



The Commonwealth of Massachusetts
Executive Office of Public Safety and Security

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Lieutenant Governor

May 7, 2025

Firearm Control Advisory Board

Meeting #7 Notice

Meeting Date: May 9, 2025

Meeting Time: 10:00 a.m. – 12:00 p.m.

Meeting Location: Department of Criminal Justice Information Services, 200 Arlington Street,
#2000, Chelsea, MA 02150

Agenda

1. Call to Order
2. Review and approval of prior meeting minutes (Pages 1-6)
3. Discussion of the sub-committee's work on prohibited "assault-style firearms" (Pages 7-11)
4. Discussion concerning updating Laboratory Testing Forms
5. Review and approval of test report for handgun roster additions:
 - a. Element U.S. Space and Defense
 - i. Ruger, MARKIV 22/45 LITE, .22 caliber (Pages 12-18)
 - ii. HS Produkt/Springfield Armory, Hellcat Pro Compact OSP Pistol Black/Low Capacity, 9mm (Pages 19-25)
 - iii. Sig Sauer, 365XCA-9-BXR3-MA-MA, 9mm (Pages 26-32)
 - b. Professional Analysis and Consulting, Inc.
 - i. Smith & Wesson, 36 Classic – 14076, .38 (Pages 33-40)
6. Review and approval of petition for addition to the formal target shooting roster:
 - a. Ruger SR1911, SKU 06766, 9mm. (Pages 41-58)
7. Discussion of future meeting dates
8. Discussion of any items not reasonably anticipated prior to posting the agenda
9. Member Comments
10. Public Comments
11. Adjourn