## Morgan County School District Board of Education Public Notice

Pursuant to Utah Code 52-4-102 the Board hereby gives notice of an open meeting to be convened as outlined below. The Board may move into a closed meeting to discuss specifics as outlined in Utah Code 52-4-205. A video/audio recording of the meeting will be available at <a href="www.morgansd.org">www.morgansd.org</a> the following day. In compliance with the Americans with Disabilities Act, individuals needing special accommodations during the meeting should notify the Superintendent at least two working days before the meeting.

Date: October 14, 2025

Location: District Offices, 67 North 200 East, Morgan, UT 84050

Regular Meeting: 5:00 pm

I. Welcome – Board President, Gaylene Adams

II. Consent Agenda: Agenda, Minutes, Personnel, Financial Expenditures

III. Public Comment\*

IV. Superintendent's Report

a. Comprehensive Guidance - Destiny Field

b. October 1 Headcount and Projections

V. Business Administrator's Report

VI. Discussion Items

a. Board Compensation and Expenses Policy (Board)

**b.** Salary Supplement for Highly Needed Educators (SHiNE) Policy

**c.** Sex Education and Maturation Education Instructional Materials Committee Member At-Large Selection

VII. Action Items

a. Participation in Online Education Policy

b. Sex Education and Maturation Education Instructional Materials

VIII. Board Member Reports

IX. Advanced Planning for Upcoming Events

a. Master Board Certification Completion Deadline December 1

**b.** Next Meeting November 11, 5 pm; Work Meeting 4 pm

c. Legislative Breakfast December 18, 7:30 am

X. Adjournment

**Gaylene Adams, Board President** 

<sup>\*</sup>Individuals wishing to address the Board during the Public Comment portion of the meeting should contact the Superintendent at 801-829-3411 by 2:00 p.m. the day of the meeting to be recognized on the agenda. Those speaking must provide their name, city of residence, and topic. There is a three-minute time limit. Patrons may also share comments with board members via email at <a href="https://www.morgansd.org">www.morgansd.org</a>.