



CITY APPROVAL STAMP

VINCINITY MAP

PROJECT NOTES

SITE AREA: 49,877.59 SF  
1.14 ACRE  
BUILDING FOOT PRINT: 2,950 SF  
(HOUSE AND GARAGES)  
LOT COVERAGE: 5.9%

BUILDING AREA

GROSS SF  
LEVEL 1: 2,950 SF  
LEVEL 2: 2,174 SF

TOTAL GROSS: 5,126 SF

NET SF  
LEVEL 1: 1,765 SF  
LEVEL 2: 2,010 SF

TOTAL NET: 3,775 SF

AREA SQUARE FOOTAGE

| ROOM NAME      | LEVEL            | AREA    |
|----------------|------------------|---------|
| 3 CAR GARAGE   | T.O.C. 1ST FLOOR | 821 SF  |
| LEVEL 1        | T.O.C. 1ST FLOOR | 1765 SF |
| PATIO          | T.O.C. 1ST FLOOR | 305 SF  |
| PORCH          | T.O.C. 1ST FLOOR | 60 SF   |
|                |                  | 2950 SF |
| BALCONY        | 2ND FLOOR        | 165 SF  |
| LEVEL 2        | 2ND FLOOR        | 2010 SF |
|                |                  | 2176 SF |
| Grand total: 6 |                  | 5126 SF |

| SHEET INDEX |            |
|-------------|------------|
| #           | SHEET NAME |

|      |                                    |
|------|------------------------------------|
| A0.1 | COVER SHEET/ INDEX                 |
| A0.2 | SCHEDULES/ CODE ANALYSIS           |
| A0.3 | WINDOW/ DOOR SCHEDULE              |
| A1.1 | NOT USED                           |
| A2.1 | FLOOR PLAN                         |
| A2.2 | FLOOR PLAN                         |
| A2.4 | ROOF PLAN                          |
| A3.1 | REFLECTED CEILING PLAN/ ELECTRICAL |
| A3.2 | REFLECTED CEILING PLAN/ ELECTRICAL |
| A4.1 | FOUNDATION PROFILE                 |

| SHEET INDEX |            |
|-------------|------------|
| #           | SHEET NAME |

|       |                     |
|-------|---------------------|
| A5.1  | PLUMBING PLAN       |
| A5.2  | PLUMBING PLAN       |
| A6.1  | EXTERIOR ELEVATIONS |
| A6.2  | EXTERIOR ELEVATIONS |
| A7.1  | BUILDING SECTIONS   |
| A8.1  | WALL SECTIONS       |
| A8.2  | WALL SECTIONS       |
| A9.1  | STAIR DETAILS       |
| A10.1 | PERSPECTIVE VIEWS   |

ARCHITECT

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DASH CUSTOM DESIGN 01

TO BE DETERMINED  
TO BE DETERMINED

PROJECT SCOPE

THIS IS A NEW TWO STORY SINGLE FAMILY RESIDENCE.

NOTE:  
PERSPECTIVES ARE CONCEPTUAL AND DO NOT  
DEPICT FINAL PRODUCT.



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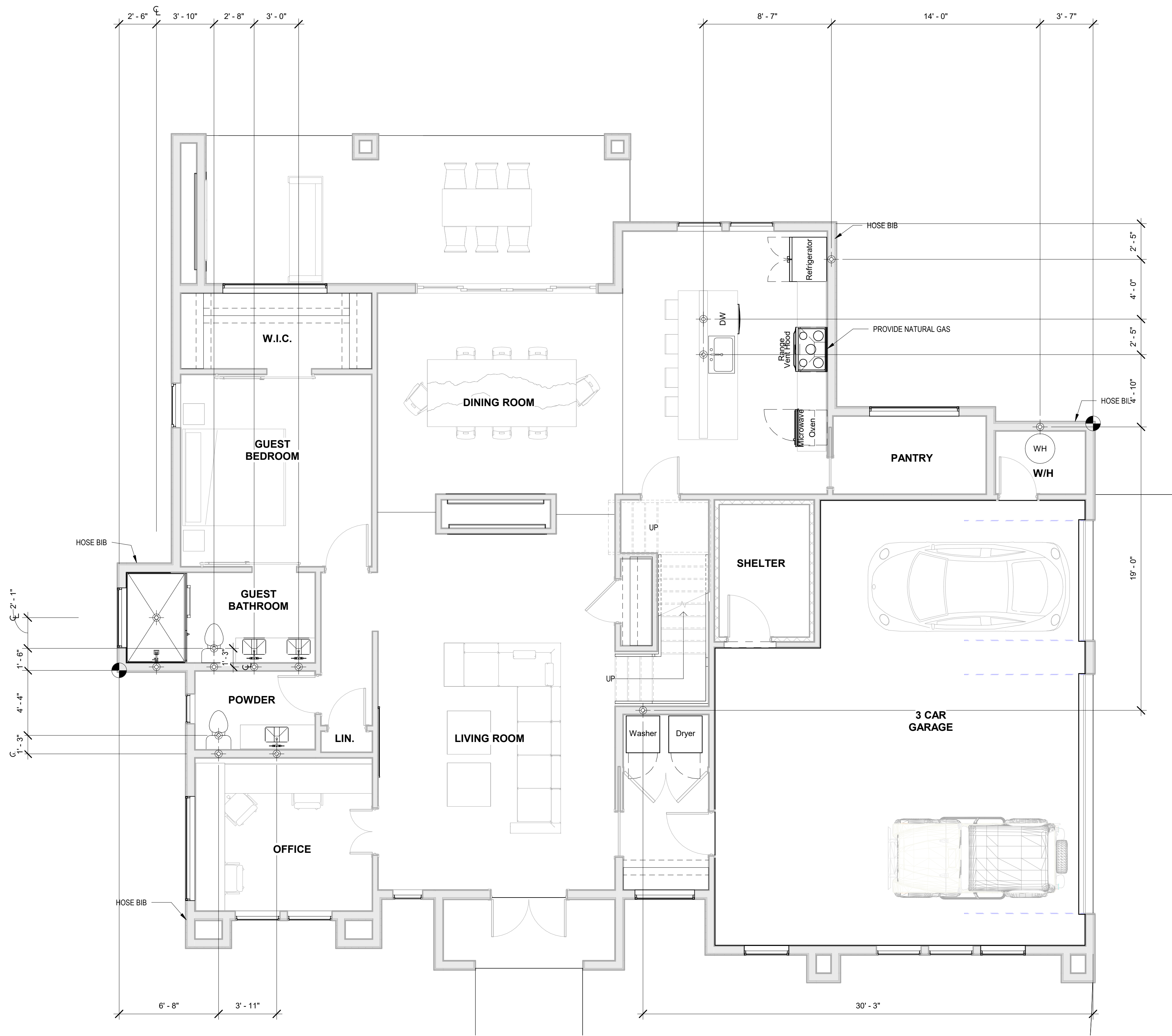
DASH CUSTOM DESIGN 01  
TO BE DETERMINED  
TO BE DETERMINED

CURRENT REVISION

COVER SHEET/  
INDEX

A0.1

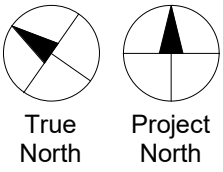
Project # 220510  
Scale 12" = 1'-0"



CITY STAMP APPROVAL

### MEP PLAN NOTES

- MECHANICAL**
- ALL MECHANICAL DUCTS TO BE INSULATED
  - PROVIDE FILTER GRILLES AT POINT OF RETURN
- ELECTRICAL**
- DIMENSIONS SHOWN HERE ARE TO CENTERLINE OF RECEPTACLE AND/ OR FACE OF WALL TYP.
  - ALL OUTLETS TO BE THE COLOR: WHITE
  - ALL BEDROOM OUTLETS TO BE ARC PROTECTED.
  - ALL BATHROOM AND KITCHEN OUTLETS TO BE GROUND FAULT PROTECTED.
  - COORDINATE POWER REQUIREMENTS AND LOCATIONS FOR ALL APPLIANCES AND EQUIPMENT.
  - PROVIDE 220/240V AMP DEDICATED CIRCUIT FOR FUTURE CHARGING STATION (OPTIONAL).
- PLUMBING**
- SANITARY SEWER, WATER AND GAS LINE LAYOUTS ARE SCHEMATIC ONLY, ACTUAL LAYOUT TO BE DETERMINED BY FIELD CONDITIONS.
  - VERIFY COLD WATER LINES, SEWER LINES AND GAS LINES TO ALLOW FOR NEW CONSTRUCTION.
  - WASTE, DRAIN, CONDENSATE AND VENT PIPING TO BE SERVICE WEIGHT PVC.
  - POTABLE WATER (HOT AND COLD) SUPPLY PIPING SHALL BE PEX (CROSS-LINKED POLYETHYLENE) PIPING.
  - INSULATE HOT AND COLD WATER LINES WITH CONTINUOUS FOAM INSULATION SLEEVES.
  - PROVIDE AIR CHAMBERS TO ALL FIXTURES.
  - PROVIDE SECTIONAL INLET SHUT-OFF VALVES FOR EACH PLUMBING FIXTURE AND EQUIPMENT OUTLET.
  - EXTERIOR HOSE BIBS TO BE 12" A.F.F. UNLESS NOTED OTHERWISE.
  - INSULATE ALL CLEAROUTS IN STORM AND BUILDING DRAIN PIPING AS REQUIRED BY LOCAL CODES.



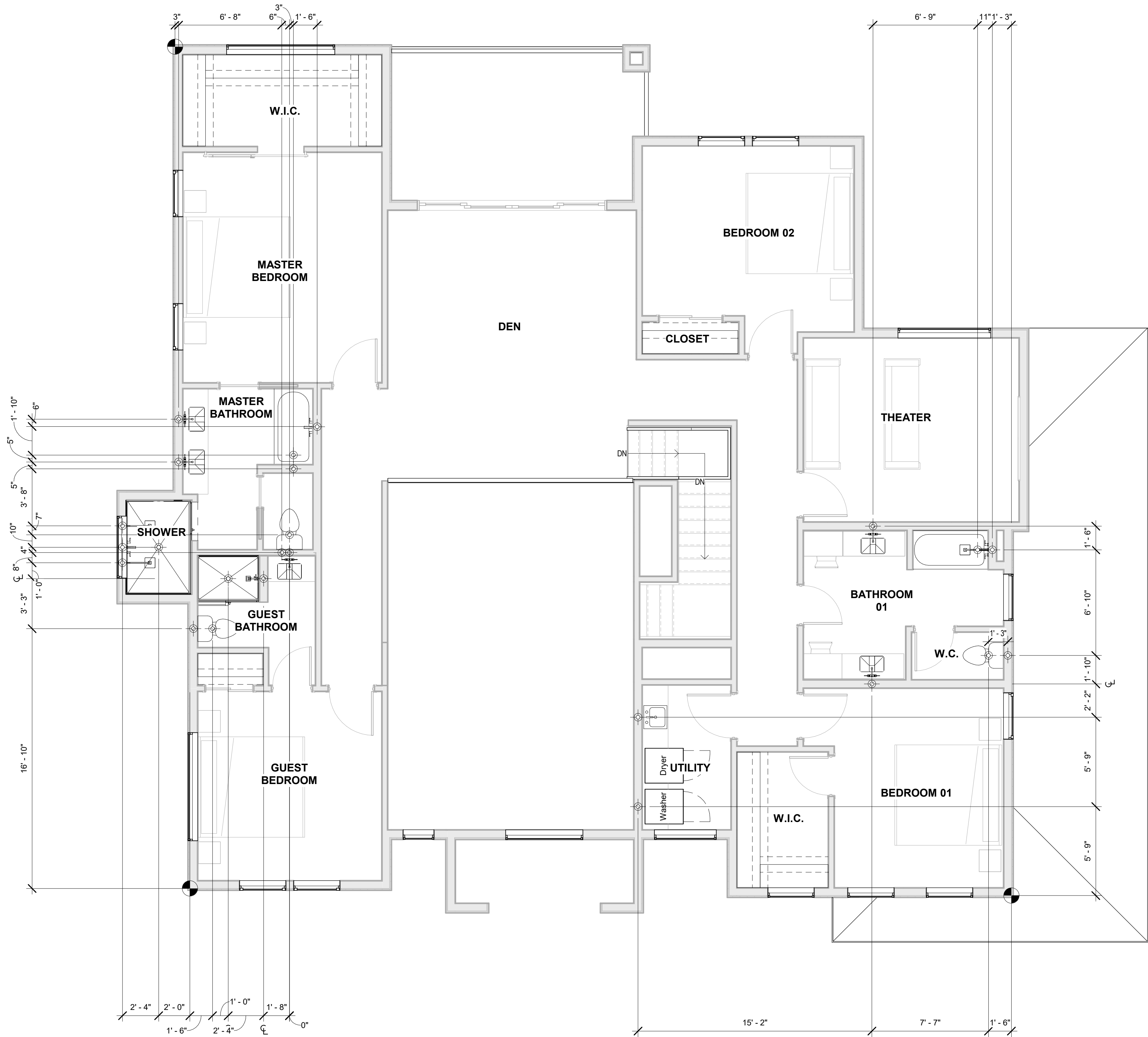


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# DASH CUSTOM DESIGN 01

## TO BE DETERMINED TO BE DETERMINED



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CURRENT REVISION

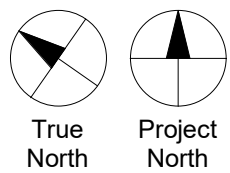
PLUMBING PLAN

# A5.2

Project # 220510  
Scale As indicated

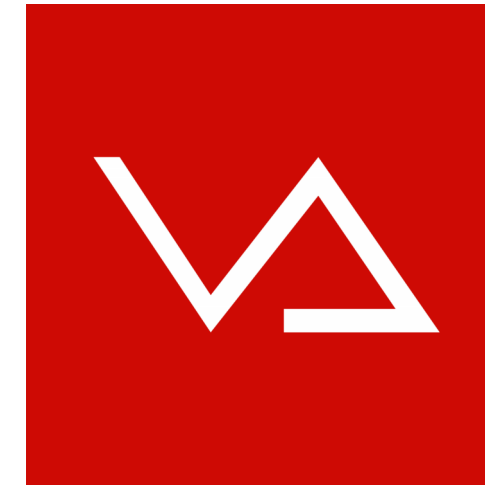
01 PLUMBING PLAN LEVEL 2

SCALE: 1/4" = 1'-0"





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CURRENT REVISION

PERSPECTIVE  
VIEWS

A10.1

Project # 220510  
Scale