Left _____ or Right _____ (Facing the tongue). End Serve _____

DO YOU NEED a camping space? Yes/No _____ Length of camping rig _____ (no additional Charge)

TERMS & CONDITIONS:

- 1) Vendor space is subject to space availability.
- 2) All booths selling or distributing food are required to provide a valid ***MARICOPA COUNTY HEALTH PLAN PERMIT. The Certificate of Liability must cover Wickenburg Chamber of Commerce and the Town of Wickenburg and must be mailed with the vendor agreement. See exact wording on the rules sheet.**
- 3) All food booths are required to have a working ABC fire extinguisher. **(Provide photo of your booth)**
- 4) Potable water is available onsite; vendors must supply their own container.
- 5) No promotional items may be distributed without the written permission of The Wickenburg Chamber of Commerce. **Must be provided in advance.**
- 6) Food Set-up: **Wednesday** (11/12/25) 8:00 a.m.-5:00p.m. All other set-up times: **Thursday** (11/13/25) 8:00 a.m.-5:00 p.m. **Friday** (11/14/25) 7:30 a.m.-10:00 a.m.
- 7) Gates open at 11:00 a.m. on Friday; Sat & Sun at 8:00 a.m.
- 8) Vendors are required to have their booths open from 11:00 a.m. to 5:00 p.m. on Friday, and from 9:00 a.m. to 5:00 p.m. on both Saturday and Sunday. Vendors are welcome to stay open beyond the required hours if they wish. However, booth activities must conclude at the end of the performances on Sunday.
- 9) All vendors are responsible for maintaining the cleanliness of their site.
- 10) All booth assignments are made by the vendor coordinator.
- 11) No vehicles will be allowed in the vendor area after initial setup.
- 12) **Inspectors can no longer accept payments for Temporary Food Service Permits on site at events. All permits must be paid for by the vendors in advance. A copy must be sent to the Wickenburg Chamber of Commerce.**

This is a family-oriented festival. All vendors are required to maintain a family-friendly and clean environment. Any vendor who, at the judgment of the Wickenburg Chamber of Commerce, is not in compliance, may be asked to leave immediately.

Read the complete rules. (Initial) _____

VENDOR SIGNATURE _____ DATE _____

BLUEGRASS VENDOR CHAIRMAN _____ DATE _____

Refund on a case-by-case basis only. NO REFUNDS WILL BE GIVEN AFTER October 24, 2025.

The festival takes place rain or shine.

Name(s) of all vendor booth workers.

WE ACCEPT payment with Check, Money Order or listed credit cards - Visa, Mastercard, and Discover.
(After 10/24/2025) Money Order or Credit Card ONLY.

_____ Exp. Date _____ CVV# _____

Name as it appears on card: _____ Zip for Card _____

INDEMNIFICATION FORM

For good and valuable consideration, I/We, the undersigned

vendor(s), doing business as _____,

the address of which is _____,

do hereby agree to indemnify and hold the Wickenburg Chamber of Commerce, hereinafter referred to as the Chamber, harmless of and from any and all liability, loss or damage which the Chamber may suffer as a result of claims, demands, costs or judgments against it arising from the operation of the above-named business in connection with our activities during or stemming from the 46th Annual Bluegrass Festival to be held on November 14, 15, 16, 2025. This policy shall be primary and non-contributory. The Wickenburg Chamber of Commerce, AKA The Round Up Club, its officers, employees, board members and agents, the Town of Wickenburg, its Town Council, employees, and agents are hereby named as additional insured, by only insofar as the vendor's operations are concerned during November 14, 15, 16, 2025. In the event that legal action is taken against the Chamber arising from our acts or alleged to have arising from our acts, we shall retain competent legal counsel to represent the Chamber and we shall indemnify the Chamber of and from any costs.

Dated this _____ day of _____, 2025.

Signature

Return forms and payment to:

WICKENBURG CHAMBER OF COMMERCE

Bluegrass Festival

216 N. Frontier Street

Wickenburg, AZ 85390

For additional information: (928) 684-5479

Or email us at: events@wickenburgchamber.com