

# Village of Bluffton Council Meeting Agenda

May 11, 2026 at 7:00 PM



## **Opening Ceremonies**

Call to Order, Mayor Johnson presiding  
Pledge of Allegiance



## **Minutes**

Approval of the minutes from the Council Meeting held on Monday, April 27, 2026.

## **Bills**

## **Committee Reports**

## **Boards & Commissions**

Pedestrian Pathway Board – 05/07

## **LEGISLATION**

### **RESOLUTION NO. 10-2026**

### **2<sup>nd</sup> Reading**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH BLUFFTON UNIVERSITY FOR THE DISPLAY OF THE BLUFFTON UNIVERSITY NAME AND LOGO ON THE VILLAGE'S EAST WATER TOWER

### **RESOLUTION NO. 11-2026**

### **2<sup>nd</sup> Reading**

A RESOLUTION AUTHORIZING THE VILLAGE ADMINISTRATOR TO SUBMIT AN APPLICATION FOR FUNDING THROUGH THE OHIO DEPARTMENT OF NATURAL RESOURCES NATUREWORKS GRANT PROGRAM FOR THE CONSTRUCTION OF A PUBLIC PICKLEBALL COMPLEX

## **Village Administration Report:**

### **Mayor:**

### **Safety Services Reports:**

**-EMS-      -Fire Dept.-      -Police Dept.-**

### **Meeting Dates (meetings held at the Town Hall unless otherwise noted\*)**

- Council Meeting – Monday, May 11<sup>th</sup> at 7:00 pm
- Council Meeting - TBD

## **Public Comment**

## **Adjournment – Motion**

Village of Bluffton – Regular meeting April 27, 2026, at 7:00 p.m.

Mayor Johnson presiding. Downey, Gordon-Hancock, Hill, Sehlhorst, Stahl, and Talavinia present.

Stahl motioned, seconded by Gordon-Hancock, to approve the minutes from the regular council meeting held on April 13, 2026. Roll Call: Yes (5) Downey, Gordon-Hancock, Hill, Stahl, and Talavinia. No (0), Abstain (1) Sehlhorst, motion approved.

Talavinia motioned, seconded by Hill, to approve the bills as presented. Roll Call: Yes (6) Downey, Gordon-Hancock, Hill, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved.

The Fiscal Officer gave the following readings:

1<sup>st</sup> Reading:

Resolution 10-2026 – A Resolution authorizing the Mayor to enter into an agreement with Bluffton University for the display of the Bluffton University name and logo on the Village’s East Water Tower and declaring an emergency. Talavinia motioned to suspend the rules, seconded by Downey. Roll Call: Yes (4) Downey, Gordon-Hancock, Hill, and Talavinia. No (2) Sehlhorst and Stahl, Abstain (0), motion failed. Sehlhorst motioned to approve the resolution, seconded by Stahl. Roll Call: Yes (5) Downey, Gordon-Hancock, Hill, Sehlhorst, and Stahl. No (0), Abstain (1) Talavinia, motion approved.

Resolution 11-2026 – A Resolution authorizing the Village Administrator to submit an application for funding through the Ohio Department of Natural Resources NatureWorks Grant Program for the construction of a public pickleball complex.

Downey motioned to approve the resolution, seconded by Stahl. Roll Call: Yes (6) Downey, Gordon-Hancock, Hill, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved.

Hill motioned, seconded by Gordon-Hancock, to approve the hiring of swimming pool staff for the summer of 2026 as presented in the Council packet. Roll Call: Yes (5) Gordon-Hancock, Hill, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (1) Downey, motion approved.

Hill motioned, seconded by Sehlhorst, to approve the special event requests from Citizens National Bank for a food truck during the WKXA live event on May 22, 2026 in front of the bank and for the LEO Club 5K on May 23, 2026. Three parking spaces in front of the bank will be closed for the food truck from 8:00am to 6:00pm. Augsburg Road from Riverbend to Bentley Rd. will be closed for the 5K from 8:30am to 11:30am. Roll Call: Yes (6) Downey, Gordon-Hancock, Hill, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved.

Talavinia motioned, seconded by Stahl, to approve the hire of two part-time EMT-Basic employees. Victoria Gershutz will be hired at a rate of \$16.00/hr. and Joseph Hayes at a rate of \$16.25/hr. Roll Call: Yes (6) Downey, Gordon-Hancock, Hill, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved.

Sehlhorst motioned, seconded by Hill, to approve free admission to the pool for the day of National Night Out on August 2, 2026. Roll Call: Yes (6) Downey, Gordon-Hancock, Hill, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved.

Hill motioned, seconded by Talavinia, to enter into executive session with Council, Mayor, Solicitor, and Assistant Administrator present to discuss pending legal action. No action is expected. Roll Call: Yes (6) Downey, Gordon-Hancock, Hill, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved.

Gordon-Hancock motioned, seconded by Hill to return to open session. Roll Call: Yes (6) Downey, Gordon-Hancock, Hill, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (0), motion approved.

Talavinia motioned to adjourn the meeting.

The following meetings/events were included on the agenda and/or scheduled during the meeting.

Council Meeting on Monday, May 11 at 7:00 p.m.

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MAYOR

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FISCAL OFFICER

VILLAGE OF BLUFFTON  
VOUCHER REPORT 5/11/2026

VENDOR	AMOUNT	DEPARTMENT	DESCRIPTION
AIM MEDIA MIDWEST	126.09	Administrative	ADVERTISING
ALL SERVICE AERATION, INC	482.50	Multiple	PORTABLE TOILETS
AMERICAN ELECTRIC POWER	25,106.71	Multiple	ELECTRICITY
AMERICAN ELECTRIC POWER	1,676.57	Multiple	ELECTRICITY
BLUFFTON FLYING SERVICE	5,000.00	Airport	AIRPORT MANAGEMENT
CHARTER COMMUNICATIONS	53.40	Administrative	INTERNET
CHARTER COMMUNICATIONS	175.35	Multiple	INTERNET
CHARTER COMMUNICATIONS	170.00	Administrative	INTERNET
CHOICE ONE ENGINEERING	680.00	Multiple	GENERAL ENGINEERING
CHOICE ONE ENGINEERING	3,650.00	Street	W. ELM ST. RECONSTRUCTION
CHOICE ONE ENGINEERING	3,568.75	Street	NORTH MAIN RECONSTRUCTION
CHOICE ONE ENGINEERING	5,135.20	Street	NORTH MAIN ST. ENGINEERING
CHOICE ONE ENGINEERING	170.00	Street	SR 103 INTERSECTION IMPROVEMENTS
CHOICE ONE ENGINEERING	2,492.50	Capital Improvemer	SR103 SOUTHEAST LOOP ENGINEERING
CINTAS	89.78	Administrative	UNIFORMS
CINTAS	63.02	Administrative	UNIFORMS
CITIZEN'S NATIONAL BANK	667.68	Street	CURBOLET
CITIZEN'S NATIONAL BANK	435.30	Rescue	AVITA TRAINING
CITIZEN'S NATIONAL BANK	174.50	Police	DURANGO PART
CITIZEN'S NATIONAL BANK	1,594.74	Rescue	HHH TRAINING
CITIZEN'S NATIONAL BANK	572.46	Police	LODGING FOR TRAINING
CITIZEN'S NATIONAL BANK	219.89	Police	MEALS & GAS - TRAINING
CITIZEN'S NATIONAL BANK	49.00	Police	POLICE BIKE REPAIR
CITIZEN'S NATIONAL BANK	210.07	Police	POLICE TRAINING
CITIZEN'S NATIONAL BANK	438.57	Sewer	POLYMER PARTS
CITIZEN'S NATIONAL BANK	16.55	Police	POSTAGE
CITIZEN'S NATIONAL BANK	55.31	Police	TRAINING
CITIZEN'S NATIONAL BANK	526.58	Police	TRAINING LODGING
CITIZEN'S NATIONAL BANK	55.94	Police	TRAINING MEALS
CLEMANS, NELSON & ASSOCIATES, INC	250.00	Administrative	RETAINER & PROFESSIONAL SERVICES
CONNECT PARENT CORPORATION	240.65	Administrative	PHONES
DEGEN EXCAVATING CO., INC.	2,216.53	Capital Improvemer	MANHOLE REHAB
DEGEN EXCAVATING CO., INC.	960.16	Sewer	EMERGENCY JETTING & CLEANING
DEGEN EXCAVATING CO., INC.	2,447.74	Sewer	EMERGENCY JETTING & CLEANING
EUROFINS DRINKING WATER & WASTEWATER CENTRAL, LLC	1,763.00	Multiple	TESTING
EUROFINS DRINKING WATER & WASTEWATER CENTRAL, LLC	50.00	Multiple	TESTING
EVERETT J PRESCOTT INC	70.71	Water	WATER METER COVERS & PIPE
FAMILY HARDWARE DO IT BEST	499.99	Water	TOWER LIGHT
FAMILY HARDWARE DO IT BEST	882.51	Multiple	SUPPLIES
GGC FEEDS, LLC	190.00	Park	COPPER SULFATE
GGC FEEDS, LLC	203.00	Land & Buildings	SEED & FERTILIZER
GLOBAL ELECTRIC, INC	5,193.98	Sewer	BLOWER MOTOR REPAIR
GLOBAL ELECTRIC, INC	1,930.00	Sewer	WWTP INFLUENT CHECK VALVE CLEANING
GLOBAL ELECTRIC, INC	1,496.82	Sewer	ALUM BUILDING HEATER
HACKENBERG, FEIGNER, BISHOP & WERTH, LLC	1,150.00	Administrative	SOLICITOR FEES
HANCOCK CLEANING, LLC.	471.50	Land & Buildings	TOWN HALL CLEANING
HAWKINS INC.	1,797.25	Pool	POOL CHEMICALS
HAWTHORNE-SEVING, INC.	111.90	Street	FABRICATING METAL
HOHENBRINK EXCAVATING	109,821.87	Street	WEST ELM ST. RECONSTRUCTION PHASE II
HOHENBRINK EXCAVATING	218,761.62	Street	SR103 ROUNDABOUT
KENT KARHOFF LLC	600.00	Cemetery	BURIALS & FOUNDATIONS
KEVIN NICKEL	28.13	Administrative	MILEAGE TO TIF MTG.
LEFELD INDUSTRIAL & WELDING SUPPLIES	85.00	Water	SAW BLADE
LEXIPOL	3,998.70	Police	ANNUAL SUBSCRIPTION

LEXIPOL	6,608.01	Police	ANNUAL SUBSCRIPTION
LEXIS NEXIS RISK DATA MANAGEMENT INC.	50.00	Administrative	ADDRESS SEARCHES
LOCALITY MEDIA, INC.	8,910.00	Rescue	2026 ANNUAL SERVICE AGREEMENT
MACK INDUSTRIES, INC.	335.00	Street	CATCH BASIN
MARATHON FLEET SERVICES	2,036.99	Multiple	FUEL
NEW HORIZON COMMUNICATIONS	565.52	Administrative	PHONES
NORTHWESTERN OHIO SECURITY SYSTEMS	208.00	Land & Buildings	MONITORING
OHIO PEACE OFFICER TRAINING	1,050.00	Police	TRAINING - ACKERMAN
RYAN BURKHOLDER	139.34	Police	MILEAGE - TRAINING
STUMP'S FIRE EXTINGUISHER CO.	1,693.12	Land & Buildings	FIRE EXTINGUISHER INSPECTIONS
TK ELEVATOR CORPORATION	100.00	Land & Buildings	FUEL SURCHARGE
TREASURER OF STATE	150.00	Fire	VOLUNTEER FIREFIGHTER DEPENDENCY FUND
TREASURER, STATE OF OHIO	113.25	Land & Buildings	BOILER RENEWAL FEE
VERIZON WIRELESS	130.41	Multiple	CELL PHONES
INCOME TAX REFUNDS	3,158.40	Administrative	INCOME TAX REFUNDS
	<u>434,125.56</u>		

APRIL MONTHLY	2,569.00
MEDICARE	37.22
OPERS	223.70
FICA	60.21

BIWEEKLY PAYROLL 5/1/26	86,539.76
MEDICARE	1,200.48
OPERS	8,077.91
OP&F	5,623.91

Council Signature : \_\_\_\_\_

Date: \_\_\_\_\_

**Meeting: Bike and Pedestrian Pathway Board**

**Date/Time: Thursday, May 7, 2026, Noon, Town Hall, 3<sup>rd</sup> Floor**

Members Present: Mitch Kingsley, Mark Bourassa, Phill Talavinia, Jenny Pilarowski

Village Liaison Present: Ben Stahl, Village Councilman

Guest: Sarah Misiakiewicz, Allen County Health Department

**Agenda:** 1. Joint Streets Committee and Pathway Board Meeting 3/17/26

2. Safety Zone

Minutes of the March 5, 2026 meeting were approved.

- **Joint Streets Committee and Pathway Board Meeting:** A Public meeting to discuss the options for the Riley Street project will be scheduled in September, 2026. Streets and Alleys Committee should host it with help from the Pathway Board. Sarah spoke about “Safe Routes to School” which is a program supporting safe walking routes for children who live within 2 miles of school. There may be some funding available to help pay for the Riley Street project. Applications are due in December. She is working with Jesse Blackburn on this application.
- **Safety Zone:** After discussion of the different safety signs available, it was moved by Mark Bourassa, seconded by Phill Talavinia to recommend to the Streets Committee and to Jesse Blackburn that Safety sign #4 be placed in appropriate places in the busy business area of Bluffton. Motion approved. Sarah Misiakiewicz said there may be funds available to help with this. This will be part of an educational campaign including information in the Icon and Bluffton Buzz to encourage those riding bikes and electric scooters to slow down, possibly dismount and be aware of the safety of pedestrians in the business area of Bluffton. Masterpiece Signs can place these decals that may last about six months.

**Next Meeting: August 6, 2026, Noon, Town Hall, 3<sup>rd</sup> Floor**

Meeting adjourned at 12:55pm.

Respectfully submitted,

Jenny Pilarowski

## **RESOLUTION NO. 10–2026**

### **A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH BLUFFTON UNIVERSITY FOR THE DISPLAY OF THE BLUFFTON UNIVERSITY NAME AND LOGO ON THE VILLAGE’S EAST WATER TOWER, AND DECLARING AN EMERGENCY**

**WHEREAS**, the Village of Bluffton owns and maintains water storage towers as part of its municipal water distribution system; and

**WHEREAS**, Bluffton University has requested that its official name and logo be displayed on the Village’s East Water Tower located at 115 Citizens Parkway; and

**WHEREAS**, the Village has scheduled exterior renovation and painting of said water tower, creating an opportunity to incorporate the University’s name and logo into the project; and

**WHEREAS**, the Village has received a proposal for such logo painting services in the amount of Thirteen Thousand Dollars (\$13,000.00); and

**WHEREAS**, the parties have negotiated an agreement whereby Bluffton University will reimburse the Village for the full cost of the logo painting, with payment to be made in full by June 30, 2026; and

**WHEREAS**, Council finds that entering into said agreement is necessary and in the best interest of the Village of Bluffton to coordinate with the scheduled water tower rehabilitation project and avoid delay.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF BLUFFTON, OHIO:**

**SECTION 1:** The Mayor is hereby authorized and directed to enter into an agreement with Bluffton University for the display of the Bluffton University name and logo on the Village’s East Water Tower, in accordance with the agreement on file with the Village.

**SECTION 2:** The Mayor is further authorized to execute any necessary documents and take all actions required to implement and administer the agreement approved herein.

**SECTION 3:** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were conducted in meetings open to the public, in compliance with Section 121.22 of the Ohio Revised Code.

**SECTION 4 – EMERGENCY CLAUSE:** This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare of the citizens of the Village of Bluffton, Ohio, and for the further reason that timely execution of the agreement is required to coordinate with the water tower rehabilitation project and avoid delays; therefore, this Resolution shall take effect and be in force immediately upon its passage.

Passed and adopted this \_\_\_\_ day of \_\_\_\_\_, 2026, by the Council of the Village of Bluffton, Ohio.

Yes: \_\_\_\_\_ No: \_\_\_\_\_ Abstain: \_\_\_\_\_

ATTEST:

\_\_\_\_\_

Kevin Nickel, Fiscal Officer

\_\_\_\_\_

Richard Johnson, Mayor

Approved as to Form:

\_\_\_\_\_

Village Solicitor

## **RESOLUTION NO. 11-2026**

### **A RESOLUTION AUTHORIZING THE VILLAGE ADMINISTRATOR TO SUBMIT AN APPLICATION FOR FUNDING THROUGH THE OHIO DEPARTMENT OF NATURAL RESOURCES NATUREWORKS GRANT PROGRAM FOR THE CONSTRUCTION OF A PUBLIC PICKLEBALL COMPLEX**

**WHEREAS**, the Village of Bluffton seeks to expand public recreational opportunities and enhance community amenities for its residents; and

**WHEREAS**, the State of Ohio, through the Ohio Department of Natural Resources, administers financial assistance for public recreation purposes through the NatureWorks Grant Program; and

**WHEREAS**, the Village of Bluffton, in partnership with the Bluffton Family YMCA and the Bluffton Pickleball Community, proposes the construction of a public pickleball complex, including four (4) dedicated courts and supporting improvements such as fencing and ADA-accessible connections; and

**WHEREAS**, the proposed project will provide expanded recreational opportunities, promote community health and wellness, and support long-term public access to pickleball facilities within the Village; and

**WHEREAS**, the Village of Bluffton will serve as the applicant, project owner, and responsible entity for the administration of grant funds and completion of the project; and

**WHEREAS**, Council finds that submission of a grant application for said project is necessary and in the best interest of the Village of Bluffton.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF BLUFFTON, OHIO:**

**SECTION 1:** The Village Administrator is hereby authorized and directed to prepare, execute, and file an application with the Ohio Department of Natural Resources for financial assistance through the NatureWorks Grant Program for the construction of a public pickleball complex.

**SECTION 2:** The Village of Bluffton agrees to obligate the funds required to satisfactorily complete the proposed project and to comply with all requirements necessary to become eligible for reimbursement under the terms of the NatureWorks Grant Program.

**SECTION 3:** The Village Administrator is further authorized to execute any necessary documents and take all actions required to implement and administer the grant application if awarded the project.

**SECTION 4:** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were conducted in meetings open to the public, in compliance with Section 121.22 of the Ohio Revised Code.

Passed and adopted this \_\_\_\_ day of \_\_\_\_\_, 2026, by the Council of the Village of Bluffton, Ohio.

Yes: \_\_\_\_\_ No: \_\_\_\_\_ Abstain: \_\_\_\_\_

ATTEST:

\_\_\_\_\_

Kevin Nickel, Fiscal Officer

\_\_\_\_\_

Richard Johnson, Mayor

Approved as to Form:

\_\_\_\_\_

Village Solicitor

## **Village of Bluffton**

### **Administration Report**

To: Mayor Johnson & Council Members



**04-27-26**

### **Projects:**

#### **S.R. 103 Roundabout:**

Construction update:

#### **W. Elm St. Improvements:**

#### **Downtown Sidewalk Safety zone:**

See attached document for description.

Recommend the area to extend from College Avenue to Washington Street

#### **Bluffton Pool 2026: - punch list items**

- Paint areas of the pool at zero-entry area that were removed last year
- Warranty work on areas of failing paint needs to be completed -
- Repair work in the original concessions room area to host concessions for the year

#### **Village Server Replacement:**

Village staff is recommending replacement of the Village's aging server infrastructure with a modern Scale Computing hyperconverged server platform. The proposed system replaces the current VMware/SAN environment with a three-node clustered virtual infrastructure designed to improve reliability, cybersecurity recovery capability, operational continuity, and long-term supportability.

Unlike a traditional single-server environment, the proposed system distributes workloads and storage across multiple interconnected servers. This reduces single-point-of-failure risk and improves the Village's ability to maintain operations during certain hardware failures or recovery events.

The project includes:

- Three clustered server nodes
- Integrated virtualization and storage
- 10GB networking infrastructure
- Windows Server licensing
- Migration of existing Village systems
- Upgrades from Windows Server 2016 to Windows Server 2022

The proposed project cost is approximately **\$70,424**. While this option represents a higher upfront investment than a traditional single-server replacement, we believe it provides meaningful long-term benefits through improved redundancy, resiliency, scalability, operational stability, and future technology readiness. Compare it to a "Village-owned mini data center"

The lifespan for this platform is also in the 8-10 year range as opposed to the 5-7 years for traditional server.

#### **Mayor Johnson: Applications for Special Events**

- America 250 events

# Village of Bluffton - Office of the Village Administrator

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To: Bluffton Pathway Board

From: Jesse Blackburn, Village Administrator

Date: 5/5/26

## Subject: Downtown Sidewalk Safety Zone and Signage Recommendation

### **Purpose**

The purpose of this memorandum is to present a recommendation to improve pedestrian safety within the Downtown Business District through the establishment of a Downtown Sidewalk Safety Zone supported by clear and consistent signage.

### **Background**

The Village of Bluffton has experienced a noticeable increase in the use of bicycles, electric bicycles, and electric scooters as modes of transportation. While these devices provide convenience and accessibility, their presence on downtown sidewalks has created safety concerns due to speed differentials between riders and pedestrians.

A recent capstone study found that many residents expressed concern about shared sidewalk use, 43.8% support requiring walking, and comments frequently cited excessive speed and near-misses. The study concluded that a walking-only requirement would improve safety outcomes. My recommended approach does not include a Dismount Zone and related Ordinance but establishes clear expectations of traveling speed on regulated sidewalks while allowing flexibility and community adaptation before any regulatory action.

### **Recommendation**

It is recommended that the Pathway Board support a phased implementation strategy beginning with the creation of a Downtown Sidewalk Safety Zone focused on community education without strict, enforceable regulations using well-placed signage and community-led enforcement. This strategy would be formalized by a Resolution by Village Council to create a Downtown Sidewalk Safety Zone with the installation of approved signage at approved locations.

### **Proposed Downtown Sidewalk Safety Zone**

Maximum Speed: 5 MPH

Pedestrian Priority: Pedestrians maintain full right-of-way

Rider Behavior: Riders are encouraged to Slow Down devices during high pedestrian activity

### **Signage Plan**

Install signage at entry points, mid-block locations, and high-conflict areas. Preferred messaging is on the following page with Option #3 or #4 being my recommendations. Option #3 will show dirt faster.



### **Implementation Strategy** – begin with an education-first- approach

1. Install signage
2. Public awareness – use Farmer’s Market to educate residents
3. Monitor conditions – provide feedback to Village Admin. To share w/ stakeholders
4. Evaluate after 6–12 months – a formal Dismount Zone Ordinance can be created if needed

### **Conclusion**

This is a practical, low-cost approach that aligns with community feedback and allows measured implementation before regulation. As stated before, this is Phase I of a strategy that can be tightened up in the future.



APR 21 2026

# VILLAGE OF BLUFFTON

154 N. MAIN STREET, P.O. BOX 63 BLUFFTON, OHIO 45817-0063  
419-358-2066

APR 21 2026

## APPLICATION FOR SPECIAL EVENTS

EVENT NAME: America 250 Drone Show DATE(S) OF EVENT: June 19, 2026  
 APPLICANT: Pat Rodabaugh CONTACT PERSON: Pat Rodabaugh  
 APPLICANT'S ADDRESS: 101 W. College Ave. CONTACT'S PHONE: (419) 303-7737  
 E-MAIL ADDRESS (OPTIONAL): psrodabaugh@gmail.com  
 LOCATION OF EVENT: Harmon Field  
 TIME(S) FOR EVENT: After dark  
 DESCRIPTION OF EVENT: Patriotic drone show by hireuavpro.com

### SERVICES REQUESTED FROM VILLAGE:

TRAFFIC CONTROL:  NUMBER OF OFFICERS REQUESTED: \_\_\_\_\_  
 Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police  
 ROAD CLOSURE: no  
 SECURITY:  NUMBER OF OFFICERS REQUESTED: \_\_\_\_\_  
 Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police  
 EMS SERVICES: \_\_\_\_\_ FIRE DEPT. SERVICES: \_\_\_\_\_  
 WATER SERVICE: \_\_\_\_\_ OTHER SERVICES: \_\_\_\_\_

### **Applicant must provide MAP of plans and any other information required.**

ALCOHOL SERVED: YES \_\_\_\_\_ NO  \* Applicant is responsible for obtaining the proper alcohol permit from the Division of Liquor Control prior to the event.

EVENT'S INSURER: Village of Bluffton \* Village must be listed as Additional Insured

ATTACH CERTIFICATE OF INSURANCE TO APPLICATION

PLEASE LIST VENDORS, SERVICES, CONTRACTORS, ETC. INVOLVED WITH EVENT:

NAME OF VENDOR	TYPE OF SERVICE PROVIDED
<u>hireuavpro.com</u>	<u>drone show</u>
<u>A limited number (4?) of Food trucks will move to stadium from car show.</u>	
<u>Lions representative to submit list of food trucks.</u>	

\* FOOD VENDORS ARE RESPONSIBLE FOR OBTAINING ANY NECESSARY HEALTH DEPARTMENT PERMITS

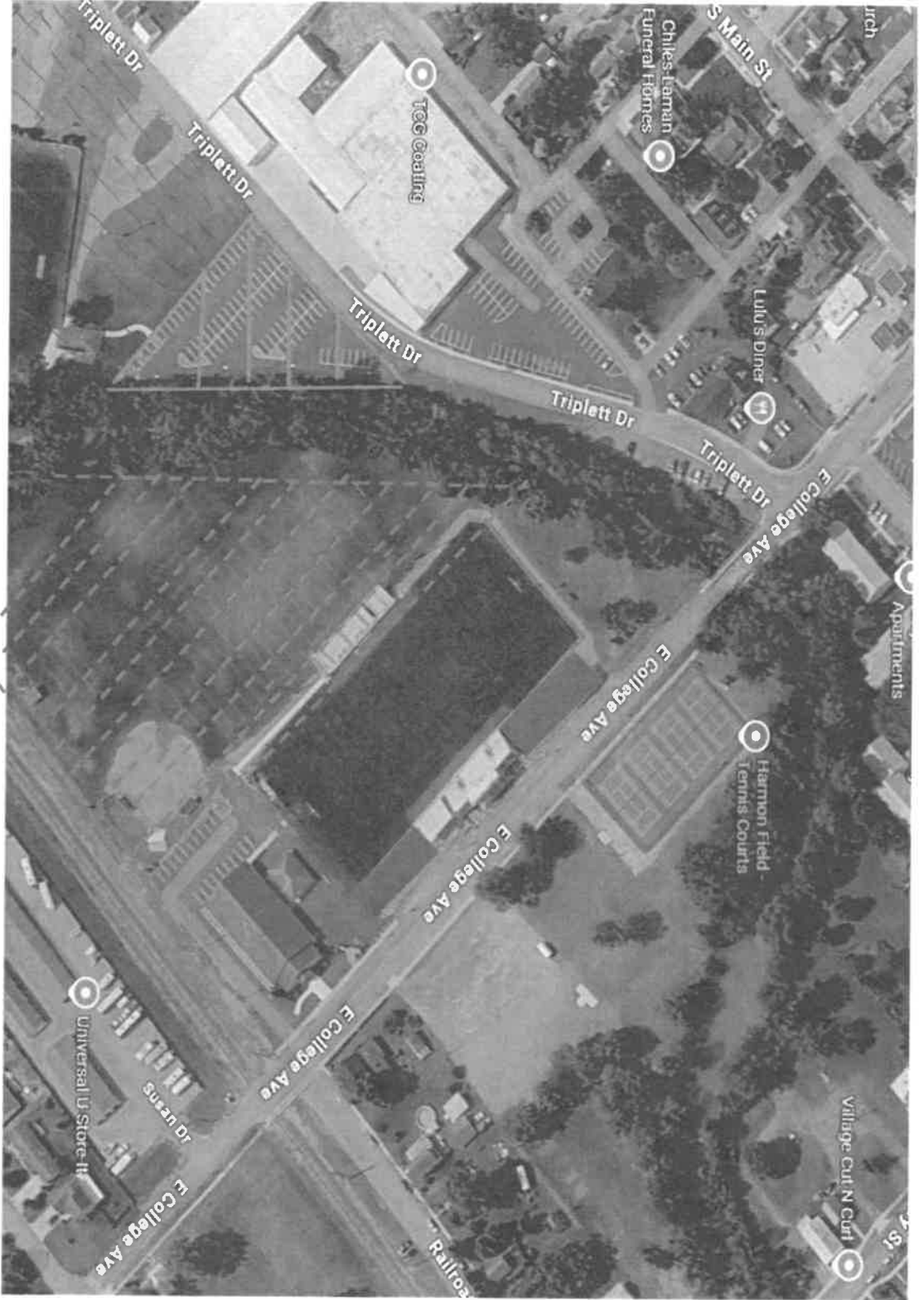
I understand that the granting of this permit for the special event creates no agreement or guarantee, express or implied, to any person or entity for any liability whatsoever connected with this special event. Any liability is the sole responsibility of the person or organization responsible for the special event. By signing this application, I acknowledge that all statements made herein are true and correct and that I have the authority to bind the organization that I represent.

APPLICANT'S SIGNATURE: Patricia Rodabaugh DATE: April 21, 2026

**APPROVED**

MAYOR'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

# DRONE SHOW



All area from drone area down Harmon Rd. to bus garage on East side of Triplett Dr. No parking or people



# VILLAGE OF BLUFFTON

154 N. MAIN STREET, P.O. BOX 63 BLUFFTON, OHIO 45817-0063  
419-358-2066

APR 21 2026

## APPLICATION FOR SPECIAL EVENTS

EVENT NAME: Food Trucks for 4th of July DATE(S) OF EVENT: July 4th, 2026  
 APPLICANT: Pat Rodabaugh CONTACT PERSON: Pat Rodabaugh  
 APPLICANT'S ADDRESS: 101 W. College Ave CONTACT'S PHONE: (419) 363-7737  
 E-MAIL ADDRESS (OPTIONAL): \_\_\_\_\_  
 LOCATION OF EVENT: Cherry St. and Municipal Parking lot  
 TIME(S) FOR EVENT: 2:00 to 8:00?  
 DESCRIPTION OF EVENT: Food trucks to feed parade & celebration crowds

### SERVICES REQUESTED FROM VILLAGE:

TRAFFIC CONTROL:  NUMBER OF OFFICERS REQUESTED: \_\_\_\_\_  
Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police

ROAD CLOSURE:

SECURITY: \_\_\_\_\_ NUMBER OF OFFICERS REQUESTED: \_\_\_\_\_  
Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police

EMS SERVICES: \_\_\_\_\_

FIRE DEPT. SERVICES: \_\_\_\_\_

WATER SERVICE: \_\_\_\_\_

OTHER SERVICES: some electric (most use generators)

**Applicant must provide MAP of plans and any other information required.**

ALCOHOL SERVED: YES \_\_\_\_\_ NO  \* Applicant is responsible for obtaining the proper alcohol permit from the Division of Liquor Control prior to the event.

EVENT'S INSURER: Village of Bluffton \* Village must be listed as Additional Insured

ATTACH CERTIFICATE OF INSURANCE TO APPLICATION

PLEASE LIST VENDORS, SERVICES, CONTRACTORS, ETC. INVOLVED WITH EVENT:	
NAME OF VENDOR	TYPE OF SERVICE PROVIDED
<u>See attached list</u>	
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

\* FOOD VENDORS ARE RESPONSIBLE FOR OBTAINING ANY NECESSARY HEALTH DEPARTMENT PERMITS

I understand that the granting of this permit for the special event creates no agreement or guarantee, express or implied, to any person or entity for any liability whatsoever connected with this special event. Any liability is the sole responsibility of the person or organization responsible for the special event. By signing this application, I acknowledge that all statements made herein are true and correct and that I have the authority to bind the organization that I represent.

APPLICANT'S SIGNATURE: Patricia Rodabaugh DATE: April 21, 2026

**APPROVED**

MAYOR'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**FESTIVAL OF WHEELS** \* *4th of July Parade/Activities*  
**AMERICA 250**

**FOOD VENDORS**

VENDOR	ADDRESS	EMAIL / PHONE	COMMENTS
WALLING ONION	302 Locust St. Findlay, Ohio 45840	lisahazel11@icloud.com 419.889.8859	COMMITTED TO COME
NOT YOUR MAMAS GRILLED CHEESE		nymgrilledcheese.com 419.701.1467	I have called multiple times, left multiple voice mails, no response from them.
THE BIG LOIN Harry Larschied	3701 Ft. Amanda Rd., Lima, Ohio 45805	hlarschied57@gmail.com 419.230.0477	COMMITTED TO COME
SUGAR BLISS Gwynne Sorenson	8722 Harding Hwy., Lima, Ohio 45801	gwynnesorenson@gmail.com 419.230.7044	COMMITTED TO COME
THE BRAT WAGON	504 Sunnymead Ln., Lima, OH 45804	Chrisgriffiths781@gmail.com 567.242.1438	COMMITTED TO COME
BARB'S SUGAR COATED WAFFLES		kiburger.concessions@gmail.com 419.306.7622	
CIRCLE U WAFFLES CO.		circleuwaffleco@yahoo.com 419.371.6121	
DOUBLE D NUTS	571 S Main St., Bluffton, Ohio 45817	doublednuts@hotmail.com 567.204.1990	COMMITTED TO COME

VENDOR	ADDRESS	EMAIL / PHONE		COMMENTS
J&M HOMEMADE ICE CREAM LLC	6600 Poling Road, Elida, Ohio 45807	egtroyer@gmail.com	X	COMMITTED TO COME FOR CAR CANNOT DO JULY 4TH
		419.233.2116		
KONA ICE	1220 Winchester Ct., Findlay, Ohio 45840	smhumm@kona-ice.com	X	COMMITTED TO COME
		567.525.0508		
TRAVELIN' TOMS COFFEE TRUCK	1220 Winchester Ct., Findlay, Ohio 45840	Findlay@TravelinTomsCoffee.com	X	COMMITTED TO COME
		419.619.6809		
BUERGER CONCESSIONS	12663 Twp. Rd. 100, Kenton, Ohio	garybuerger1968@gmail.com	X	COMMITTED TO COME
		567.674.3099		

# AMERICA 250<sup>TH</sup> – 4<sup>TH</sup> OF JULY OF PARADE



NO PARKING (FOOD TRUCKS)



BARRICADES



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Date: May 6, 2026

To: Mayor Johnson and Council

From: Chief Ryan M. Burkholder

Reference: Police Department Monthly Report

## POLICE ACTIVITY SUMMARY

April 2026

Police Calls for Service- 738

Police Chief Calls for Service- 156

Traffic Stops - 29

## CRIMINAL COMPLAINTS

Criminal Damaging	-	1
Miscellaneous	-	2
Sex Offense	-	1
Warrant	-	1
<b>Total</b>	-	<b>5</b>



# Incident Breakdown By Month Report

Print Date/Time: 05/06/2026 14:33  
 Login ID: rburkholder  
 Year: 2026

Buffton Police Department  
 ORI Number: OH0020100  
 Incident Type: All

Incident Type	January #	January %	February #	February %	March #	March %	April #	April %	May #	May %	June #	June %	July #	July %	August #	August %	September #	September %	October #	October %	November #	November %	December #	December %	Yearly Totals
Accident Property	9	42.9	6	28.6	3	14.3	3	14.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	21
Accident w/Injuries	0	0.0	1	33.3	2	66.7	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	3
Administrative	159	26.3	128	21.2	108	17.9	200	33.1	10	1.7	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	605
Aiding Other	13	28.3	6	13.0	13	28.3	12	26.1	2	4.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	46
Alarm	3	13.0	3	13.0	10	43.5	7	30.4	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	23
Animal Complaint	1	12.5	3	37.5	0	0.0	4	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	8
Assist Police	4	10.5	5	13.2	17	44.7	9	23.7	3	7.9	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	38
B&E	0	0.0	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Civil Complaint	2	40.0	1	20.0	0	0.0	2	40.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	5
Criminal Damage	0	0.0	0	0.0	1	50.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
Deceased	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Domestic	0	0.0	0	0.0	1	50.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
Escort	0	0.0	0	0.0	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Fight Complaint	1	50.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
Follow Up	3	27.3	4	36.4	2	18.2	2	18.2	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	11
Hazmat	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Hit Skip	1	12.5	2	25.0	2	25.0	2	25.0	1	12.5	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	8
House/Building	353	25.3	327	23.5	328	23.5	344	24.7	42	3.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1394
Intoxicated Person	0	0.0	0	0.0	0	0.0	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Investigate Vehicle	23	23.5	15	15.3	28	28.6	25	25.5	7	7.1	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	98
Lock Out	7	21.9	5	15.6	11	34.4	7	21.9	2	6.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	32
Menacing	0	0.0	1	50.0	0	0.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
Mentally Ill Person	1	33.3	0	0.0	0	0.0	2	66.7	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	3
Miscellaneous	35	16.4	47	22.0	57	26.6	62	29.0	13	6.1	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	214
Missing Adult	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Missing Juvenile	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1



# Incident Breakdown By Month Report

**Print Date/Time:** 05/06/2026 14:33  
**Login ID:** rburkholder  
**Year:** 2026

**Bluffton Police Department**  
**ORI Number:** OH0020100  
**Incident Type:** All

Incident Type	January #	January %	February #	February %	March #	March %	April #	April %	May #	May %	June #	June %	July #	July %	August #	August %	September #	September %	October #	October %	November #	November %	December #	December %	Yearly Totals
Motorist Assist	4	20.0	3	15.0	5	25.0	8	40.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	20
Paper Service	1	50.0	0	0.0	0	0.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
Pedestrian Stop	1	33.3	1	33.3	0	0.0	0	0.0	1	33.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	3
Prisoner Escort	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Shoplifting	0	0.0	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Suspicious Person	4	25.0	3	18.8	5	31.3	2	12.5	2	12.5	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	16
Telephone	0	0.0	0	0.0	1	50.0	0	0.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
Theft	2	66.7	0	0.0	1	33.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	3
Traffic Stop	24	17.6	44	32.4	24	17.6	40	29.4	4	2.9	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	136
Unruly Juvenile	0	0.0	1	50.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
Unsecured Door	0	0.0	0	0.0	2	50.0	2	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	4
Unwanted Guest	0	0.0	1	50.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
Warrant Service	1	50.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
<b>Total:</b>	<b>656</b>	<b>24.1</b>	<b>610</b>	<b>22.4</b>	<b>625</b>	<b>23.0</b>	<b>738</b>	<b>27.2</b>	<b>89</b>	<b>3.3</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>2718</b>



# Ticket Statistics

Print Date/Time: 05/06/2026 14:41  
 Login ID: rburkholder  
 Statute: All

From Date: 04/01/2026  
 To Date: 04/30/2026  
 Ticket Type: All

Bluffton Police Department  
 ORI Number: OH0020100

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	Totals
<b>Warning</b>													
4503.21A1 Display of License Plates	0	0	0	1	0	0	0	0	0	0	0	0	1
4511.21D4 Speed - 70MPH Freeway	0	0	0	1	0	0	0	0	0	0	0	0	1
4511.204 Texting While Driving	0	0	0	1	0	0	0	0	0	0	0	0	1
4511.21B3 Speed 35 MPH	0	0	0	14	0	0	0	0	0	0	0	0	14
4511.21B2 Speed 25 MPH	0	0	0	3	0	0	0	0	0	0	0	0	3
4511.21B1a Speed - 20 MPH (School Zone)	0	0	0	1	0	0	0	0	0	0	0	0	1
4511.43A Failure to Yield - Stop Sign	0	0	0	1	0	0	0	0	0	0	0	0	1
4513.071A 2 BRAKE LIGHTS REQ/ 1 ON MOTORCYCLE	0	0	0	1	0	0	0	0	0	0	0	0	1
4511.13 Traffic Control Device (Red Light)	0	0	0	1	0	0	0	0	0	0	0	0	1
<b>Warning Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>24</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>24</b>
<b>Traffic</b>													
4549.021 Stopping After Accident - Other than Public Road	0	0	0	1	0	0	0	0	0	0	0	0	1
4511.29 Overtaking, Passing to Left of Center	0	0	0	1	0	0	0	0	0	0	0	0	1
4511.21B3 Speed 35 MPH	0	0	0	5	0	0	0	0	0	0	0	0	5
4511.21B2 Speed 25 MPH	0	0	0	3	0	0	0	0	0	0	0	0	3
4513.263B1 Safety Belt - Driver	0	0	0	1	0	0	0	0	0	0	0	0	1
4511.202A Reasonable Control	0	0	0	2	0	0	0	0	0	0	0	0	2
4503.11A Expired License Plates	0	0	0	2	0	0	0	0	0	0	0	0	2
4511.21A SPEED/ACDA	0	0	0	1	0	0	0	0	0	0	0	0	1
<b>Traffic Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>16</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>16</b>
<b>Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>40</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>40</b>



# Ticket Summary

Print Date/Time: 05/06/2026 14:40      Login ID: burkholder  
 As Of Date: 05/06/2026      Bluffton Police Department      ORI Number: OH0020100

Statute Description	This Year	Last Year	This Year	Last Year
	Current Month	Year to Date	Year to Date	Year to Date
1 TAIL LIGHT REQ./LIC. PLATE LIGHT REQ.	0	0	0	2
2 BRAKE LIGHTS REQ/ 1 ON MOTORCYCLE	1	0	6	0
2 HEADLIGHTS REQUIRED/ 1 HEADLIGHT ON MOTORCYCLE	0	0	0	2
Display of License Plates	0	1	1	1
Display of License Plates	0	0	1	0
Driving and Parking Upon Sidewalk or Sidewalk Area	0	0	0	0
Expired License Plates	0	6	15	28
Failure to Control - Weaving Course	0	0	0	1
FAILURE TO OBEY TRAFFIC CONTROL DEVICE	0	0	1	2
Failure to Yield - Stop Sign	0	0	5	13
Failure to Yield the Right of Way - Pedestrian in Crosswalk	0	0	0	1
Failure to yield the right of way when turning left	0	0	1	0
Following Too Closely	0	0	0	1
Left of Center	0	0	0	2
Lights required at Dark	0	1	0	1
Motor Vehicle Stop Lights	0	0	0	5
No Drivers License (NO OL)	0	0	2	1
Overtaking, Passing to Left of Center	0	0	1	0
Parallel Parking Far From Curb - Not More than 12"	0	0	0	1
PARKING FACING ONCOMING TRAFFIC	0	0	1	8
PARKING WHERE SIGNS PROHIBIT	0	0	0	8
PARKING WITHIN 10 FT. OF FIRE HYDRANT	0	1	0	1
PARKING WITHIN INTERSECTION	0	0	0	1
Plates from Another Vehicle	0	0	0	2
Reasonable Control	0	1	2	2
Rules for Starting and/or Backing	0	0	0	1
Safety Belt - Driver	0	0	1	0
SHIFTING LOAD, LOOSE LOADS	0	0	1	0
Speed - 20 MPH (School Zone)	0	2	8	15
Speed - 70MPH Freeway	0	0	2	1
Speed 25 MPH	0	13	19	56
Speed 35 MPH	3	3	50	45
Speed 50 MPH (also 45 MPH)	0	0	0	1
SPEED/ACDA	0	0	3	0
Stopping After Accident - Other than Public Road	0	0	1	0
Stopping for School Bus	0	1	0	2
Texting While Driving	0	0	1	0
Traffic Control Device (Red Light)	0	0	1	0
U-Turn on w/o 500 feet visibility	0	0	0	1
WINDOW TINT	0	0	4	5
<b>Grand Totals</b>	<b>4</b>	<b>29</b>	<b>127</b>	<b>211</b>