



## USK VALLEY WORKING GUNDOG CLUB (ID 718)

Patron: The Hon. Mrs. S. Legge-Bourke

President: Mrs. G. Wright Vice President: Mrs. P. Williams

Chairman Mr J. Morgan

Treasurer: Mrs. S. Forrest

Vice Chairman: Dr. R. Price

Secretary: Mrs D Bird

### APPLICATION FOR MEMBERSHIP

#### Yearly Membership March 1<sup>st</sup> – February 28/29th

Single:	£10.00	Juniors (under 18):	£1.00
Joint:	£12.00	Gamekeepers:	£1.00

**Please check to ensure you are paying the correct membership fee as above.**

**Please note full membership payment must be paid by 1st March 2026 latest.**

**If membership is still outstanding by 1<sup>st</sup> March 2026 you will not be able to enter our events at the membership fee. Thank you for your understanding.**

**Please confirm payment method Cash/Cheque/BACS/Annual Direct Debit**

**(DETAILS IN BLOCK CAPITALS PLEASE)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Post Code: \_\_\_\_\_

Telephone Number(s): \_\_\_\_\_

Email Address: \_\_\_\_\_

Breed of Dog(s): \_\_\_\_\_

I hereby agree to abide by the rules and regulations of the Usk Valley Working Gundog Club

SIGNATURE \_\_\_\_\_ PRINT: \_\_\_\_\_

PLEASE RETURN TO: The Treasurer, Mrs. S. Forrest, Lower House, Shirenewton, Nr. Chepstow, Monmouthshire, NP16 6AQ. Tel. 07885 421223 ([uvmembership@outlook.com](mailto:uvmembership@outlook.com))

**IT IS YOUR RESPONSIBILITY TO ENSURE THAT YOUR MEMBERSHIP DETAILS ARE UP TO DATE.**

**THE CLUB RECOMMENDS THAT DOGS ATTENDING TRAINING CLASSES, TESTS OR TRIALS HAVE AN UP-TO-DATE VACCINATION CERTIFICATE.**

**THE CLUB OR LANDOWNERS WILL NOT ACCEPT LIABILITY AS A RESULT OF ANY INFECTION CONTRACTED.**

**How your Personal Data is used by the Club**

May 2026



## USK VALLEY WORKING GUNDOG CLUB (ID 718)

Patron: The Hon. Mrs. S. Legge-Bourke

President: Mrs. G. Wright Vice President: Mrs. P. Williams

Chairman Mr J. Morgan

Treasurer: Mrs. S. Forrest

Vice Chairman: Dr. R. Price

Secretary: Mrs D Bird

The information you have provided on this form will be used by the club for purposes only in connection with the running of the club, which includes communicating by post, telephone and email. It will never be disclosed for marketing purposes.

The data is stored on a computer and in a secured filing cabinet and may be provided to committee members and other members by email or telephone when it is needed to facilitate the running of the club and provide the benefits of membership to you. Please note that membership information and financial information are stored separately.

The committee does not produce a directory of members, therefore your information will not be published.

Your details can be removed from our stored records within 28 days of a written request to the address on this form.

You have a right to complain to the ICO if you believe there is a problem with the club's handling of your data.

**Please print and sign your name below to indicate that you have read and accept these terms.**

**SIGNATURE** \_\_\_\_\_ **PRINT:** \_\_\_\_\_

**DATE:**

Useful telephone numbers: -

Chairman and Retriever FT Secretary  
Treasurer and Membership Secretary  
Secretary

Julian Morgan  
Sonja Forrest  
Debra Bird

Tel: 07711 151060  
Tel: 07885 421223  
Tel: 07989 926925