



MASTER PLANS

- [2045 General Plan](#)
 - <https://www.culvercity.gov/Services/Building-Development/General-Plan>
- [2029 Strategic Plan](#)
 - <https://www.culvercity.gov/City-Hall/City-Council/Strategic-Plan-2024-2029>
- [Parks Plan](#)
 - <https://www.culvercity.gov/Explore/Parks-Recreation/Parks-Plan#:~:text=Created%20a%20plan%20that%20will,to%20meet%20the%20community's%20priorities.>
- [Bicycle and Pedestrian Action Plan](#)
 - <https://www.culvercity.gov/City-Hall/City-Departments/Public-Works/PW-Mobility-Traffic-Engineering-Division/Bicycle-and-Pedestrian-Action-Plan>
- [Stormwater Quality Master Plan](#)
 - <https://www.culvercity.gov/City-Projects/Stormwater-Quality-Master-Plan-SWQMP#:~:text=In%202021%2C%20the%20City%20of,and%20maximize%20grant%20funding%20opportunities.>
- [Urban Forest Master Plan](#)
 - https://web.culvercity.org/files/Culver_City_Urban_Forest_Master_Plan.pdf
- [Fox Hills Specific Plan](#)
 - <https://www.culvercity.gov/City-Hall/City-Departments/Planning-and-Development/Advance-Planning-Division/Fox-Hills-Specific-Plan#:~:text=in%20your%20browser.-,Project%20Overview,outreach%20and%20community%20participation%20activities.>
- [Hayden Tract Specific Plan](#)
 - <https://www.culvercity.gov/City-Hall/City-Departments/Planning-and-Development/Advance-Planning-Division/Hayden-Tract-Specific-Plan#:~:text=in%20your%20browser.-,Project%20Overview,outreach%20and%20community%20participation%20activities.>