



CONFIRMATION CLASSES FOR CHILDREN

Confirmation classes for children will begin on **Sunday 31 May** after the 10am Sunday Mass. The Confirmation ceremony will take place on: **Sunday 15 November** at St Mary Star of the Sea . For registration and more information, please contact the parish office or email: info@stmaryswestmelbourne.org

ARCHDIOCESAN CORPUS CHRISTI PROCESSION 7 JUNE 2026



Along with our parishes, communities and families across the Archdiocese, we are invited to join Archbishop Comensoli at the Archdiocesan Melbourne Corpus Christi Procession on:

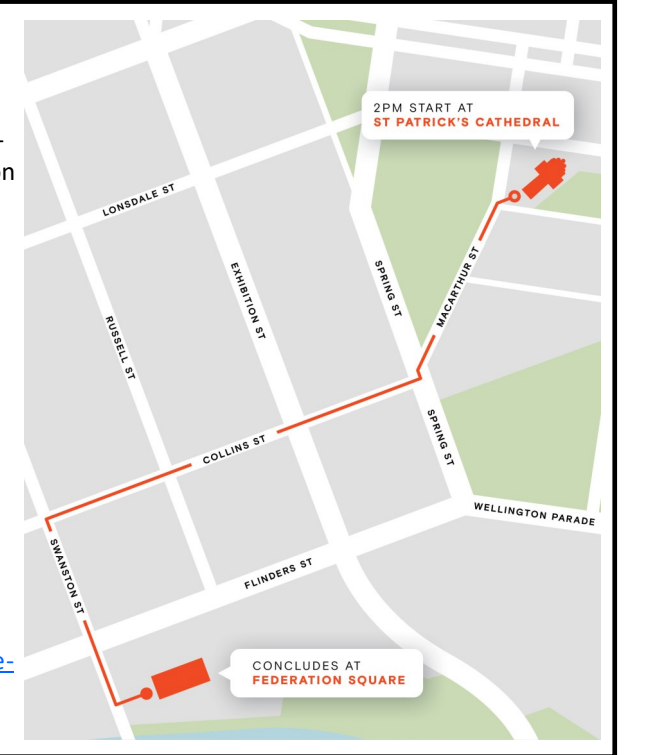
Sunday 7 June 2026, the Solemnity of the Most Holy Body and Blood of Christ (Feast of Corpus Christi).

Begins at 2pm at St Patrick’s Cathedral, East Melbourne
Concludes at Federation Square - see map for the route

Archbishop Comensoli said in his Easter Message;
'We are called not only to receive Christ’s light but to rediscover its wonder—and to bear that light for others.'

This procession is the perfect way to be a witness to this light, and sharing it with others.

For more information, visit: <https://melbournecatholic.org/events/melbourne-corpus-christi-procession>



ROOF REPAIRS UPDATE

The repairs to the Southern nave roof have now been completed and the scaffolding is being removed. There will be scaffolding to access the Sacristy roof for the next stage of repairs and restoration. We thank you for your patience as we navigate the parking restrictions. Plenty of parking can be found in the surrounding streets, but please ensure to observe the parking regulations to avoid any fines.

Please remember: Parking on church grounds is strictly for St Mary Star of the Sea Masses and church events. As parking is very limited, please consider others by not leaving your car for extended periods of time, especially in the forecourt after Mass, as parking is needed for Baptisms and Weddings on weekends.

Thank you to all who have donated to our Roof Restoration Fund.
For those who would like to donate, please scan the QR code and once in the CDF page, in the drop-down menu, select “Roof Restoration Fund”.

Thank you for your support!



SAFEGUARDING CHILDREN - OUR POLICY AND COMMITMENT

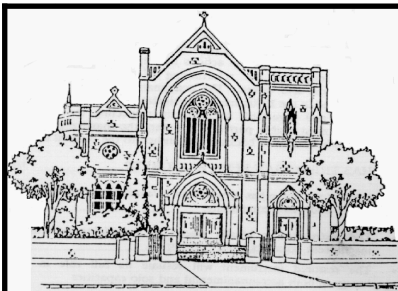
At St Mary Star of the Sea, we are committed to upholding the safety and dignity of each child and young person, ensuring that they are able to grow and develop in a caring and supportive environment in our church. This commitment is extended to clergy, employees, and volunteers at our church, regardless of their role or responsibility to act to safeguard children and young people from child abuse.
(For more information, please read our Safeguarding Policy on our website, or on our noticeboard in the foyer).

DAILY MASS READINGS AND RESPONSES

All daily Mass readings and responses to votive Masses can now be accessed on our website via the QR code.



WEEKDAY MASSES					
Mon	Tue	Wed	Thu	Fri	Sat
1 JUNE	2 JUNE	3 JUNE	4 JUNE	5 JUNE	6 JUNE
SAINT JUSTIN	VOTIVE MASS OF THE ANGELS	SAINT CHARLES LWANGA & COMPANIONS	VOTIVE MASS OF THE SACRED HEART	SAINT BONIFACE	SATURDAY MASS OF OUR LADY
Mass:7am, 12:30pm Pg. 409-410	Mass: 7am, 12:30pm Pg.	Mass: 7am, 12:30pm Pg. 412-413	Mass: 7am, 12:30pm Pg.	Mass: 7am, 12:30pm Pg. 414-415	Mass:10:00 am Pg.

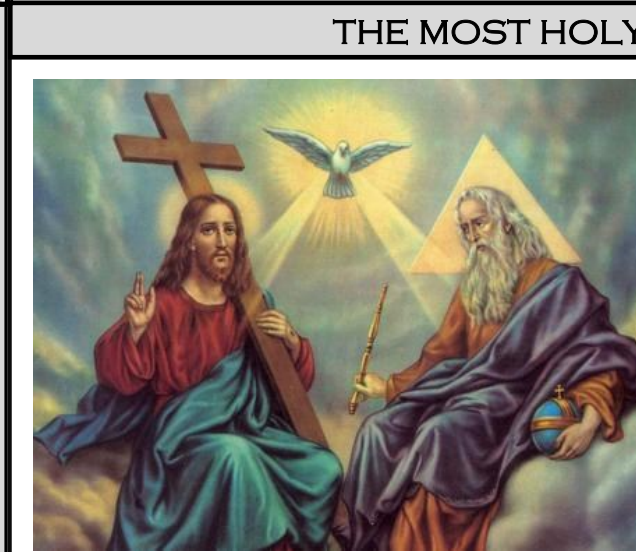


ST MARY STAR OF THE SEA
CATHOLIC CHURCH

33 Howard Street, West Melbourne 3003 P: 9328 3474
Email: info@stmaryswestmelbourne.org
www.stmaryswestmelbourne.org

HOME TO THE ARCHDIOCESAN SHRINE OF THE HOLY FAMILY

THE MOST HOLY TRINITY



St. Paul ends his letter to the Christians at Corinth praying that “the grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.” This way of invoking God’s blessing is entirely Christian. The Jews were privileged to have been guided by prophets, priests and even kings in their understanding of God as being one and unique. They held this belief mainly thanks to divine revelation. Yet even in the Greco-Roman world there were great minds who, on the basis of arguments of reason, taught that there could be only one God, one Being who was truly supreme. We as Christians hold to the same truth. However, God’s revelation has opened up for us a whole new vision of Himself—namely, his inner life. No philosopher could have made his way into God’s intimate life and being. He Himself has opened the door so that we might peer in and come to know Him on this personal level.

What we have come to know are the three divine Persons in the one God—the Father, the Son and the Holy Spirit. Our Catholic Christian faith firmly holds to belief in the total unity and uniqueness of God’s being, while professing distinct Persons in God who are equal and co-eternal. The Being of each is the same Divinity, the same God, Creator of all things. We acknowledge this truth as the greatest and most fundamental mystery revealed to us by God.

The very fact that the Trinity has manifested Itself through Jesus’ life and teaching shows just how much God loves us and looks to our being lifted up to a share in His own life and holiness. It is usually only good friends who are invited to get to know each other’s families, and the familiar names by which people are called in their own homes. In relation to God Himself, the privilege of knowing Him so much more personally than could a wise philosopher, or even a devout man or woman of the Old Testament, should inspire a holy ambition to live in God’s presence. The typical obstacles to achieving this are usually ignorance of the Catholic Christian faith, weakness of belief, self-preoccupation, over-activism and lack of reflection due to laziness of mind. For many people these days the main problem seems to be absorption of the senses and restless curiosity often spurred on by media overload. Discovering God is an interplay between His grace and our going out in search of Him. We can find many helps to our deepening in friendship with God and growing in the sense of His presence among the customs, devotions and prayers of the Church and Catholic tradition. The Mass is our most special encounter with the Trinity. We approach God the Father, through the example and mediation of the Son, who is the Way. We are prompted in our prayer and adoration by the Holy Spirit. Simple prayers like the “Glory Be” or the signing of the Cross upon our selves act as reminders of God’s Majesty and of our privileged relationship to Him as His sons and daughters in Christ.

The Catechism of the Catholic Church tells us: 237. The mystery of the Most Holy Trinity is the central mystery of Christian faith and life. It is the mystery of God in himself. It is therefore the source of all the other mysteries of faith, the light that enlightens them. It is the most fundamental and essential teaching in the “hierarchy of the truths of faith”. The whole history of salvation is identical with the history of the way and the means by which the one true God, Father, Son and Holy Spirit, reveals himself to men “and reconciles and unites with himself those who turn away from sin”.

33 Howard Street, West Melbourne 3003
P: 9328 3474
Email: info@stmaryswestmelbourne.org
www.stmaryswestmelbourne.org

PARISH PERSONNEL

Parish Priest:
Fr Andrew Paris

Priests in Residence:
Fr Anthony Bernal
Fr Peter Fitzsimons

Parish Office Administrator:
Yvonne Kee.

Communications:
Michelle Komadina

Sacred Music Centre Director:
Andrew Mariotti.

RCIA Coordinator:
Mimi Lee

Office booking hours:
Monday, Wednesday & Thursday :
10.00 am – 2.00 pm.

For urgent matters, you can contact:
Fr Andrew on 0404932862

MASS TIMES

Sunday:
10.00 am
5:00 pm

Monday to Friday:
7:00 am
12.30 pm

Saturday:
10.00 am

CONFESSIONS

Saturday:
9.30 am – 9:55 am
10:35 am – 1100 am

Sunday:
9:15 am
4:15 pm

Monday to Friday:
Before and after 7:00 am Mass
12:00 noon – 12:25 pm
1:05 pm – 1:30 pm
5:00 pm – 6:00 pm
and any other time when requested if possible

BAPTISMS, WEDDINGS AND FUNERALS

Please check our website for more information.

DEVOTIONS AND ACTIVITIES.

Eucharistic Adoration:
Thursdays 1:00 pm – 1:30 pm.

Legion of Mary:
4:00 pm Mondays at the presbytery.

Holy Rosary:
Mon – Fri & Sun before Mass
Saturday after 10am Mass

Theology Lectures:
Sundays 11:30 am.

Young Families:
Every Sundays after 10 am Mass

Faith Formation Program:
Check our website and noticeboard for

Hymns	
	Mass Setting Missa De Angelis For chant notation/ lyrics, please scan the QR code
Entrance: Praise God from who all blessings flow (CWBII 394) 1. Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heav’nly host: praise Father, Son, and Holy Ghost. 2. All hail, adorèd Trinity; all praise eternal Unity: O God the Father, God the Son, and God the Spirit, ever One. 3. Three Persons praise we evermore, and thee th’eternal One adore: in thy sure mercy, everkind, may we our true protection find. 4. O Trinity, O Unity, be present as we worship thee; and to the angels’ songs in light our prayers and praises now unite. Text: v. 1 Thomas Ken (1637-1711) vv. 2-4 from Ave colenda Trinitas (11th c.) Tr. John David Chambers (1805-1893) alt. Tune: OLD 100th	3. Holy Father, Holy Son, Holy Spirit, three we name thee, while in essence only one, undivided God we claim thee, and adoring bend the knee, while we own the mystery. Text: Te Deum laudamus Gerrman. Grosser Gott, wir loben dich; Ignaz Franz (1791-1790) tr. Clarence Walworth (1820-1900), alt. Tune: GROSSER GOTT Communion: Firmly I believe (CWBII 486) 1. Firmly I believe and truly God is three and God is one; and I next acknowledge duly manhood taken by the Son. 2. And I trust and hope most fully in that manhood crucified; and each thought and deed unruly do to death, as he has died. 3. Simply to his grace and wholly light and life and strength belong; and I love supremely, solely, him the holy, him the strong. 4. And I hold in veneration, for the love of him alone, holy Church as his creation, and her teachings as his own. 5. Praise and thanks be ever given, with and through th’angelic host, to the God of earth and heaven, Father, Son and Holy Ghost Text: John Henry Newman (1801-1890) alt. Tune: DRAKE’S BROUGHTON
Recessional: Salve Regina (CWBII 406) Salve Regína, Mater misericórdiae: vita, dulcédo et spes nostra, salve. Ad te clamámus, éxules, filii Hevae. Ad te suspirámus, geméntes et flentes in hac lacrimárum valle. Eia ergo, Advocáta nostra, illos tuos misericórdes óculos ad nos convérte. Et Jesum, benedíctum fructum ventris tui, nobis post hoc exsílium osténde. O clemens: O pia: O dulcis Virgo Maria. Text: Hermanus Contractus (c. 1013-1054) Music: Chant mode V Hymn Texts reprinted with permission under ONE LICENSE, License #A-734215. All rights reserved.	
PARISH FINANCIAL SUPPORT Account Name: St Mary Star of the Sea Parish Melbourne West Ref: Donation type, e.g. RESTORATION, etc. FIRST COLLECTION: BSB: 083 373 A/C: 663509289 (For the support of the Priests) SECOND COLLECTION: BSB: 083 347 A/C: 64396 1382 (For the Parish expenses) OR SCAN 	

Mass Readings: The Most Holy Trinity	
First Reading: Exodus 34:4-6,8-9 With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there. He called on the name of the Lord. The Lord passed before him and proclaimed, ‘Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.’ And Moses bowed down to the ground at once and worshipped. ‘If I have indeed won your favour, Lord,’ he said, ‘let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.’ Responsorial Psalm: Daniel 3:52-56 <i>Glory and praise for ever!</i> You are blest, Lord God of our fathers. R Blest your glorious holy name. R You are blest in the temple of your glory. R You are blest on the throne of your kingdom. R You are blest who gaze into the depths. R You are blest in the firmament of heaven. R Second Reading: 2 Corinthians 13:11-13 Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you. Greet one another with the holy kiss. All the saints send you greetings. The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.	Gospel Acclamation: Revelation 1:8 Alleluia, alleluia! Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. Alleluia! Gospel: John 3:16-18 Jesus said to Nicodemus: ‘God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God’s only Son.’ TEXT EXTRACT FROM POPE LEO XIV ENCYCLICAL— MAGNIFICA HUMANITAS ON SAFEGUARDING THE HUMAN PERSON IN THE TIME OF ARTIFICIAL INTELLIGENCE In recent years, it has become increasingly evident how rapidly and profoundly digitalization, artificial intelligence (AI) and robotics are transforming our world. Technology should not be considered, in itself, as a force antagonistic to humanity. On the contrary, it has formed part of our history since the beginning as “a profoundly human reality, linked to the autonomy and freedom of man.” [5] Over the centuries, technological development has significantly improved the living conditions of humanity. At the same time, each phase of progress has also revealed the ambiguity of tools that can cause harm when not oriented toward the good. Today, however, we find ourselves facing a new situation. The power and prevalence of emerging technologies are interwoven into the fabric of daily life, shaping decision-making processes and deeply affecting the collective imagination: “Never has humanity had such power over itself.” [6] New technologies open up a horizon extending in directions that are imaginable but not yet fully predictable. This complicates the assessment of their potential impact and the long-term effects they may have on both the dignity of individuals and the common good. For the full Encyclical Letter go to: https://www.vatican.va/content/leo-xiv/en/encyclicals/documents/20260515-magnifica-humanitas.html
PLEASE PRAY FOR: The Newly Married <i>Santino Bermuda & Olivia D'Angelo</i> The Newly Baptised <i>Jacob Gentile</i>	 PARISH SYNOD CORNER Synodality is about mission The purpose of synodality is not internal reform for its own sake. Its goal is evangelisation—helping the Church become more faithful, more welcoming, and more effective in proclaiming the Gospel to today’s world.