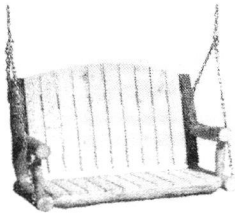


*Front Porch Town*



# *Town of Brantley*

*Bernie Sullivan, Mayor*

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## **COUNCIL MEETING: JULY 8, 2025**

The Town Council for the Town of Brantley met on Tuesday, July 8, 2025 at 6:00 p.m. at the Brantley Armory with the following members present: Mayor Sullivan, Steve Walker, Ashley Stewart, and Lorey Bogen. Members not present were: Georgia Bush and Darryl Elliott. Notice of meeting was posted at Town Hall, U.S. Post Office and Brantley Library.

Others present were: Diane Mears, Chief Averett, and several Brantley residents.

Mayor said prayer. Roll call was taken by Mayor Sullivan.

Motion was made by Councilman Walker and seconded by Councilman Stewart to accept June 10, 2025 Council Meeting Minutes. **Approved (3-0).**

### Mayor's Comments:

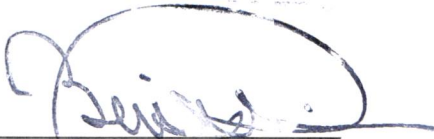
- Water leak at bridge; loss of more than 277,000 gallons of water; S.A. Graham (Randy Hall) to correct problem within the water/sewage grant funds;
- SRO Contract – Titus Averett will serve as SRO; funded to a certain amount by Crenshaw Board of Education;
- School Calendar was handed out;
- Spoke with Vance Bailey regarding Fuelworld; if town intended to sale after donation, Mr. Bailey might consider selling himself;
- Mental Crisis First Responder workshop will be July 15-16 at Armory; several counties will be participating;
- Reviewing grant to complete School Drive water/sewage and probably be paved afterwards;
- Resolution 2025-6 “To Apply for 2025 Community Development Block Grant - \$400,000 with \$40,000 Match”; motion made by Councilman Stewart and seconded by Councilman Bogen to approve; **Approved (3-0);**
- Resolution 2025-7 “To Approve Southern Engineering Solutions” to handle engineering;
- Mayor will attend Recreational Trail Workshop (8/20); Motion made by Councilman Stewart and seconded by Councilman Bogen to approve; **Approved (3-0);**
- Jeff Penn/Johnny Jones will have a Tent Revival at the Rec Field on July 9, 2025
- Handout of Ethics qualification of all candidates;

- No "write-ins" on Election Ballots;
- Certificate of Election (Mayor) – Jerry "Steve" Walker, III; to commence on first Monday, November 2, 2025.

Councilman Bogen praised Scotty Abadilla for the excellent work performed at cemeteries and recreation fields.

Speaker: Dr. Clint Kilcrease, Dr. Charles Tompkins and Commissioner Stallion Sasser

Spoke about the rebuilding of the Brantley Recreation Program – baseball, softball and t-ball. Park repairs are necessary; hopefully a state and/or federal grant can be obtained to access in this endeavor;



Mayor Bernard Sullivan

7-8-25

Date:

**NEXT SCHEDULED COUNCIL MEETING: AUGUST 12, 2025**

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