

# Village of Bluffton Council Meeting Agenda

December 22, 2025 at 7:00 PM

## **Opening Ceremonies**

Call to Order, Mayor Johnson presiding  
Pledge of Allegiance



## **Minutes**

Approval of the minutes from the Council Meeting held on Monday, December 8, 2025.

## **Bills**

### **Public Comment:**

#### Committee Reports

#### Boards & Commissions

## **LEGISLATION**

### **ORDINANCE NO. 13-2025**

### **3<sup>rd</sup> Reading**

AN ORDINANCE ASSIGNING ZONING DISTRICT CLASSIFICATIONS TO CERTAIN ANNEXED PROPERTIES LOCATED IN THE VILLAGE OF BLUFFTON, OHIO

### **RESOLTION NO. 33-2025**

### **1<sup>st</sup> Reading**

A RESOLUTION AUTHORIZING THE MAYOR AND VILLAGE ADMINISTRATOR TO ENTER INTO A CONTRACT WITH RUMPKE WASTE AND RECYCLING SERVICES FOR THE COLLECTION OF SOLID WASTE AND RECYCLING WITHIN THE VILLAGE OF BLUFFTON, OHIO

## **Village Administration Report:**

### **Mayor:**

### **Safety Services Reports:**

**-EMS-      -Fire Dept.-      -Police Dept.-**

## **Meeting Dates (meetings held at the Town Hall unless otherwise noted\*)**

- Council Meeting – Monday, December 22<sup>nd</sup> at 7:00 pm
- Council Meeting – Monday, January 12<sup>th</sup> at 7:00 pm

## **Public Comment**

**Adjournment – Motion and Second**

Village of Bluffton – Regular meeting December 8, 2025, at 7:00 p.m.

Mayor Johnson presiding. Messrs: Cupples, Kingsley, Sehlhorst, Stahl, and Talavinia present.

Cupples motioned, seconded by Kingsley, to approve the minutes from the regular council meeting held on November 24, 2025. Roll Call: Yes (5) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved.

Talavinia motioned, seconded by Sehlhorst, to approve the bills as presented. Roll Call: Yes (5) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved.

Sehlhorst motioned, seconded by Stahl, to approve the Chamber of Commerce request to host the horse drawn carriage rides that were canceled for the Blaze on December 13 from 6:00 – 8:00 p.m. The loading and unloading zone will be in front of the 1861 Wine Lounge and several parking spaces will be blocked off for this purpose. Roll Call: Yes (5) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved.

The Fiscal Officer gave the following readings:

2<sup>nd</sup> Reading:

Ordinance 13-2025 – An Ordinance assigning zoning district classifications to certain annexed properties located in the Village of Bluffton, Ohio. Stahl motioned to approve the ordinance, seconded by Kingsley. Roll Call: Yes (5) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved.

1<sup>st</sup> Reading:

Ordinance 14-2025 – An Ordinance amending Ordinance 04-2025 (the annual appropriation ordinance) and declaring an emergency. Cupples motioned to suspend the rules, seconded by Kinglsey. Roll Call: Yes (5) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved. Talavinia motioned to approve the ordinance, seconded by Cupples. Roll Call: Yes (5) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved.

Ordinance 15-2025 – An Ordinance approving the transfer of balances in old debt service funds to capital project funds for the Village of Bluffton, Ohio and declaring an emergency. Kingsley motioned to suspend the rules, seconded by Cupples. Roll Call: Yes (5) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved. Stahl motioned to approve the ordinance, seconded by Kingsley. Roll Call: Yes (5) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved.

2<sup>nd</sup> Reading:

Resolution 27-2025 – A Resolution authorizing the temporary appropriations for the year 2026 for the Village of Bluffton, Ohio and declaring an emergency. Sehlhorst motioned to suspend the rules, seconded by Cupples. Roll Call: Yes (5) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved. Talavinia motioned to approve the resolution, seconded by Kingsley. Roll Call: Yes (5) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved.

1<sup>st</sup> Reading:

Resolution 28-2025 – A Resolution to accept the rate charged by the Village of Ottawa, Ohio to the Village of Bluffton, Ohio for bulk water beginning January 1, 2026, and declaring an emergency. Sehlhorst motioned to suspend the rules, seconded by Talavinia. Roll Call: Yes (5) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved. Kingsley motioned to approve the resolution, seconded by Cupples. Roll Call: Yes (5) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved.

Resolution 29-2025 – A Resolution to renew the current contract with the firm Hackenberg, Werth & Vajskop LLC, with attorney Elliott T. Werth as the Village Solicitor for the Village of Bluffton, Ohio for a period of one (1) year effective January 1, 2026, and declaring an emergency. Cupples motioned to suspend the rules, seconded by Stahl. Roll Call: Yes (5) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved. Talavinia motioned to approve the resolution, seconded by Sehlhorst. Roll Call: Yes (5) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved.

Resolution 30-2025 – A Resolution making certain transfers and declaring an emergency. Kingsley motioned to suspend the rules, seconded by Talavinia. Roll Call: Yes (5) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved. Cupples motioned to approve the resolution, seconded by Stahl. Roll Call: Yes (5) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved.

Resolution 31-2025 – A Resolution making certain transfers at the legal level of control and declaring an emergency. Cupples motioned to suspend the rules, seconded by Kingsley. Roll Call: Yes (5) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved. Talavinia motioned to approve the resolution, seconded by Cupples. Roll Call: Yes (5) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved.

Resolution 32-2025 – A Resolution authorizing the Village of Bluffton, Ohio to make application to the Ohio Department of Transportation, Office of Aviation, for an Ohio Airport Improvement Program grant for the SFY 2026 and declaring an emergency. Stahl motioned to suspend the rules, seconded by Kingsley. Roll Call: Yes (5) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved. Stahl motioned to approve the resolution, seconded by Talavinia. Roll Call: Yes (5) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved.

Cupples motioned to adjourn the meeting.

The following meetings/events were included on the agenda and/or scheduled during the meeting.

Council Meeting on Monday, December 22 at 7:00 p.m.

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MAYOR

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FISCAL OFFICER

VILLAGE OF BLUFFTON  
VOUCHER REPORT 12/22/2025

| VENDOR                                | AMOUNT     | DEPARTMENT           | DESCRIPTION               |
|---------------------------------------|------------|----------------------|---------------------------|
| AIM MEDIA MIDWEST                     | 179.66     | Administrative       | ADVERTISING               |
| ALLOWAY TESTING                       | 75.00      | Multiple             | TESTING                   |
| ALLOWAY TESTING                       | 1,748.00   | Multiple             | TESTING                   |
| ALLOWAY TESTING                       | 340.00     | Multiple             | TESTING                   |
| ALLOWAY TESTING                       | 1,977.00   | Multiple             | TESTING                   |
| AMERICAN ELECTRIC POWER               | 6,429.03   | Multiple             | ELECTRICITY               |
| AMERICAN ELECTRIC POWER               | 1,403.37   | Multiple             | ELECTRICITY               |
| AMERICAN LEGAL PUBLISHING CO.         | 450.00     | Administrative       | ORDINANCE CODIFICATION    |
| ANGIE ESSINGER                        | 86.42      | Multiple             | PETTY CASH REIMBURSEMENT  |
| BASINGER PLUMBING & HEATING LLC       | 244.15     | Sewer                | HEATER REPAIR             |
| BLUFFTON AUTO REPAIR CENTER, LLC      | 926.46     | Police               | CRUISER REPAIRS           |
| BLUFFTON PAVING, INC.                 | 2,800.00   | Street               | LAWN & COLLEGE REPAIR     |
| BLUFFTON STONE CO.                    | 127.10     | Multiple             | STONE                     |
| CHARTER COMMUNICATIONS                | 170.00     | Multiple             | CABLE                     |
| CHARTER COMMUNICATIONS                | 165.00     | Multiple             | CABLE                     |
| CHARTER COMMUNICATIONS                | 170.00     | Administrative       | CABLE                     |
| CHARTER COMMUNICATIONS                | 40.00      | Administrative       | CABLE                     |
| CINTAS                                | 86.43      | Administrative       | UNIFORMS                  |
| CINTAS                                | 86.43      | Administrative       | UNIFORMS                  |
| CITIZENS NATIONAL BANK                | 40,522.56  | Capital Improvements | LOAN PAYMENT              |
| COMPASS MINERALS                      | 4,145.23   | Street               | ROAD SALT                 |
| ENBRIDGE GAS OHIO                     | 1,571.15   | Multiple             | NATURAL GAS               |
| ENCOMPASS ENGINEERS & ARCHITECTS, INC | 836.25     | Park                 | SHELTER HOUSE DESIGN      |
| GREAT LAKES BILLING ASSOCIATES, INC.  | 1,396.73   | Rescue               | EMS BILLING SERVICE       |
| HANCOCK-WOOD ELECTRIC CO-OP           | 172.43     | Multiple             | ELECTRICITY               |
| KLEEM                                 | 138.23     | Street               | STREET SIGNS              |
| LEGACY FARMER COOP                    | 2,576.36   | Multiple             | FUEL                      |
| OHIO UTILITIES PROTECTION SERVICE     | 8.00       | Administrative       | MANUAL CALLOUTS           |
| PERRY CORPORATION                     | 161.87     | Administrative       | IT CONTRACT               |
| PERRY CORPORATION                     | 3,670.31   | Administrative       | IT CONTRACT               |
| PROMO HITS                            | 215.19     | Administrative       | RECOGNITION               |
| RUMPKE                                | 27,697.85  | Refuse               | TRASH SERVICES            |
| RYAN BURKHOLDER                       | 41.58      | Police               | PETTY CAH REIMBURSEMENT   |
| SMARTBILL                             | 1,310.14   | Multiple             | BILLING SERVICES          |
| SOFTWARE SOLUTIONS                    | 2,603.00   | Administrative       | E-GOV SUPPORT RENEWAL     |
| STAPLES BUSINESS ADVANTAGE            | 191.87     | Multiple             | SUPPLIES                  |
| SWANK, KYLE                           | 336.56     | Administrative       | BOOTS                     |
| THE CINCINNATI INSURANCE COMPANY      | 698.00     | Administrative       | 2026 BOND RENEWALS        |
| UTILITY SERVICE CO, INC.              | 16,682.02  | Water                | WATER TOWER PEDISPHERE    |
| VERIZON WIRELESS                      | 130.41     | Multiple             | CELL PHONES               |
| VILLAGE OF OTTAWA                     | 52,816.98  | Water                | WATER                     |
| WESSLER ENGINEERING                   | 210.00     | Sewer                | SANITARY ON-CALL SERVICES |
|                                       | 175,636.77 |                      |                           |
| LONGEVITY                             | 14,800.00  |                      |                           |
| MEDICARE                              | 214.60     |                      |                           |
| OPERS                                 | 1,176.00   |                      |                           |
| FICA                                  | 1,248.00   |                      |                           |
| BIWEEKLY PAYROLL 12/12/25             | 86,311.73  |                      |                           |
| MEDICARE                              | 1,195.87   |                      |                           |
| OPERS                                 | 7,705.35   |                      |                           |
| OP&F                                  | 6,098.30   |                      |                           |

Council Signature : \_\_\_\_\_

Date: \_\_\_\_\_

## ORDINANCE NO. 13-2025

### AN ORDINANCE ASSIGNING ZONING DISTRICT CLASSIFICATIONS TO CERTAIN ANNEXED PROPERTIES LOCATED IN THE VILLAGE OF BLUFFTON, OHIO

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**WHEREAS**, pursuant to Ohio Revised Code Chapter 709, the Village of Bluffton, Ohio has approved the annexation of certain territory from Orange Township, Hancock County, Ohio, into the corporate limits of the Village of Bluffton; and

**WHEREAS**, the Bluffton Village Planning Commission has reviewed the annexed territory and recommends the assignment of zoning district classifications to the parcels described herein in accordance with the Village Zoning Code.

#### **NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF BLUFFTON, OHIO:**

**SECTION 1:** That the following five (5) parcels of land, previously located within Orange Township, Hancock County, Ohio, have been legally annexed into the corporate limits of the Village of Bluffton and are now subject to the zoning regulations of the Village of Bluffton:

| Parcel No.   | Street Address             | New Zoning District      |
|--------------|----------------------------|--------------------------|
| 650001029591 | Not Assigned               | C-II Commercial District |
| 650001029590 | 894 S.R. 103 Bluffton, OH  | C-II Commercial District |
| 650000090210 | Not Assigned               | I-II Industrial District |
| 650001012798 | 1215 S.R. 103 Bluffton, OH | R-I Residential District |
| 650001014860 | Not Assigned               | C-II Commercial District |

**SECTION 2:** The Council of the Village of Bluffton, Ohio approves that the above-described parcels of land shall hereby be classified into the designated zoning districts as set forth in the table above, in accordance with the zoning regulations, map, and Code of the Village of Bluffton, Ohio.

**SECTION 3:** The Village Administrator is hereby authorized and directed to update the Official Zoning Map and zoning records of the Village to reflect the zoning classifications adopted herein.

**SECTION 4:** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_ 2025 by the governing board of the Village of Bluffton, Ohio by the following vote (2/3 required):

Yes: \_\_\_\_\_ No: \_\_\_\_\_ Abstain: \_\_\_\_\_

Attest:

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Fiscal Officer

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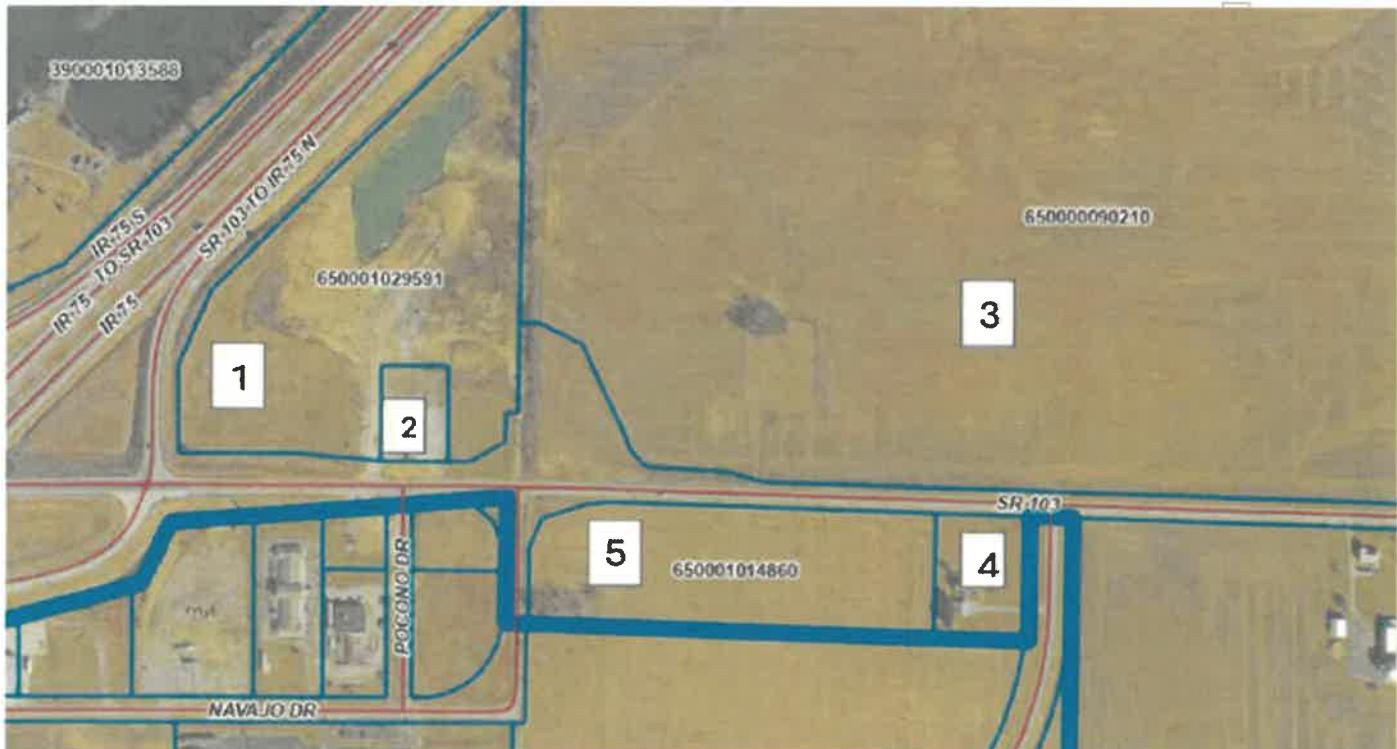
Mayor

Approved as to Form:

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Village Solicitor

| Parcel No. | Street Address             | New Zoning District       |
|------------|----------------------------|---------------------------|
| 1          | 650001029591               | Not Assigned              |
| 2          | 650001029590               | 894 S.R. 103 Bluffton, OH |
| 3          | 650000090210               | C-II Commercial District  |
| 4          | 650001012798               | Not Assigned              |
| 5          | 1215 S.R. 103 Bluffton, OH | R-I Residential District  |
|            | 650001014860               | C-II Commercial District  |



#### **C-II COMMERCIAL DISTRICT -- § 153.160 PURPOSE.**

The purpose of the C-II Commercial District is to provide for those retail businesses and services which require a location other than in the central business district being either highway oriented, requiring larger tracts of land not normally available in the central business district, or to provide local neighborhood retail shopping facilities to those residential areas immediately adjacent.

#### **I-II GENERAL INDUSTRIAL DISTRICT -- § 153.200 PURPOSE.**

The purpose of the I-II General Industrial District is to encourage the development of manufacturing facilities of a moderate and heavy nature which are clean, quiet and free of hazardous or objectionable elements such as noise, odor, smoke or glare.

#### **R-I RESIDENTIAL DISTRICT – § 153.080 PURPOSE.**

The purpose of the R-I Residential District to provide an area for low density residential and associated land uses. In an R-I Residential District, no building or premises shall be used and no building shall be erected which is arranged, intended or designed to be used for other than one or more of the following specified uses.

**RESOLUTION NO. 33-2025**

**A RESOLUTION AUTHORIZING THE MAYOR AND VILLAGE ADMINISTRATOR  
TO ENTER INTO A CONTRACT WITH RUMPKE WASTE AND RECYCLING  
SERVICES FOR THE COLLECTION OF SOLID WASTE AND RECYCLING WITHIN  
THE VILLAGE OF BLUFFTON, OHIO**

**WHEREAS**, the Village of Bluffton, Ohio is responsible for ensuring the safe, efficient, and environmentally responsible collection of residential solid waste and recyclable materials within the Village limits; and

**WHEREAS**, the Village Council Utilities Committee along Village Administration and Mayor have evaluated the proposals received for refuse and recycling collection and have determined that contracting with Rumpke Waste and Recycling Services is in the best interest of the Village and its residents; and

**WHEREAS**, Rumpke Waste and Recycling Services is a licensed and experienced solid waste and recycling service provider that is capable of meeting the Village's collection, disposal, and recycling needs; and have provided the pricing for these services as shown in Exhibit A for a three year period beginning May 1, 2026; and

**WHEREAS**, the proposed contract establishes the terms and conditions under which solid waste and recycling services shall be provided, including, but not limited to: collection costs, service levels, collection schedules and performance standards; and

**WHEREAS**, Village Council desires to authorize the Mayor and Village Administrator to execute said contract on behalf of the Village of Bluffton.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF  
BLUFFTON, OHIO:**

**SECTION 1.** The Mayor and Village Administrator are hereby authorized and directed to enter into a contract with Rumpke Waste and Recycling Services for the collection of solid waste and recyclable materials within the Village of Bluffton, Ohio.

**SECTION 2.** The Mayor and Village Administrator are further authorized to execute any related documents and take all actions necessary to implement and administer the contract approved herein.

**SECTION 3.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were conducted in meetings open to the public, in compliance with Section 121.22 of the Ohio Revised Code.

**SECTION 4.** This Resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2026, by the Council of the Village of Bluffton, Ohio.

AYES: \_\_\_\_\_ NAYES: \_\_\_\_\_ ABSTAIN: \_\_\_\_\_

ATTEST:

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Fiscal Officer

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Mayor

Approved as to Form:

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Village Solicitor

## EXHIBIT A

### *RUMPKE PRICING*

**Item #1:**

- Unlimited weekly same-day curbside recycling and garbage and refuse pick up service with Company-supplied carts.
- Approved bulk items will be collected as part of the normal route. Residents will need to pre-schedule bulk collection using the approved policy, e.g. scheduling on the Company's website at least forty-eight (48) hours in advance. No charge for bulk items and no limitations.

**Pricing:** \$22.73 Per Unit, Per Month \*Village adds \$0.50 per month to each bill

### **Temporary Services**

**Item #3:** Unit price for Company to supply, upon request of resident, large roll-off dumpsters, or equivalent unit, to be **delivered to Bluffton residence for residential projects and disposal**

**Pricing:** \$80.00 Each 4 yd container

\$100.00 Each 6 yd container

\$120.00 Each 8 yd container

\$160.00/LOAD 20 yd Roll Off

\$40.00/TON

**Item #4:** 30-40 yd Roll-off fee & per ton disposal for annual Community Clean-up event and as needed.

**Pricing:** \$160.00/LOAD per delivery of 30-40 yd dumpster and

\$40.00/TON per ton for disposal

# Village of Bluffton

## **Administration's Report**

To: Mayor Johnson & Council Members



**12-22-25**

### **2025 Zoning Permits Summary**

See following pages for list of applications that were received.

- Total \$ amount of projects: \$12,983,013.38

Residential Total: \$6,035,163.38

Commercial total: \$6,947,850.00

Highlights: - 15 new residential units, 1 home rebuilt after fire

(averaged 6.1 residential units/year from 2010-2020)

2024: 6 units

2023: 9 units

2022: 4 units

2021: 5 units

- Based off of 2020 Census analysis it was estimated that Bluffton would need to add 285 residential homes before a city population of 5,000 is reached. After 2025 the estimate is down to 246.
  - Large Commercial investment by Gerken Materials – new asphalt plant - \$6M

### **Multiple requests for Canadian Geese hunting within Village Limits:**

Requests have been received to hunt geese at parcels on the edges of the Corporation Limits.

Information is being gathered from ODNR about the issue. Currently against Village laws to discharge any firearm.

### **§ 137.09 POINTING AND DISCHARGING FIREARMS AND OTHER WEAPONS.**

(E) *Unlawful discharge.* No person shall discharge any BB gun, air gun, or firearm, or make use of any sling, bow and arrow, or crossbow, within the corporate limits of the municipality.

-Is there a safe and supported means to reduce the population of nuisance animals through hunting within Village Limits is the question at hand.

### **Johnny Appleseed Metropolitan Park District – Cooperative Park Improvement Grant Program**

Bluffton was awarded \$25,000 to help fund the construction of the shelter house at Legacy Park. This puts the total amount of grant funding received from the Johnny Appleseed Metro Park District at \$70,000.00 towards the completion of Legacy Park!



THANK YOU!!

## **Surplus Equipment:**

Request a motion from Council to declare the following items surplus and list for sale on GovDeals.com

### **Computers & Accessories (HARD DRIVES REMOVED)**

- (1) HP EliteBook 840 G5
- (1) HP UltraSlim Docking Station
- (1) HP ProDesk 600 G5 MT
- (5) HP ProDesk 600 G4 MT
- (2) HP ProDesk 400 G1 MT
- (1) HP ProDesk 800 G1 TWP
- (1) Compaq Pro 4300
- (5) Misc Keyboards
- Misc Cords & Cables

### **Printer**

- (1) HP Laser Jet P2055D Printer

### **Monitors**

- (1) HP Pro Display P221 w/ Speakers
- (1) Dell Monitor w/ Speakers
- (1) HP Pro Display P221 (in box)
- (3) HP Pro Display P221
- (2) HP VH22
- (1) Acer V226HQL

### **Network Equipment**

- (1) CISCO SG300-52P Switch
- (1) CISCO SG300-28P Switch
- (2) CISCO SG300-10MP Switch
- (2) CISCO Catalyst 3560-CG PoE
- (1) CISCO Catalyst 2960-S PoE
- (2) CISCO SG500-28P Stackable Switch

\* No Power Supplies or Hardware Included \*

## **OPWC – 2025 Summary**

This year was a milestone year for the Ohio Public Works Commission. We saw the continued investment of millions in funding for infrastructure and conservation across the state, and the successful renewal of the State Capital Improvements Program. The nearly 70% passage rate reflects the strength and impact of OPWC's mission, and the trust earned through your hard work on behalf of communities across Ohio.



# Village of Bluffton -- 2025 Zoning & Bldg

| Permit No. | Date | Owner     | Address (of project)   | Type of Construction |                              | Cost Estimate   | Hancock County |
|------------|------|-----------|------------------------|----------------------|------------------------------|-----------------|----------------|
|            |      |           |                        | Residential          | Commercial//Industrial/Other |                 |                |
| 1          | 1    | 1/3/2025  | Robert Fett            | 140 Chestnut Lane    | New Home                     | \$ 225,000.00   |                |
| 2          | 2    | 1/3/2025  | Robert Fett            | 144 Chestnut Lane    | New Home                     | \$ 225,000.00   |                |
| 3          | 3    | 1/3/2025  | Robert Fett            | 148 Chestnut Lane    | New Home                     | \$ 225,000.00   |                |
| 4          | 4    | 1/3/2025  | Robert Fett            | 152 Chestnut Lane    | New Home                     | \$ 225,000.00   |                |
| 5          | 5    | 1/3/2025  | Robert Fett            | 156 Chestnut Lane    | New Home                     | \$ 225,000.00   |                |
| 6          | 6    | 1/3/2025  | Robert Fett            | 160 Chestnut Lane    | New Home                     | \$ 225,000.00   |                |
| 7          | 7    | 1/3/2025  | Robert Fett            | 164 Chestnut Lane    | New Home                     | \$ 225,000.00   |                |
| 8          | 8    | 1/3/2025  | Robert Fett            | 168 Chestnut Lane    | New Home                     | \$ 225,000.00   |                |
| 9          | 9    | 1/3/2025  | Robert Fett            | 172 Chestnut Lane    | New Home                     | \$ 225,000.00   |                |
| 10         | 10   | 1/3/2025  | Robert Fett            | 176 Chestnut Lane    | New Home                     | \$ 225,000.00   |                |
| 11         | 11   | 1/7/2025  | Charity Niese          | 209 Parkview Dr.     | New Home                     | \$ 397,195.56   |                |
| 12         | 12   | 1/21/2025 | Gerken Materials, Inc. | 310 Quarry Dr.       | Other - Asphalt Plant        | \$ 6,000,000.00 |                |
| 13         | 13   | 2/10/2025 | Universal-u-store-it   | 158 E College Ave.   | Fence                        | \$ 108,000.00   |                |
| 14         | 14   | 3/24/2025 | SumiRiko Ohio, Inc.    | 320 Snider Rd.       | Storage Building             | \$ 100,000.00   |                |
| 15         | 15   | 3/28/2025 | Keith Hohenbrink       | 2226 Grove St.       | Driveway                     | \$ 4,000.00     |                |
| 16         | 16   | 3/28/2025 | Nathan Risner          | 605 Lausanne Ave     | Patio                        | \$ 3,500.00     |                |
| 17         | 17   | 3/28/2025 | Randy Forrer           | 175 S. Mound         | Garage                       | \$ 60,000.00    |                |
| 18         | 18   | 3/31/2025 |                        | 612 Lausanne         | House Demo                   | \$ 13,000.00    |                |
| 19         | 19   | 4/16/2025 | Sydney Renner          | 412 Greding St       | Patio                        | \$ 4,000.00     |                |
| 20         | 20   | 4/16/2025 | Nicole Fruchey         | 301 Jared Circle     | Fence                        | \$ 8,071.96     |                |
| 21         | 21   | 4/16/2025 | Joe Sehlhorst          | 335 Cherry St        | Addition                     | \$ 60,000.00    |                |
| 22         | 22   | 5/13/2025 | Steve Lemley           | 579 Harmon Rd        | Accessory Building           | \$ 70,000.00    |                |
| 23         | 23   | 5/13/2025 | Gretchen Bergstrand    | 362 W. Elm St        | Patio                        | \$ 5,200.00     |                |
| 24         | 24   | 5/16/2025 | Bluffton Schools       | 102 S Jackson St.    | House Demo                   | \$ 50,000.00    |                |
| 25         | 25   | 5/16/2025 | Bluffton Univ.         | 1 University Drive   | House Demo                   | \$ 272,350.00   |                |
| 26         | 26   | 5/23/2025 | Shane Fredritz         | 151 Sunset Dr.       | Sidewalk                     | \$ 2,900.00     |                |
| 27         | 27   | 5/23/2025 | Darrell Buroker        | 116 Parkview Dr.     | Driveway                     | \$ 10,000.00    |                |
| 28         | 28   | 5/23/2025 | Phil Blount            |                      | Patio                        | \$ 12,820.00    |                |
| 29         | 29   | 5/23/2025 | Steven Simon           | 118 Richland Dr.     | Sidewalk                     | \$ 2,900.00     |                |

**Total**  
 Residential \$ 6,035,163.38  
 Commercial//Industrial/Other \$ 6,947,850.00  
**\$ 12,983,013.38**

|    |    |            |                           |                     |                           |               |
|----|----|------------|---------------------------|---------------------|---------------------------|---------------|
| 30 | 30 | 6/13/2025  | William Locke             | 329 Riley St.       | Accessory Building        | \$ 10,127.00  |
| 31 | 31 | 6/13/2025  | David Yoder               | 229 Bentley Rd      | Addition                  | \$ 109,538.00 |
| 32 | 32 | 6/13/2025  | Keith Stoll               | 200 Parkview Dr     | Remodel                   | \$ 28,500.00  |
| 33 | 33 | 6/13/2025  | Michael Marcum            | 517 S. Main St.     | Addition                  | \$ 60,000.00  |
| 34 | 34 | 6/13/2025  | Matt Ellerbrock           | 335 S. Main St.     | Addition                  | \$ 160,000.00 |
| 35 | 35 | 6/13/2025  | John Shannon              | 454 Cherry St       | Fence                     | \$ 2,000.00   |
| 36 | 36 | 6/13/2025  | Olivia Laytart            | 146 W. Washington   | New Home                  | \$ 100,000.00 |
| 37 | 37 | 6/30/2025  | Mark Delisle              | 207 Parkview Dr.    | New Home                  | \$ 573,028.45 |
| 38 | 38 | 6/30/2025  | Robert Clinger            | 9968 N. Dixie Hwy   | Pool                      | \$ 1,200.00   |
| 39 | 39 | 6/30/2025  | Lauren Corson             | 173 Geiger St.      | Addition                  | \$ 50,000.00  |
| 40 | 40 | 7/3/2025   | Andy Chappel-Dick         | 201 N. Lawn Ave.    | Porch                     | \$ 10,000.00  |
| 41 | 41 | 7/17/2025  | Beth Askins               | 189 W. Kibler       | Garage addition           | \$ 474,212.80 |
| 42 | 42 | 7/18/2025  | Bluffton Exempted Schools | 102 S. Jackson St.  | Artificial Turf Field     | \$ 400,000.00 |
| 43 | 43 | 7/18/2025  | Sr. Citizens Center       | 132 N. Main St.     | Awning - rear of building | \$ 17,500.00  |
| 44 | 44 | 7/22/2025  | Ana Oliveria              | 612 Lausanne Ave.   | new home                  | \$ 391,666.00 |
| 45 | 45 | 7/22/2025  | Blane Miller              | 135 Shannon St.     | driveway/patio            | \$ 6,900.00   |
| 46 | 46 | 7/22/2025  | Ron Schwab                | 106 Richalnd Dr.    | fence                     | \$ 2,000.00   |
| 47 | 47 | 7/31/2025  | Ann Herrera               | 209 S. Jackson St.  | fence                     | \$ 11,940.00  |
| 48 | 48 | 8/5/2025   | Mark Carroll              | 421 Ethan Circle    | fence                     | \$ 9,827.00   |
| 49 | 49 | 8/20/2025  | Steve Simon               | 118 Richland Rd.    | shed                      | \$ 5,000.00   |
| 50 | 50 | 8/20/2025  | Steve Weihrauch           | 172 Susan Dr.       | Shed / patio cover        | \$ 31,097.00  |
| 51 | 51 | 8/20/2025  | Campito Lindo             | 142 N. Main St.     | Sidewalk Café             | \$ 1,000.00   |
| 52 | 52 | 9/11/2025  | Beau Clymer               | 316 Riley St.       | Solar                     | \$ 28,831.60  |
| 53 | 53 | 9/11/2025  | Jennifer Hawkes           | 554 S. Main St.     | Fence                     | \$ 7,000.00   |
| 54 | 54 | 9/11/2025  | Jo Lynn Burrell           | 182 E Jefferson St. | ADU                       | \$ 70,000.00  |
| 55 | 55 | 9/11/2025  | Scott Shough              | 365 E. College Ave. | Accessory Building        | \$ 1,200.00   |
| 56 | 56 | 9/11/2025  | Tom Martin                | 55 Crystal Lane     | Accessory Building        | \$ 5,600.00   |
| 57 | 57 | 9/11/2025  | Jason Neely               | 238 N. Lawn Ave     | Accessory Building        | \$ 500.00     |
| 58 | 58 | 9/15/2025  | Greg Stever               | 218 Garmatter       | Addition                  | \$ 15,000.00  |
| 59 | 59 | 9/19/2025  | Michael Reichenbach       | 9988 Dixie Hwy      | New Building              | \$ 170,000.00 |
| 60 | 60 | 9/19/2025  | Clair Winebar             | 581 Birch Ct.       | Addition                  | \$ 47,906.24  |
| 61 | 61 | 10/16/2025 | Nathan Herrea             | 209 S. Jackson St.  | porch                     | \$ 8,500.00   |
| 62 | 62 | 10/16/2025 | John Hochstetler          | 596 Hunters Run     | garage                    | \$ 30,000.00  |

|    |    |            |                      |                      |                           |              |
|----|----|------------|----------------------|----------------------|---------------------------|--------------|
| 63 | 63 | 10/30/2025 | Bethany Theis        | 190 Huber St         | Sidewalk / retaining wall | \$18,100.00  |
| 64 | 64 | 10/30/2025 | Ginny Denbow         | 322 parkview         | New home                  | \$600,000.00 |
| 65 | 65 | 10/30/2025 | Jeff Gillen          | 535 East College Ave | sidewalk/ driveway        | \$13,630.00  |
| 66 | 66 | 11/4/2025  | Pete Suter           | 148 N. Lawn Ave.     | Concrete pad              | \$2,500.00   |
| 67 | 67 | 11/21/2025 | Family Hardware      | 111 Cherry St.       | Accessory Building        | \$500.00     |
| 68 | 68 | 12/8/2025  | Bluffton Hospitality | 117 Commerce Lane    | Signs                     | \$8,000.00   |
| 69 | 69 | 12/8/2025  | Bluffton Schools     | 102 S. Jackson St.   | Fence                     | \$19,471.77  |
| 70 | 70 | 12/16/2025 | William sommers      | 400 W. Elm St        | Garage                    | \$46,800.00  |
| 71 | 71 |            |                      |                      |                           |              |
| 72 | 72 |            |                      |                      |                           |              |
| 73 | 73 |            |                      |                      |                           |              |
| 74 | 74 |            |                      |                      |                           |              |
| 75 | 75 |            |                      |                      |                           |              |
| 76 | 76 |            |                      |                      |                           |              |
| 77 | 77 |            |                      |                      |                           |              |
| 78 | 78 |            |                      |                      |                           |              |
| 79 | 79 |            |                      |                      |                           |              |
| 80 | 80 |            |                      |                      |                           |              |
| 81 | 81 |            |                      |                      |                           |              |
| 82 | 82 |            |                      |                      |                           |              |
| 83 | 83 |            |                      |                      |                           |              |
| 84 | 84 |            |                      |                      |                           |              |
| 85 | 85 |            |                      |                      |                           |              |
| 86 | 86 |            |                      |                      |                           |              |
| 87 | 87 |            |                      |                      |                           |              |
| 88 | 88 |            |                      |                      |                           |              |
| 89 | 89 |            |                      |                      |                           |              |
| 90 | 90 |            |                      |                      |                           |              |
| 91 | 91 |            |                      |                      |                           |              |



# The Blanchard River Watershed Partnership

BRWP P.O. Box 1237, Findlay, OH. 45839-1237  
coordinator@blanchardriver.org

December 7, 2025

## Board of Directors

Jason Althaus

Robert K. Antibus, Ph.D

Matt Black  
Village of Ottawa

Bonnie Brooks BA

Robert Connour II, MS

Randy Greeno  
Findlay City Council

Edward Deitrick

Chad Kirchner, MS

Richard Kozlowski, MBA

Phil Martin, BA

Jane McCleary, MA

Joseph Sehlhorst  
Bluffton City Council

Jesse Blackburn  
Village Administrator  
Village of Bluffton  
154 North Main Street  
Bluffton, OH 45817

Dear Jesse,

The Blanchard River Watershed Partnership gratefully thanks the Village of Bluffton for their continued support and partnership with the BRWP. The village's leadership and **investment of \$1,500 will play a vital role** in protecting and improving the health of the Blanchard River Watershed. **We are also pleased to share that this collaboration helped us secure funding for the Bluffton University Urban Prairie through a grant submitted to the Enbridge-Western Reserve Land Conservancy.**

**Because of the Village of Bluffton's support, BRWP is able to:**

- Restore wetlands and riparian buffers through essential grant funding.
- Engage citizen scientists to monitor water quality and inform local decision-making.
- Assist farmers in adopting conservation practices that reduce nutrient runoff.
- Expand community-based litter cleanups that enhance local neighborhoods and public spaces.
- Provide education and outreach that inspire residents to become active stewards of our waterways.



**YOUR commitment strengthens our impact across the watershed** and helps ensure cleaner water, healthier ecosystems, and a more resilient community. We greatly appreciate your dedication to this important work and look forward to continued collaboration.

With appreciation,

*Jane McCleary*

Jane McCleary

President, Blanchard River Watershed Partnership

[jane.mccleary@gmail.com](mailto:jane.mccleary@gmail.com)

*Your generous support of our clean water efforts is truly making a difference.*

*Thank you!!*

*Jane*

**Clean Water, Bright Future**  
An IRS 501 (c) (3) non-profit corporation



Environmental  
Protection  
Agency

# Safe Recycling and Disposal of Household Batteries

Not all batteries are the same! Here's how to identify and safely get rid of your unwanted batteries:



**Battery and electronics recycling programs:** Some communities offer battery and electronics recycling programs, often in public places like libraries or government offices. Check with your solid waste district or visit the Recycling Facility Locator (click or scan the QR-Code), or visit [epa.ohio.gov/recycling-facility-locator](http://epa.ohio.gov/recycling-facility-locator) to find one near you.



**Retailer take back programs:** Some stores may have programs in place to recycle batteries. Check with your local home improvement or big box stores, or visit [call2recycle.org](http://call2recycle.org).



**Household hazardous waste:** Your community may host household hazardous waste and electronics collections at special events or at a permanent location. Check with your local collection agency to see what types of batteries are accepted.



**Household trash:** The only types of batteries that can be thrown away safely in the trash are single-use alkaline and zinc-carbon batteries. No other batteries should ever be placed in household trash.



## DO NOT PLACE ANY KIND OF BATTERY IN CURBSIDE BINS OR DROP OFF DUMPSTERS MEANT FOR GENERAL RECYCLING!

Recycling facilities are not designed to accept and sort batteries, so they will contaminate other recyclables. Lithium-ion batteries are a fire hazard if they are damaged or crushed during transportation or sorting.

## Follow these simple steps

1. Figure out what type of battery it is by checking the label or refer to the chart on the back.
2. Tape battery ends or place each in its own plastic bag to prevent any sparking.
3. Pick an option from the chart on the back based on what type of battery it is and what's available in your area.
4. Drop off your batteries!



There was a 19% increase in fires at waste, paper and plastic recovery facilities in 2022, largely due to incorrectly disposed batteries.



*Don't forget, some batteries are built into electronic devices and cannot be removed. These batteries still pose the same risks!*

| Use Type     | Type of Battery Chemistry              | Use and Description   | Disposal Tips  |
|--------------|--|---|--|
| Single Use   | Alkaline and zinc-carbon               |  <p>These common everyday batteries can be used in products such as smoke detectors, flashlights, TV remote controls, remote-control products, children's toys, etc. Common examples: 9 Volt, AA, AAA, C, D and some button cells.</p> |  <p>Can be safely disposed of in household trash. Should be recycled in communities where collection is available. Do not place in curbside recycling or single stream recycling drop offs.</p>   |
| Rechargeable | Button-cell or coin                    |  <p>Typically found in watches, hearing aids, car keyless remotes, etc. Most contain lithium, and may contain silver, cadmium, or mercury.</p>   |  <p>Tape ends or place each in its own separate plastic bag to prevent sparking.</p> <p><b>Do not place in trash or recycling curbside containers or dumpsters as they pose a fire risk.</b></p>  |
| Rechargeable | Lithium single use                     |  <p>Commonly used in products like cameras, remote controls, handheld games, and smoke detectors.</p> <p>May come in same sizes as alkaline batteries but also specialized shapes for specific equipment.</p>                          |  <p>Can be recycled at participating retailers, local household hazardous waste collection programs, or special battery recycling programs.</p>  |
| Rechargeable | Nickel Cadmium or Nickel-Metal Hydride |  <p>Commonly found in cordless power tools, cameras, etc.</p>   |  <p><b>Removable batteries:</b> Remove and tape terminals or place each in plastic bag. Can be disposed at participating retailers, local household hazardous waste collection programs, or special battery recycling programs.</p>  |
| Rechargeable | Lithium-ion                            |  <p>Commonly found in smartphones, laptops, vaping devices, appliances, etc.</p>   |  <p><b>Non-removable batteries contained in electronic devices:</b> Some devices can be taken to electronics recyclers, retailers that provide electronics takeback services, or local electronics or household hazardous waste collection programs.</p> <p><b>Do not place in trash or single stream recycling curbside containers or dumpsters as they pose a fire risk.</b></p> |
| Rechargeable | Small sealed lead acid                 |  <p>Commonly found in mobility scooters, emergency lighting, hospital equipment, and backup power devices.</p>   |  |

**In Ohio, retailers and wholesalers of lead-acid automotive batteries are required to take your old battery for recycling when you buy a new one.**



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**Date:** November 3, 2025

**To:** Mayor Johnson and Council

**From:** Chief Ryan M. Burkholder

**Reference:** Police Department Monthly Report

#### **POLICE ACTIVITY SUMMARY**

**October 2025**

Police Calls for Service- 705

Police Chief Calls for Service- 86

Traffic Stops - 25

#### **CRIMINAL COMPLAINTS**

|                   |   |   |
|-------------------|---|---|
| Criminal Damaging | - | 1 |
|-------------------|---|---|

|               |   |   |
|---------------|---|---|
| Miscellaneous | - | 3 |
|---------------|---|---|

|                                |   |   |
|--------------------------------|---|---|
| Violations of Protection Order | - | 1 |
|--------------------------------|---|---|

|              |   |          |
|--------------|---|----------|
| <b>Total</b> | - | <b>5</b> |
|--------------|---|----------|



## Ticket Statistics

Print Date/Time: 11/04/2025 14:40  
Login ID: rburkhholder  
Statute: All

From Date: 10/01/2025  
To Date: 10/31/2025  
Ticket Type: All

|  | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Totals |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| <b>Warning</b>   |     |     |     |     |     |     |     |     |     |     |     |     |        |
| 4511.68A10 Prohibited Standing/Parking Places - Obstruct Traffic           | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0      |
| 4511.46 Right-of-Way in Crosswalk  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1      |
| 4511.20 Willful/Nanton Disregard of Safety - On Streets                    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1      |
| 4511.21B3 Speed 35 MPH   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1      |
| 4511.21B2 Speed 25 MPH   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 0   | 3      |
| <b>Warning Totals</b>  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 2   | 0   | 2      |
| <b>Traffic</b>   |     |     |     |     |     |     |     |     |     |     |     |     |        |
| 4511.68A17 Prohibited Standing/Parking Places - Bike Paths                 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1      |
| 4511.38 Starting and Backing Vehicles                                      | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1      |
| 4511.202 Failure to Control - Weaving Course                               | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1      |
| 4511.21B6 Speed 50 MPH (also 45 MPH)                                       | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1      |
| 4511.21B3 Speed 35 MPH   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 6   | 0   | 6      |
| 4511.21B2 Speed 25 MPH   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 2   | 0   | 2      |
| 4511.21B1a Speed - 20 MPH (School Zone)                                    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 2   | 0   | 2      |
| 4511.44(A) Failure to Yield the Right of Way - Any Other Place (Driveways) | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1      |
| 4511.42A Failure to yield the right of way when turning left               | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1      |
| 4513.241C WINDOW TINT  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 4   | 0   | 0   | 4      |
| <b>Traffic Totals</b>  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 20  | 0   | 0   | 20     |
| <b>Totals</b>  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 28  | 0   | 0   | 28     |



# Incident Activity Report

Print Date/Time: 11/04/2025 14:41  
Login ID: rburkholder  
Layer: All  
Areas: All

From Date: 10/01/2025 00:00  
To Date: 10/31/2025 23:59

Bluffton Police Department  
ORI Number: OH0020100  
Incident Type: All

| Hour    | SUNDAY    |     | MONDAY    |      | TUESDAY   |      | WEDNESDAY |      | THURSDAY  |      | FRIDAY    |      | SATURDAY  |      | TOTAL     |        |
|---------|-----------|-----|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|--------|
|         | INCIDENTS | %   | INCIDENTS | %    | INCIDENTS | %    | INCIDENTS | %    | INCIDENTS | %    | INCIDENTS | %    | INCIDENTS | %    | INCIDENTS | %      |
| 24      | 4         | 0.6 | 5         | 0.7  | 4         | 0.6  | 4         | 0.6  | 4         | 0.6  | 2         | 0.3  | 1         | 0.1  | 24        | 3.4    |
| 1       | 2         | 0.3 | 3         | 0.4  | 6         | 0.9  | 1         | 0.1  | 5         | 0.7  | 2         | 0.3  | 0         | 0.0  | 19        | 2.7    |
| 2       | 0         | 0.0 | 3         | 0.4  | 1         | 0.1  | 1         | 0.1  | 2         | 0.3  | 1         | 0.1  | 0         | 0.0  | 8         | 1.1    |
| 3       | 0         | 0.0 | 1         | 0.1  | 0         | 0.0  | 2         | 0.3  | 1         | 0.1  | 3         | 0.4  | 2         | 0.3  | 9         | 1.3    |
| 4       | 2         | 0.3 | 2         | 0.3  | 1         | 0.1  | 2         | 0.3  | 1         | 0.1  | 0         | 0.0  | 0         | 0.0  | 8         | 1.1    |
| 5       | 0         | 0.0 | 1         | 0.1  | 1         | 0.1  | 0         | 0.0  | 1         | 0.1  | 0         | 0.0  | 2         | 0.3  | 5         | 0.7    |
| 6       | 1         | 0.1 | 1         | 0.1  | 2         | 0.3  | 5         | 0.7  | 4         | 0.6  | 2         | 0.3  | 1         | 0.1  | 16        | 2.3    |
| 7       | 0         | 0.0 | 0         | 0.0  | 0         | 0.0  | 0         | 0.0  | 1         | 0.1  | 0         | 0.0  | 0         | 0.0  | 1         | 0.1    |
| 8       | 4         | 0.6 | 6         | 0.9  | 2         | 0.3  | 2         | 0.3  | 6         | 0.9  | 4         | 0.6  | 0         | 0.0  | 24        | 3.4    |
| 9       | 3         | 0.4 | 7         | 1.0  | 16        | 2.3  | 28        | 4.0  | 18        | 2.6  | 18        | 2.6  | 6         | 0.9  | 96        | 13.6   |
| 10      | 10        | 1.4 | 17        | 2.4  | 12        | 1.7  | 9         | 1.3  | 13        | 1.8  | 4         | 0.6  | 5         | 0.7  | 70        | 9.9    |
| 11      | 1         | 0.1 | 8         | 1.1  | 5         | 0.7  | 12        | 1.7  | 9         | 1.3  | 3         | 0.4  | 2         | 0.3  | 40        | 5.7    |
| 12      | 3         | 0.4 | 5         | 0.7  | 2         | 0.3  | 11        | 1.6  | 6         | 0.9  | 2         | 0.3  | 4         | 0.6  | 33        | 4.7    |
| 13      | 2         | 0.3 | 4         | 0.6  | 7         | 1.0  | 3         | 0.4  | 8         | 1.1  | 3         | 0.4  | 8         | 1.1  | 35        | 5.0    |
| 14      | 3         | 0.4 | 9         | 1.3  | 9         | 1.3  | 8         | 1.1  | 11        | 1.6  | 4         | 0.6  | 3         | 0.4  | 47        | 6.7    |
| 15      | 2         | 0.3 | 2         | 0.3  | 6         | 0.9  | 9         | 1.3  | 10        | 1.4  | 4         | 0.6  | 5         | 0.7  | 38        | 5.4    |
| 16      | 4         | 0.6 | 6         | 0.9  | 6         | 0.9  | 4         | 0.6  | 12        | 1.7  | 2         | 0.3  | 2         | 0.3  | 36        | 5.1    |
| 17      | 2         | 0.3 | 2         | 0.3  | 7         | 1.0  | 4         | 0.6  | 1         | 0.1  | 5         | 0.7  | 1         | 0.1  | 22        | 3.1    |
| 18      | 0         | 0.0 | 1         | 0.1  | 3         | 0.4  | 2         | 0.3  | 1         | 0.1  | 5         | 0.7  | 3         | 0.4  | 15        | 2.1    |
| 19      | 3         | 0.4 | 1         | 0.1  | 3         | 0.4  | 2         | 0.3  | 2         | 0.3  | 2         | 0.3  | 1         | 0.1  | 14        | 2.0    |
| 20      | 5         | 0.7 | 10        | 1.4  | 3         | 0.4  | 9         | 1.3  | 3         | 0.4  | 4         | 0.6  | 10        | 1.4  | 44        | 6.2    |
| 21      | 2         | 0.3 | 8         | 1.1  | 7         | 1.0  | 9         | 1.3  | 8         | 1.1  | 5         | 0.7  | 6         | 0.9  | 45        | 6.4    |
| 22      | 1         | 0.1 | 7         | 1.0  | 5         | 0.7  | 4         | 0.6  | 6         | 0.9  | 6         | 0.9  | 5         | 0.7  | 34        | 4.8    |
| 23      | 5         | 0.7 | 3         | 0.4  | 1         | 0.1  | 2         | 0.3  | 2         | 0.3  | 5         | 0.7  | 4         | 0.6  | 22        | 3.1    |
| Totals: | 59        | 8.4 | 112       | 15.9 | 109       | 15.5 | 133       | 18.9 | 135       | 19.2 | 86        | 12.2 | 71        | 10.1 | 705       | 100.00 |



# Incident Breakdown By Month Report

Print Date/Time: 11/04/2025 14:38  
 Login ID: rburkholder  
 Year: 2025

Bluffton Police Department  
 ORI Number: OH0020100  
 Incident Type: All

| Incident Type       | January # | January % | February # | February % | March # | March % | April # | April % | May # | May % | June # | June % | July # | July % | August # | August % | September # | September % | October # | October % | November # | November % | December # | December % | Yearly Totals |
|---------------------|-----------|-----------|------------|------------|---------|---------|---------|---------|-------|-------|--------|--------|--------|--------|----------|----------|-------------|-------------|-----------|-----------|------------|------------|------------|------------|---------------|
| Accident-Property   | 2         | 3.4       | 10         | 17.2       | 8       | 13.8    | 6       | 10.3    | 4     | 6.9   | 2      | 3.4    | 4      | 6.9    | 11       | 19.0     | 4           | 6.9         | 7         | 12.1      | 0          | 0.0        | 0          | 0.0        | 58            |
| Accident w/Injuries | 1         | 7.1       | 3          | 21.4       | 0       | 0.0     | 0       | 0.0     | 1     | 7.1   | 1      | 7.1    | 1      | 7.1    | 1        | 7.1      | 3           | 21.4        | 3         | 21.4      | 0          | 0.0        | 0          | 0.0        | 14            |
| Administrative      | 153       | 12.7      | 102        | 8.5        | 191     | 15.9    | 102     | 8.5     | 77    | 6.4   | 103    | 8.5    | 102    | 8.5    | 88       | 7.3      | 110         | 9.1         | 163       | 13.5      | 14         | 1.2        | 0          | 0.0        | 1205          |
| Aiding Other        | 12        | 10.8      | 7          | 6.3        | 7       | 6.3     | 9       | 8.1     | 12    | 10.8  | 13     | 11.7   | 13     | 11.7   | 14       | 12.6     | 10          | 9.0         | 14        | 12.6      | 0          | 0.0        | 0          | 0.0        | 111           |
| Alarm               | 4         | 5.8       | 5          | 7.2        | 4       | 5.8     | 7       | 10.1    | 5     | 7.2   | 14     | 20.3   | 10     | 14.5   | 8        | 11.6     | 6           | 8.7         | 6         | 8.7       | 0          | 0.0        | 0          | 0.0        | 69            |
| Animal Complaint    | 0         | 0.0       | 4          | 16.7       | 3       | 12.5    | 4       | 16.7    | 5     | 20.8  | 1      | 4.2    | 1      | 4.2    | 4        | 16.7     | 1           | 4.2         | 1         | 4.2       | 0          | 0.0        | 0          | 0.0        | 24            |
| Assist Police       | 8         | 10.0      | 11         | 13.8       | 9       | 11.3    | 5       | 6.3     | 6     | 7.5   | 6      | 7.5    | 12     | 15.0   | 9        | 11.3     | 6           | 7.5         | 7         | 8.8       | 1          | 1.3        | 0          | 0.0        | 80            |
| B&E                 | 1         | 50.0      | 0          | 0.0        | 0       | 0.0     | 0       | 0.0     | 0     | 0.0   | 0      | 0.0    | 0      | 0.0    | 1        | 50.0     | 0           | 0.0         | 0         | 0.0       | 0          | 0.0        | 0          | 0.0        | 2             |
| Child Abuse         | 0         | 0.0       | 0          | 0.0        | 1       | 100.0   | 0       | 0.0     | 0     | 0.0   | 0      | 0.0    | 0      | 0.0    | 0        | 0.0      | 0           | 0.0         | 0         | 0.0       | 0          | 0.0        | 0          | 0.0        | 1             |
| Civil Complaint     | 0         | 0.0       | 2          | 8.3        | 3       | 12.5    | 3       | 12.5    | 0     | 0     | 1      | 4.2    | 5      | 20.8   | 5        | 20.8     | 2           | 8.3         | 3         | 12.5      | 0          | 0.0        | 0          | 0.0        | 24            |
| Criminal Damage     | 0         | 0.0       | 0          | 0.0        | 3       | 20.0    | 0       | 0.0     | 3     | 20.0  | 1      | 6.7    | 1      | 6.7    | 1        | 6.7      | 2           | 13.3        | 4         | 26.7      | 0          | 0.0        | 0          | 0.0        | 15            |
| Deceased            | 0         | 0.0       | 0          | 0.0        | 2       | 50.0    | 1       | 25.0    | 0     | 0.0   | 0      | 0.0    | 0      | 0.0    | 0        | 0.0      | 1           | 25.0        | 0         | 0.0       | 0          | 0.0        | 0          | 0.0        | 4             |
| Domestic            | 0         | 0.0       | 1          | 50.0       | 0       | 0.0     | 0       | 0.0     | 1     | 50.0  | 0      | 0.0    | 0      | 0.0    | 0        | 0.0      | 0           | 0.0         | 0         | 0.0       | 0          | 0.0        | 0          | 0.0        | 2             |
| Escort              | 1         | 9.1       | 1          | 9.1        | 1       | 9.1     | 2       | 18.2    | 1     | 9.1   | 1      | 9.1    | 1      | 9.1    | 0        | 0.0      | 1           | 9.1         | 2         | 18.2      | 0          | 0.0        | 0          | 0.0        | 11            |
| Fight Complaint     | 0         | 0.0       | 1          | 14.3       | 0       | 0.0     | 1       | 14.3    | 1     | 14.3  | 0      | 0.0    | 2      | 28.6   | 1        | 14.3     | 1           | 14.3        | 0         | 0.0       | 0          | 0.0        | 0          | 0.0        | 7             |
| Fire                | 0         | 0.0       | 1          | 100.0      | 0       | 0.0     | 0       | 0.0     | 0     | 0.0   | 0      | 0.0    | 0      | 0.0    | 0        | 0.0      | 0           | 0.0         | 0         | 0.0       | 0          | 0.0        | 0          | 0.0        | 1             |
| Follow Up           | 8         | 15.7      | 3          | 5.9        | 9       | 17.6    | 9       | 17.6    | 2     | 3.9   | 4      | 7.8    | 2      | 3.9    | 1        | 2.0      | 5           | 9.8         | 8         | 15.7      | 0          | 0.0        | 0          | 0.0        | 51            |
| Forgery             | 0         | 0.0       | 0          | 0.0        | 1       | 50.0    | 0       | 0.0     | 0     | 0.0   | 0      | 0.0    | 0      | 0.0    | 0        | 0.0      | 0           | 0.0         | 1         | 50.0      | 0          | 0.0        | 0          | 0.0        | 2             |
| Hazmat              | 0         | 0.0       | 0          | 0.0        | 3       | 60.0    | 1       | 20.0    | 0     | 0.0   | 0      | 0.0    | 0      | 0.0    | 0        | 0.0      | 1           | 20.0        | 0         | 0.0       | 0          | 0.0        | 0          | 0.0        | 5             |
| Hit/Skip            | 1         | 16.7      | 3          | 50.0       | 1       | 16.7    | 0       | 0.0     | 0     | 0.0   | 0      | 0.0    | 0      | 0.0    | 0        | 0.0      | 0           | 0.0         | 1         | 16.7      | 0          | 0.0        | 0          | 0.0        | 6             |
| House/Building      | 381       | 9.8       | 483        | 12.4       | 498     | 12.8    | 473     | 12.1    | 382   | 9.8   | 370    | 9.5    | 352    | 9.0    | 284      | 7.3      | 306         | 7.8         | 345       | 8.8       | 29         | 0.7        | 0          | 0.0        | 3903          |
| Intoxicated Driver  | 0         | 0.0       | 1          | 33.3       | 0       | 0.0     | 0       | 0.0     | 0     | 0.0   | 0      | 0.0    | 0      | 0.0    | 1        | 33.3     | 0           | 0.0         | 0         | 0.0       | 1          | 33.3       | 0          | 0.0        | 3             |
| Intoxicated Person  | 1         | 50.0      | 0          | 0.0        | 0       | 0.0     | 0       | 0.0     | 0     | 0.0   | 0      | 0.0    | 0      | 0.0    | 0        | 0.0      | 1           | 50.0        | 0         | 0.0       | 0          | 0.0        | 0          | 0.0        | 2             |
| Investigate Vehicle | 19        | 7.3       | 28         | 10.7       | 34      | 13.0    | 29      | 11.1    | 20    | 7.6   | 29     | 11.1   | 29     | 11.1   | 23       | 8.8      | 25          | 9.5         | 21        | 8.0       | 5          | 1.9        | 0          | 0.0        | 262           |
| Lock Out            | 8         | 11.9      | 12         | 17.9       | 5       | 7.5     | 5       | 7.5     | 7     | 10.4  | 8      | 11.9   | 6      | 9.0    | 8        | 11.9     | 4           | 6.0         | 4         | 6.0       | 0          | 0.0        | 0          | 0.0        | 67            |
| Menacing            | 0         | 0.0       | 1          | 12.5       | 1       | 12.5    | 2       | 25.0    | 1     | 12.5  | 0      | 0.0    | 1      | 12.5   | 0        | 0.0      | 1           | 12.5        | 0         | 0.0       | 0          | 0.0        | 0          | 0.0        | 8             |



## Incident Breakdown By Month Report

**Print Date/Time:** 11/04/2025 14:38  
**Login ID:** rburkholder  
**Year:** 2025

Bluffton Police Department  
**ORI Number:** OH0020100  
**Incident Type:** All

| Incident Type       | January |       |     | February |     |      | March |       |     | April |     |      | May |      |     | June |     |      | July |      |    | August |   |     | September |      |     | October |      |   | November |  |  | Yearly |  |
|---------------------|---------|-------|-----|----------|-----|------|-------|-------|-----|-------|-----|------|-----|------|-----|------|-----|------|------|------|----|--------|---|-----|-----------|------|-----|---------|------|---|----------|--|--|--------|--|
|                     | #       | %     | #   | %        | #   | %    | #     | %     | #   | %     | #   | %    | #   | %    | #   | %    | #   | %    | #    | %    | #  | %      | # | %   | #         | %    | #   | %       | #    | % | Totals   |  |  |        |  |
| Mentally Ill Person | 0       | 0.0   | 1   | 7.1      | 2   | 14.3 | 2     | 14.3  | 2   | 14.3  | 0   | 0.0  | 2   | 14.3 | 1   | 7.1  | 3   | 21.4 | 1    | 7.1  | 0  | 0.0    | 0 | 0.0 | 0         | 0.0  | 0   | 0.0     | 14   |   |          |  |  |        |  |
| Miscellaneous       | 48      | 8.5   | 62  | 11.0     | 45  | 8.0  | 61    | 10.8  | 67  | 11.8  | 56  | 9.9  | 49  | 8.7  | 61  | 10.8 | 39  | 6.9  | 70   | 12.4 | 8  | 1.4    | 0 | 0.0 | 0         | 0.0  | 566 |         |      |   |          |  |  |        |  |
| Missing Adult       | 0       | 0.0   | 0   | 0.0      | 0   | 0.0  | 0     | 0.0   | 1   | 50.0  | 1   | 50.0 | 0   | 0.0  | 0   | 0.0  | 0   | 0.0  | 0    | 0.0  | 0  | 0.0    | 0 | 0.0 | 0         | 0.0  | 0   | 0.0     | 2    |   |          |  |  |        |  |
| Missing Juvenile    | 0       | 0.0   | 0   | 0.0      | 0   | 0.0  | 1     | 100.0 | 0   | 0.0   | 0   | 0.0  | 0   | 0.0  | 0   | 0.0  | 0   | 0.0  | 0    | 0.0  | 0  | 0.0    | 0 | 0.0 | 0         | 0.0  | 0   | 0.0     | 1    |   |          |  |  |        |  |
| Motorist Assist     | 9       | 19.6  | 5   | 10.9     | 2   | 4.3  | 3     | 6.5   | 1   | 2.2   | 4   | 8.7  | 4   | 8.7  | 10  | 21.7 | 4   | 8.7  | 4    | 8.7  | 0  | 0.0    | 0 | 0.0 | 0         | 0.0  | 0   | 0.0     | 46   |   |          |  |  |        |  |
| Paper Service       | 4       | 15.4  | 3   | 11.5     | 2   | 7.7  | 2     | 7.7   | 1   | 3.8   | 2   | 7.7  | 5   | 19.2 | 1   | 3.8  | 4   | 15.4 | 2    | 7.7  | 0  | 0.0    | 0 | 0.0 | 0         | 0.0  | 0   | 0.0     | 26   |   |          |  |  |        |  |
| Pedestrian Stop     | 1       | 10.0  | 0   | 0.0      | 0   | 0.0  | 0     | 0.0   | 3   | 30.0  | 2   | 20.0 | 1   | 10.0 | 2   | 20.0 | 0   | 0.0  | 1    | 10.0 | 0  | 0.0    | 0 | 0.0 | 0         | 0.0  | 0   | 0.0     | 10   |   |          |  |  |        |  |
| Receiving/Recover   | 1       | 16.7  | 1   | 16.7     | 0   | 0.0  | 0     | 0.0   | 0   | 0.0   | 1   | 16.7 | 0   | 0.0  | 1   | 16.7 | 1   | 16.7 | 1    | 16.7 | 0  | 0.0    | 0 | 0.0 | 0         | 0.0  | 0   | 0.0     | 6    |   |          |  |  |        |  |
| Sexual Abuse        | 0       | 0.0   | 0   | 0.0      | 0   | 0.0  | 1     | 100.0 | 0   | 0.0   | 0   | 0.0  | 0   | 0.0  | 0   | 0.0  | 0   | 0.0  | 0    | 0.0  | 0  | 0.0    | 0 | 0.0 | 0         | 0.0  | 0   | 0.0     | 1    |   |          |  |  |        |  |
| Shots Fired         | 0       | 0.0   | 0   | 0.0      | 0   | 0.0  | 0     | 0.0   | 0   | 0.0   | 0   | 0.0  | 1   | 50.0 | 0   | 0.0  | 1   | 50.0 | 0    | 0.0  | 0  | 0.0    | 0 | 0.0 | 0         | 0.0  | 0   | 0.0     | 1    |   |          |  |  |        |  |
| Special Detail      | 0       | 0.0   | 0   | 0.0      | 0   | 0.0  | 0     | 0.0   | 1   | 100.0 | 0   | 0.0  | 0   | 0.0  | 0   | 0.0  | 0   | 0.0  | 0    | 0.0  | 0  | 0.0    | 0 | 0.0 | 0         | 0.0  | 0   | 0.0     | 2    |   |          |  |  |        |  |
| Stolen Vehicle      | 0       | 0.0   | 1   | 100.0    | 0   | 0.0  | 0     | 0.0   | 0   | 0.0   | 0   | 0.0  | 0   | 0.0  | 0   | 0.0  | 0   | 0.0  | 0    | 0.0  | 0  | 0.0    | 0 | 0.0 | 0         | 0.0  | 0   | 0.0     | 1    |   |          |  |  |        |  |
| Suspicious Person   | 3       | 6.7   | 4   | 8.9      | 5   | 11.1 | 6     | 13.3  | 6   | 13.3  | 3   | 6.7  | 5   | 11.1 | 5   | 11.1 | 6   | 13.3 | 2    | 4.4  | 0  | 0.0    | 0 | 0.0 | 0         | 0.0  | 0   | 0.0     | 45   |   |          |  |  |        |  |
| Telephone           | 0       | 0.0   | 1   | 25.0     | 0   | 0.0  | 0     | 0.0   | 0   | 0.0   | 0   | 0.0  | 0   | 0.0  | 0   | 0.0  | 0   | 0.0  | 2    | 50.0 | 1  | 25.0   | 0 | 0.0 | 0         | 0.0  | 0   | 0.0     | 4    |   |          |  |  |        |  |
| Theft               | 4       | 15.4  | 4   | 15.4     | 4   | 15.4 | 2     | 7.7   | 4   | 15.4  | 1   | 3.8  | 1   | 3.8  | 2   | 7.7  | 2   | 7.7  | 2    | 7.7  | 0  | 0.0    | 0 | 0.0 | 0         | 0.0  | 0   | 0.0     | 26   |   |          |  |  |        |  |
| Traffic Obstruction | 1       | 100.0 | 0   | 0.0      | 0   | 0.0  | 0     | 0.0   | 0   | 0.0   | 0   | 0.0  | 0   | 0.0  | 0   | 0.0  | 0   | 0.0  | 0    | 0.0  | 0  | 0.0    | 0 | 0.0 | 0         | 0.0  | 0   | 0.0     | 1    |   |          |  |  |        |  |
| Traffic Stop        | 40      | 9.8   | 52  | 12.7     | 64  | 15.7 | 30    | 7.4   | 31  | 7.6   | 59  | 14.5 | 45  | 11.0 | 31  | 7.6  | 28  | 6.9  | 25   | 6.1  | 3  | 0.7    | 0 | 0.0 | 0         | 0.0  | 0   | 0.0     | 408  |   |          |  |  |        |  |
| Unruly Juvenile     | 1       | 33.3  | 0   | 0.0      | 0   | 0.0  | 0     | 0.0   | 1   | 33.3  | 0   | 0.0  | 0   | 0.0  | 0   | 0.0  | 1   | 33.3 | 0    | 0.0  | 0  | 0.0    | 0 | 0.0 | 0         | 0.0  | 0   | 0.0     | 3    |   |          |  |  |        |  |
| Unsecured Door      | 1       | 12.5  | 0   | 0.0      | 0   | 0.0  | 3     | 37.5  | 1   | 12.5  | 1   | 12.5 | 0   | 0.0  | 0   | 0.0  | 1   | 12.5 | 0    | 0.0  | 1  | 12.5   | 0 | 0.0 | 1         | 12.5 | 0   | 0.0     | 8    |   |          |  |  |        |  |
| Unwanted Guest      | 0       | 0.0   | 1   | 9.1      | 1   | 9.1  | 0     | 0.0   | 0   | 0.0   | 2   | 18.2 | 2   | 18.2 | 3   | 27.3 | 0   | 0.0  | 2    | 18.2 | 0  | 0.0    | 0 | 0.0 | 0         | 0.0  | 0   | 0.0     | 11   |   |          |  |  |        |  |
| Violating PTO       | 0       | 0.0   | 0   | 0.0      | 0   | 0.0  | 0     | 0.0   | 0   | 0.0   | 0   | 0.0  | 0   | 0.0  | 0   | 0.0  | 0   | 0.0  | 2    | 50.0 | 2  | 50.0   | 0 | 0.0 | 0         | 0.0  | 0   | 0.0     | 4    |   |          |  |  |        |  |
| Warrant Service     | 1       | 50.0  | 0   | 0.0      | 1   | 50.0 | 0     | 0.0   | 0   | 0.0   | 0   | 0.0  | 0   | 0.0  | 0   | 0.0  | 0   | 0.0  | 0    | 0.0  | 0  | 0.0    | 0 | 0.0 | 0         | 0.0  | 0   | 0.0     | 2    |   |          |  |  |        |  |
| <b>Total:</b>       | 714     | 10.0  | 814 | 11.4     | 910 | 12.8 | 769   | 10.8  | 648 | 9.1   | 688 | 9.7  | 656 | 9.2  | 579 | 8.1  | 581 | 8.2  | 705  | 9.9  | 61 | 0.9    | 0 | 0.0 | 0         | 0.0  | 0   | 0.0     | 7125 |   |          |  |  |        |  |



## Incident Breakdown By Priority Report

Print Date/Time: 11/04/2025 14:41  
Login ID: rburkholder  
Incident Type: All

From Date: 10/01/2025 00:00  
To Date: 10/31/2025 23:59

Bluffton Police Department  
ORI Number: OH0020100

| Priority  | Sunday Totals |      | Monday Totals |      | Tuesday Totals |      | Wednesday Totals |      | Thursday Totals |      | Friday Totals |      | Saturday Totals |      |       |   |
|-----------|---------------|------|---------------|------|----------------|------|------------------|------|-----------------|------|---------------|------|-----------------|------|-------|---|
|           | Calls         | %    | Calls         | %    | Calls          | %    | Calls            | %    | Calls           | %    | Calls         | %    | Calls           | %    | Calls | % |
| 2-High/NC | 1             | 33.3 | 0             | 0.0  | 0              | 0.0  | 1                | 33.3 | 0               | 0.0  | 1             | 33.3 | 0               | 0.0  | 0.0   | 3 |
| 4-Low     | 34            | 8.7  | 64            | 16.4 | 54             | 13.8 | 74               | 18.9 | 65              | 16.6 | 46            | 11.8 | 54              | 13.8 | 391   |   |
| 3-Medium  | 2             | 6.9  | 1             | 3.4  | 4              | 13.8 | 2                | 6.9  | 6               | 20.7 | 7             | 24.1 | 7               | 24.1 | 29    |   |
| 1-High    | 12            | 12.9 | 11            | 11.8 | 15             | 16.1 | 11               | 11.8 | 22              | 23.7 | 13            | 14.0 | 9               | 9.7  | 93    |   |
| Total:    | 49            | 9.5  | 76            | 14.7 | 73             | 14.1 | 88               | 17.1 | 93              | 18.0 | 67            | 13.0 | 70              | 13.6 | 516   |   |

## LAW ENFORCEMENT MUTUAL AID AGREEMENT ALLEN COUNTY, OHIO

This agreement is for all Government Entities with police powers within Allen County, Ohio, and will cover all the jurisdiction of the Government Entity within the State of Ohio. This agreement is contingent on the authorization by the governing body for each Government Entity that enters into this agreement based on their legal process for entering in such an "contract."

The term "Government Entity" will be used to define the Sheriff of a County, Municipal Corporation (Village or City), Township, Township Police District, Metropolitan Housing Authority, Port Authority, Water or Sewer District, School District, Library District, Health District, and Park District created pursuant to Ohio Revised Code Section 511.18 or Ohio Revised Code Section 1545.01, that is organized and existing by virtue of the Ohio Revised Code.

The term "contract" means the total legal obligation that results from the parties' agreement as determined by Ohio Revised Code Chapters 1301, 1302, 1304, 1305, 1307, 1308, 1309 and 1310 as supplemented by any other applicable laws.

The Ohio Revised Code, or an Entity's respective Code, Charter, or Ordinances, authorizes the Government Entity or the legislative authority of the Government Entity to enter into a "contract" with one or more Government Entities, upon such terms as may be agreed upon, for services of police departments or the use of police equipment or for the interchange of such services or equipment within several territories of the contracting Government Entity, irrespective of the territory in which the same may be used.

|                          |  |
|--------------------------|--|
| Sheriff of a County      | Ohio Revised Code Section 311.29                                     |
| Municipal Corporation    | Ohio Revised Code Section 737.04 or its Code, Charter, or Ordinances |
| Township                 | Ohio Revised Code Section 505.43                                     |
| Township Police District | Ohio Revised Code Section 505.50                                     |
| Park District            | Ohio Revised Code Section 1545.131                                   |

Therefore, in consideration of their mutual promises and obligation, the parties agree as follows:

- 1) In the event it becomes necessary to obtain law enforcement service, or to obtain additional law enforcement services, or to allow law enforcement officers to work in multi-jurisdictional drug, gang, career criminal or organized crime task forces, or for

## LAW ENFORCEMENT MUTUAL AID AGREEMENT ALLEN COUNTY, OHIO

the use of law enforcement equipment, the parties to this "contract" acting through their respective police department chiefs, or their respective designees, may each request the other to render such assistance as in the opinion of the requesting department may be required. No department shall be required to provide such aid to the other department.

- 2) Mutual Aid may be provided only upon the authorization of appropriate departmental personnel as determined by the respective chief and/or their designee of each department.
- 3) Each party will respond, so far as the judgement of the officer in charge of the department at any particular time deems it consistent with the proper protection of his/her own territory, to the request of the officer on duty in charge of the police department or any other party for police assistance or of a duly authorized officer of said police department who may make such a request.
- 4) When an officer of any department requests assistance, that officer shall state the nature of the request and the reason or reasons therefore and shall detail the equipment and manpower needed. If additional manpower is believed to be required to respond to the request, the officer in charge of the assisting agency at the time may request additional manpower and/or equipment from his/her department to respond for assistance.
- 5) The requesting officer shall give explicit directions as to the location where assistance is needed and shall, whenever possible, dispatch someone to that location to escort the officer or officers responding to that location.
- 6) Each department will respond to any request for assistance, subject to the judgement of the officer in charge of the responding department at any particular time that the provision of such assistance is consistent with the proper protection of its own territory.
- 7) All personnel of a responding department, while responding to a request for assistance, shall be considered to be acting within the scope of their employment by the responding department while in route to or from, and while acting within the territory of the requesting department.
- 8) No department shall charge the other for any costs, fees, or expenses associated with the provision of law enforcement services or equipment under this agreement, unless otherwise specifically agreed to in writing by the Government Entities and/or their designees involved in the request. Each party shall assume the expenses, loss or damage to equipment or apparatus that it may incur while in the other party's jurisdiction, or while responding to a request pursuant to this contract.

**LAW ENFORCEMENT MUTUAL AID AGREEMENT**  
**ALLEN COUNTY, OHIO**

- 9) No department shall be required to reimburse the other for any premium, contribution or award assessed against the employing subdivision for worker's compensation benefits for injuries or death of its law enforcement department members occurring while engaged in rendering services pursuant to this agreement.
- 10) On any occasion when assistance is provided under this agreement, the officer in charge of the requesting department shall have full charge of and authority over the assisting equipment and personnel of the responding department, unless other command authority is agreed upon by the respective department chiefs and/or Sheriff. The responding department may withdraw its equipment and personnel from providing such assistance if the responding department determines it is being requested to act contrary to any of its own policies, procedures, directives, or any state, local or federal law. When possible, all parties agree to communicate all requests for assistance and responses thereto via official email of the party, or on a recorded voice line.
- 11) In no case shall the responding party be liable in damages to the requesting party or any of its inhabitants for failure to answer a request for services or equipment, or for any inadequacy of services or equipment, negligent operation of equipment or negligent provision of services, or other cause growing out of such use of law enforcement equipment or personnel.
- 12) No party shall be liable to the other party as a result of any acts or failures to act of their respective departmental employees. Each party shall be responsible to defend and indemnify the acts or failures to act of their respective employees as required by law.
- 13) The Government Entities have, by their duly authorized officials, entered into this agreement with any/all parties, prior to and any/all parties subsequent to the date of their entering. This agreement shall remain in effect forthwith upon any Government Entity entering it, PROVIDED that any Government Entity may withdraw from the agreement with fifteen (15) days written notice to the other Government Entities.
- 14) This agreement contains the entire agreement of the parties. It may not be modified orally, but only by agreement in writing signed by the interested parties.
- 15) Provisions of this "contract" shall be governed by and construed in accordance with the laws of the State of Ohio. This "contract" is performable in Allen County, Ohio, and the parties agree that jurisdiction over any issue in controversy herein shall vest solely with the Common Pleas Court of Allen County, Ohio.