



**Mass Setting
Mass of St Francis**
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Entrance: Now thank we all our God (CWBII 561)

1. Now thank we all our God
with hearts and hands and voices,
who wondrous things has done,
in whom the world rejoices;
who from our mother’s arms
has blessed us on our way
with countless gifts of love,
and still is ours today.
2. O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us.
Lord, keep us in your grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.
3. All praise and thanks to God
who reigns in highest heaven,
to Father and to Son
and Spirit now be given:
the one eternal God,
whom heav’n and earth adore,
who ever was, is now,
and shall be evermore.

Text: Martin Rinkart (1586-1649)
Tr. Catherine Winkworth (1827-1878), alt.
Tune: NUN DANKET

Offertory: I heard the voice of Jesus say (CWBII 512)

1. I heard the voice of Jesus say,
“Come unto me and rest;
lay down, O weary one, lay down
your head upon my breast.”
I came to Jesus as I was,
so weary, worn and sad;
I found in him a resting place,
and he has made me glad.
2. I heard the voice of Jesus say,
“Be hold, I freely give
the living water; thirsty one,
stoop down and drink and live.”
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul re-
vived,
and now I live in him.

3. I heard the voice of Jesus say,
“I am this dark world’s light;
look unto me, your morn shall rise,
and all your day be bright.”
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I’ll walk
till trav’ling days are done.

Text: Horatius Bonar (1808-1889) alt.
Tune: KINGSFOLD

Communion: Come to me all ye who labour (CWBII 470)

1. “Come to me, all you who labour;
come, and I will give you rest.”
So we hear your invitation
to each soul to be your guest;
and we answer with deep longing,
while our sinfulness we see,
“Jesus, Lord, I am not worthy,
yet in mercy come to me.”
2. Here, among your pilgrim people
is the home of your true love,
where we praise you, Lord and Master,
reigning from your throne above;
life without you would be lonely,
so our prayer must ever be:
“Jesus, Lord, I am not worthy,
yet in mercy come to me.”
3. All is joy when you are with us,
earth can never joy impart
like the peace and holy splendour
of your visit to each heart;
all forgotten grief and sorrow,
as with trust we make our plea,
“Jesus, Lord, I am not worthy,
yet in mercy come to me.”

Text: Anon., alt.
Tune: MISNEACH

Recessional: Sing of Mary, pure and lowly (NLPH 228)

1. Sing of Mary, pure and lowly,
Virgin-mother undefiled;
sing of God's own Son most holy,
who became a little child.
Fairest child of fairest mother,
God the Lord who came to earth,
Word made flesh, our very brother,
takes our nature by his birth.

2. Sing of Jesus, son of Mary,
in the home at Nazareth.
Toil and labour cannot weary
love enduring unto death.
Constant was the love he gave her,
though he went forth from her side,
forth to preach, and heal, and suffer
till on Calvary he died.

3. Glory be to God the Father;
glory be to God the Son;
glory be to God the Spirit;
glory to the Three in One.
From the heart of blessed Mary,
from all saints the song ascends,
and the Church the strain re-echoes
unto earth's remotest ends.

Text: Roland F. Palmer 1891-1985, © Estate of Roland Palmer
Tune: PLEADING SAVIOUR

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listening can heal wounds and
rebuild trust.

Mass Readings: 14th Sunday in Ordinary Time

First Reading: Zechariah 9:9-10

The Lord says this:

Rejoice heart and soul, daughter of Zion!
Shout with gladness, daughter of Jerusalem!
See now, your king comes to you;
he is victorious, he is triumphant,
humble and riding on a donkey,
on a colt, the foal of a donkey.
He will banish chariots from Ephraim
and horses from Jerusalem;
the bow of war will be banished.
He will proclaim peace for the nations.
His empire shall stretch from sea to sea,
from the River to the ends of the earth.

Responsorial Psalm: Psalm 144(145):1-2,8-11,13b-14

I will praise your name for ever, my king and my God.

I will give you glory, O God my king,
I will bless your name for ever.
I will bless you day after day
and praise your name for ever.

I will praise your name for ever, my king and my God.

The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures.

I will praise your name for ever, my king and my God.

All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God.

I will praise your name for ever, my king and my God.

The Lord is faithful in all his words
and loving in all his deeds.
The Lord supports all who fall
and raises all who are bowed down.

I will praise your name for ever, my king and my God.

Second Reading: Romans 8:9,11-13

Your interests are not in the unspiritual, but in the spiritual,
since the Spirit of God has made his home in you. In fact,
unless you possessed the Spirit of Christ you would not
belong to him, and if the Spirit of him who raised Jesus
from the dead is living in you, then he who raised Jesus
from the dead will give life to your own mortal bodies
through his Spirit living in you.

So then, my brothers, there is no necessity for us to obey
our unspiritual selves or to live unspiritual lives. If you do
live in that way, you are doomed to die; but if by the Spirit
you put an end to the misdeeds of the body you will live.

Gospel Acclamation: Matthew 11:25

Alleluia, alleluia! Blessed are you, Father, Lord of heaven
and earth; you have revealed to little ones the mysteries of
the kingdom. Alleluia!

Gospel: Matthew 11:25-30

Jesus exclaimed, ‘I bless you, Father, Lord of heaven and of
earth, for hiding these things from the learned and the
clever and revealing them to mere children. Yes, Father, for
that is what it pleased you to do. Everything has been
entrusted to me by my Father; and no one knows the Son
except the Father, just as no one knows the Father except
the Son and those to whom the Son chooses to reveal him.

‘Come to me, all you who labour and are overburdened,
and I will give you rest. Shoulder my yoke and learn from
me, for I am gentle and humble in heart, and you will find
rest for your souls. Yes, my yoke is easy and my burden
light.’

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