

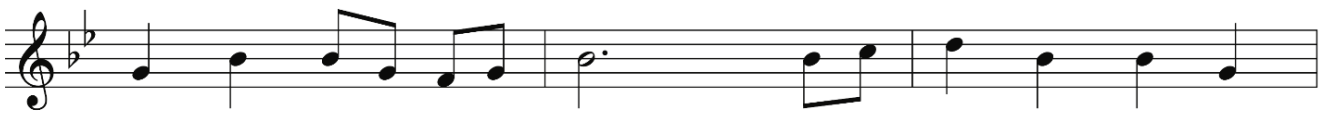
Twenty-eighth Sunday in Ordinary Time – October 11, 2026

Opening:

In Christ There Is No East or West



1. In Christ there is no east or west, In
2. In him shall true hearts ev - 'ry - where Their
3. Join hands, dis - ci - ples in the faith, What -
4. In Christ now meet both east and west, In



him no south or north, But one great fam - 'ly
high com - mun - ion find; His serv - ice is the
e'er your race may be! Who serve each oth - er
him meet south and north; All Christ - ly souls are



bound by love Through - out the whole wide earth.
gold - en cord Close bind - ing hu - man - kind.
in Christ's love Are sure - ly kin to me.
one in him Through - out the whole wide earth.

Text: Galatians 3:23; William A. Dunkerley, 1852–1941, alt.
Tune: McKEE, CM; African American; adapt. by Harry T. Burleigh, 1866–1949

Psalm:



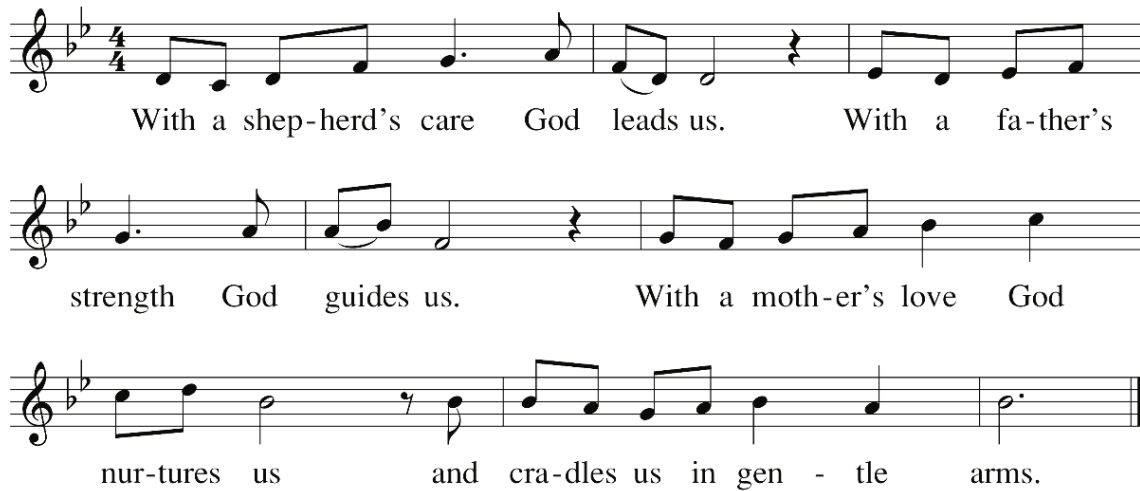
I shall live in the house of the Lord all the days of my life.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Preparation:

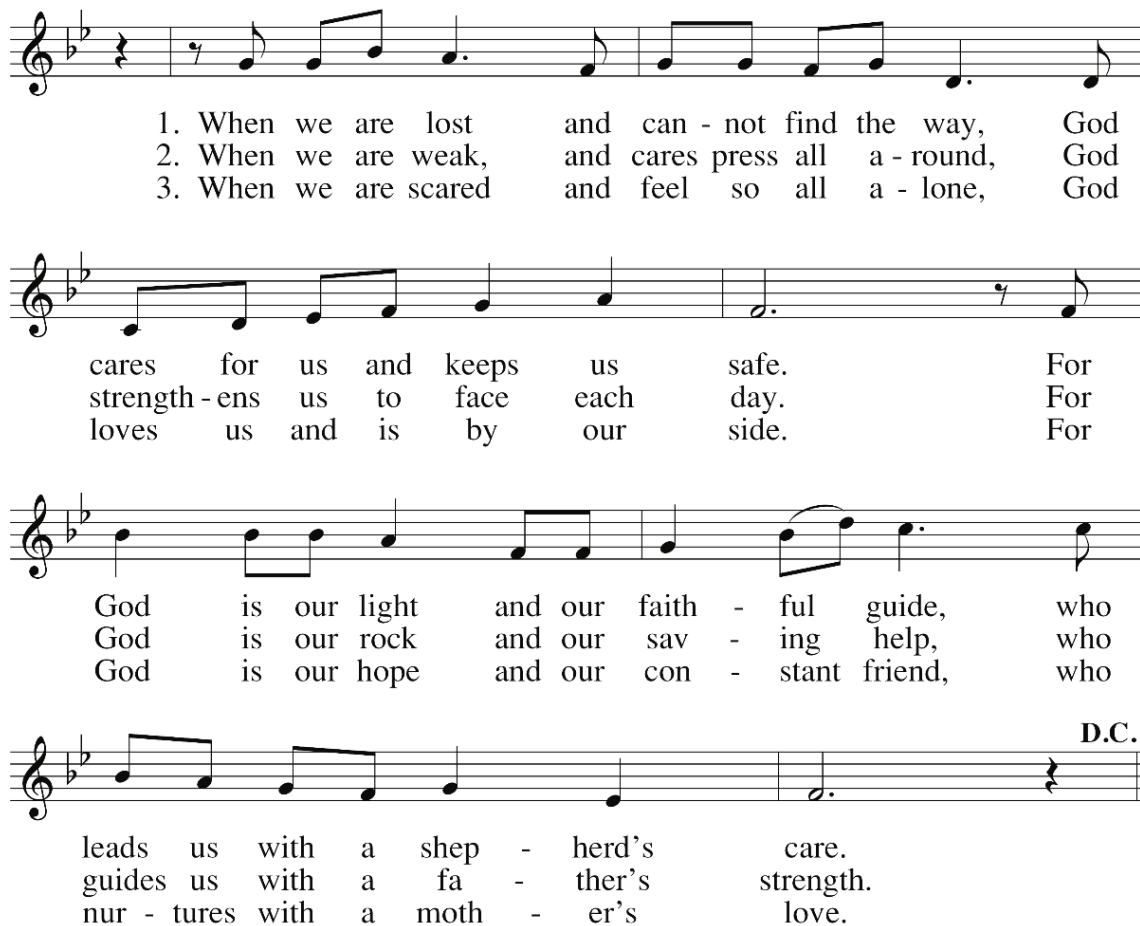
With a Shepherd's Care

Refrain



With a shep-herd's care God leads us. With a fa-ther's
strength God guides us. With a moth-er's love God
nur-tures us and cra-dles us in gen - tle arms.

Verses



1. When we are lost and can - not find the way, God
2. When we are weak, and cares press all a - round, God
3. When we are scared and feel so all a - lone, God

cares for us and keeps us safe. For
strength - ens us to face each day. For
loves us and is by our side. For

God is our light and our faith - ful guide, who
God is our rock and our sav - ing help, who
God is our hope and our con - stant friend, who

leads us with a shep - herd's care.
guides us with a fa - ther's strength.
nur - tures with a moth - er's love.

D.C.

Communion:

Come to the Banquet

Refrain

Come to the ban - quet, come to the feast. Eat the Bread of
life! Share in the sing - ing, share in the joy.
Drink the Cup of love! love! Share the joy!

Verses

1. Draw near and take the Bod - y of the
2. Our great Re - deem - er, God's e - ter - nal
3. Let us ap - proach with faith - ful hearts sin -
4. With heav'n - ly bread Christ makes the hun - gry

Lord, and drink with faith the Blood for you out - poured.
Son, has by his cross and blood the vic - t'ry won.
cere and claim the prom - ise of sal - va - tion here.
whole; his liv - ing wa - ter fills the thirst - ing soul.

Saved by his Bod - y, hal - lowed by his Blood, with
He spent his life for great - est and for least. Praise
Christ rules our hearts, and all his saints de - fends; he
Be - fore your pres - ence, Lord, all peo - ple bow. In

souls re - freshed we give our thanks to God.
Christ the Pas - chal Vic - tim, Christ the Priest.
gives be - liev - ers life that nev - er ends.
this your feast of love be with us now.

Closing:

Praise to the Lord, the Almighty



1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, who o'er all things is won - drous - ly
3. Praise to the Lord, who will pros - per your work and de -
4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for
reign - ing And, as on wings of an
fend you; Sure - ly his good - ness and
dore him! All that has life and breath,



he is your health and sal - va - tion!
ea - gle, up - lift - ing, sus - tain - ing.
mer - cy shall dai - ly at - tend you.
come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.
Have you not seen All you have need - ed has been
Pon - der a - new What the Al - might - y can do,
Let the "A - men" Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!
Met by his gra - cious or - dain - ing?
Who with his love does be - friend you.
Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650–1680; tr. by Catherine Winkworth, 1827–1878, alt.
Tune: LOBE DEN HERREN, 14 14 47 8; *Stralsund Gesangbuch*, 1665; descant by C. S. Lang, 1891–1971