St. Lucie County Fair
Horse Record Book
Junior I (8-10) and Junior II (11-13)

Junior Record Books can be written in pencil or ink but not both. Use the same color of ink throughout the record book, preferably blue or black.

No computer generated record books. Do not print on colored paper.

Record books should be in a three ring binder. Do not use report folders.

In the front pocket of the binder should be a color copy of negative coggins (per horse entry), a signed vet release form, current report card.

When printing book make sure printer is set for portrait/landscape printing.

Any record book not in a neat and orderly fashion will not be judged

Project Records

Complete and Assemble……

1. **COVER SHEET** – List your age as of September 1, 2026.

2. **TABLE OF CONTENTS** – Number all pages of your record book and list them in the Table of Contents.

3. **PROJECT AGREEMENT** – Signed by exhibitor, parent/guardian, and 4-H leader. Date should be beginning of project year.

4. **CALENDAR OF EVENTS** – Record dates of project and club related activities such as club meetings, workdays, community service activities, etc.

5. **EQUINE INVENTORY** – Follow directions as stated on sheet.

6. **PROJECT DESCRIPTION** – Fill in the description under each statement. Use complete sentences and be specific.

7. **EXPENSES of SUPPLIES and EQUIPMENT** – Record purchases and then list the item in the proper column. Even though you may have bought these items this year, they are to be depreciated 10%. If the item was completely used, then you would show 100% depreciation. Example: film cost $4.77, you would show 100% depreciation because you need it all and it cannot be used again.

8. **SHOW RELATED EXPENSES** – Follow directions as stated on sheet.

9. **FEEDING EXPENSES and BOARDING/BEDDING EXPENSES** – If feed and/or hay are included in boarding fee, list amounts but not costs. Follow examples on sheets.

10. **HEALTH CARE and FARRIER RECORD** – Follow directions as stated on sheet.

11. **INCOME –** Project income should be recorded such as: sale of animal, sale of tack and other cash awards.

12. **PROJECT SUMMARY** – Complete using instructions on each line.

13. **PROJECT STORY and CLUB SUMMARY** – Follow directions as stated on sheet.

14. **PROJECT PICTURES** – Page protectors may be used, but are not necessary.

    1. There will be a limit of **3 pages** (front and back) for your Horse Project Pictures. The pictures should be related to this 4-H/FFA year and project horse. Pictures should include you working with your horse (washing, grooming, feeding, cleaning stall, working on record book.) Date your pictures and describe what is happening.

    2. You may have **1 page** (front and back) for any Community Service Pictures. Date your pictures and describe the event.

    3. You may have **1 page** (front and back) for any Fund Raising event Pictures. Date your pictures and describe the event

    4. You may have **1 page** (front and back) for any Special Club event Pictures. Date your pictures and describe the event.

    If you have more than 6 pages (front and back) of pictures, points will be deducted.

15. **CURRENT COPY OF NEGATIVE COGGINS** – 1 - 100% legible color copy.

16. **EXHIBITOR/LEADER'S STATEMENT** – Exhibitor is to sign this statement stating that he/she has completed the record book, NOT A PARENT. Leader signs stating that the exhibitor is a 4-H/FFA member and that this record book is of his/her project. Date should be end of project year.

*****This completes the record keeping portion of your record book.**

<u>Added pages, such as club work, etc., may be added at the discretion of your leader but will not be judged by the record book judges.*</u>**

Additional pages can be added to the record book where necessary.

Record books will be collected from leaders on TBA

Late books will not be accepted.

Please be sure to remove instruction pages upon completion of your record book.

EXHIBITOR'S

PHOTOGRAPH

Junior Judged Recordbook

Junior I ☐ **Junior II** ☐

Name_____**D.O.B**_____**Age**_____

Address_____**Telephone**_____

City_____**County**_____

State_____ **Zip Code**_____

Club_____**Years in 4-H/FFA**_____

School_____

TABLE OF CONTENTS

ITEM	PAGE

YOUTH ANIMAL PROJECT AGREEMENT

(to be completed at beginning of project)

The Exhibitor is responsible for the care of the animal, which will include feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The Exhibitor will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the Exhibitor to accept success and failure as a learning experience. The Exhibitor will keep accurate records on the animal.

I accept these responsibilities.

_____

Signed by Exhibitor **Date**

The parents are responsible for providing financial help if needed along with assistance and encouragement while the Exhibitor is raising the animal.

We accept these responsibilities.

_____

Signed by Parent/Guardian **Date**

The 4-H Leader/FFA advisor is responsible for visiting the Exhibitor and the animal to give assistance when needed.

I understand these responsibilities.

_____

Signed by 4-H Leader/FFA Advisor **Date**

CALENDAR of EVENTS
20 ____

September
October
November
December

CALENDAR of EVENTS
20 ____

January
February
March

EQUINE INVENTORY

Horse or pony you use as project animal at start of project year.

Name of Horse	Sex	Age	Color
Breed	**Weight**	**Height**	**Value**

TOTAL $_____(1)

Was your horse purchased during the project year? Yes or No

If yes, purchase price of your animal. _____(1a)

Horse or pony you use as project animal at end of project year.

Name of Horse	Sex	Age	Color
Breed	**Weight**	**Height**	**Value**

TOTAL $_____(2)

If value has changed, please explain reasons why.

_____

_____

_____

_____

_____

PROJECT DESCRIPTION

Describe the facilities where you keep your horse.

Describe any training you and/or your horse have had.

EXPENSES of SUPPLIES and EQUIPMENT

This is a record of items you have at the start of your project and purchases or gifts received during your project and what you have at the end of you project. This should include brushes, grooming supplies, barns, fences, etc… (Do not include your animal, vehicle, or trailer.) DO NOT DEPRECIATE grooming supplies/chemicals. They do not have an end value.

Column A	Column B	Column C	Column D	Column E
Item Description	Number	Beginning Value/Cost (Current year)	Depreciation 10%	Value at End Of Project
Example: feed scale	1	$18.70	$1.87	$16.83
Saddle	1	$500.00	$50.00	$450.00
Show sheen/shampoo	2	$15.18	-0-	-0-
TOTALS		$	$	$

EXPENSES of SUPPLIES and EQUIPMENT

Column A	Column B	Column C	Column D	Column E
Item Description	Number	Beginning Value/Cost (Current year)	Depreciation 10%	Value at End Of Project
TOTALS		$	$	$

SHOW-RELATED EXPENSES

Column A	Column B	Column C	Column D	Column E	Column F	Column G	Column H
Event and Date	**Transportation**	**Hotel**	**Entry Fees**	**Stall Fees**	**Trainer Fees**	**Lesson Fees**	**Total Event Cost**
State Horse Show	$72.00	$121.00	$52.00	$40.00			$285.00
Aug./Sept. Lesson						$198.00	$198.00
TOTALS							

Transfer TOTAL of Column H to Line 2 on the Project Summary.

FEEDING EXPENSES

***If feed or hay is included in boarding fee, list amounts but not costs.**

FEED					
Date	**# Days**	**Type of Feed**	**Lbs/Day**	**Cost Per Day**	**Monthly Cost**
January	31	3# 12% Sweet 3# 12% Pellet	6	$1.02	$31.75

TOTAL$_____(1)

HAY				
Date	**Type of Hay**	**Lbs/Day**	**Cost per Day**	**Monthly Cost**
January	Coastal	6	$.06	$18.60

TOTAL $_____(2)

MINERAL/SALT			
Dates	**Type of Mineral/Salt**	**Form**	**Cost**
Feb.-Mar.	PDQ Supplement	Loose	$13.00

TOTAL $_____(3)

TOTAL FEED EXPENSES (TOTAL 1+2+3) $_____

BOARDING EXPENSES			
Place	**Month**	**Description**	**Cost**
Equine Hilltop	Jan.-Mar.	Full Board	$900.00

TOTAL $_____

BEDDING SUMMARY			
Type	**Quantity**	**Disposal Method**	**Cost**
Shavings	3 bales	compost pile for pasture fertilizer	$12.75

TOTAL $_____

HEALTH CARE

Route Codes

PO – by mouth

SQ – subcutaneous (under skin)

IM – intramuscular shot

Topical – on skin

VACCINATION and DEWORMING RECORD			
Dates	**Vaccine Type**	**Route**	**Cost**
10/5	Fluvac EWT	IM	$6.50
10/5	Zimecterin	PO	$10.95

TOTAL $_____

FARRIER RECORD		
Date	**Work Done**	**Cost**
9/5	Routine trim	$12.00

TOTAL $_____

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INCOME

Column A	Column B	Column C	Column D	Column E	Column F
Date	Description	Sale of Animal	Premium	Sale of Tack	Other
TOTALS		$	$	$	$

PROJECT SUMMARY

Animal Name _____

Value of horse at start of project year (Equine Inventory, Total 1)	**$_____ 1.**
EXPENSES **Show-Related (Column H)**	**$_____ 2.**
Feed	**$_____ 3.**
Boarding	**$_____ 4.**
Bedding	**$_____ 5.**
Health Care	**$_____ 6.**
Farrier	**$_____ 7.**
Cost of purchased animal during year (Equine Inventory, 1a)	**$_____ 8.**
Cost of purchased supplies/equipment, tack, and miscellaneous (Expenses of Supplies and Equipment, Total of Column C)	**$_____ 9.**
TOTAL EXPENSES (Lines 2 thru 9)	**$_____ 10.**
Value of horse at end of project year (Equine Inventory, Total 2)	**$_____ 11.**
Value of tack, equipment, and supplies at end of project year (Expenses of Supplies & Equipment, Column E)	**$_____ 12.**
INCOME **Sale of animal (Income, Column C)**	**$_____ 13.**
Show-related income (Income, Column D)	**$_____ 14.**
Sale of tack and equipment (Income, Column E)	**$_____ 15.**
Other (Income, Column F)	**$_____ 16.**
TOTAL INCOME (Lines 13 thru 16)	**$_____ 17.**

PROJECT STORY

Tell us about your 4-H/FFA project.

CLUB SUMMARY

A. List educational demonstrations you have given, exhibits, camps, clinics, field trips, etc. that you participated in or helped with.

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B. List shows, contests, awards, etc.

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C. List your leadership activities in this project.

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D. List your citizenship and community service activities - things you did to help others.

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E. List your other club activities (fund raisers, parties, trail rides).

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_____

I hereby certify that as the Exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Signed _____
Member Date

This youth is an active member of the

_____
4-H Club/FFA Chapter

This record book has been completed by the youth and is an accurate record of the project.

Signed _____
Leader/FFA Advisor Date