

# The Commonwealth of Massachusetts Executive Office of Public Safety and Security

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**MAURA T. HEALEY**  
Governor

**KIMBERLEY DRISCOLL**  
Lieutenant Governor

**GINA K. KWON**  
Secretary

**February 24, 2025**

## **Firearm Control Advisory Board**

### **Meeting #12 Notice**

**Meeting Date:** February 27, 2026

**Meeting Time:** 10:00 a.m. – 12:00 p.m.

**Meeting Location:** Via Teams- Link Below

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MjUwMGY1ODctNjFmZC00MTk0LTlhN2ItY2NkMTI4ZjQ1YzMw%40threadd.v2/0?context=%7b%22id%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22oid%22%3a%22e3340a90-1aa3-41c4-8746-b2134c22de10%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjUwMGY1ODctNjFmZC00MTk0LTlhN2ItY2NkMTI4ZjQ1YzMw%40threadd.v2/0?context=%7b%22id%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22oid%22%3a%22e3340a90-1aa3-41c4-8746-b2134c22de10%22%7d)

### **Agenda**

1. Call to Order
2. Review and approval of prior meeting minutes (pages 1-5)
3. Discussion of the proposed addendum to the prohibited “assault-style firearms” roster (pages 9-10)
4. Vote on board’s recommendation to the Secretary of EOPSS regarding the prohibited “assault-style firearms” roster (pages 6-10)
5. Discussion concerning updating Laboratory Testing Forms
6. Review and approval of test report for handgun roster additions:
  - a. Professional Analysis and Consulting, Inc.
    - i. Smith & Wesson, 940 Davidson’s Exclusive, 9mm (pages 11-18)
  - b. Element U.S. Space & Defense
    - i. Glock, G45 Gen 6, 9mm (pages 19-25)
    - ii. Glock, G19 Gen 6, 9mm (pages 26-32)
    - iii. Glock, G17 Gen 6, 9mm (pages 33-39)
7. Review and Approval of petition for addition to the Formal Target Shooting Roster

- a. Firearm SKU: 211F-9-GTO-RXSL-10 (pages 40-42)
8. Discussion of future meeting dates
9. Discussion of any items not reasonably anticipated prior to posting the agenda
10. Member Comments
11. Public Comments
12. Adjourn

*If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact John Melander at [John.Melander@mass.gov](mailto:John.Melander@mass.gov)*



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Firearm Control Advisory Board Meeting  
Friday, January 16, 2026  
200 Arlington Street. Chelsea, Massachusetts 02150  
Open Session Minutes

**Members in Attendance:**

Michaela Dunne- Statutory FRB Director Appointment  
Chief Ronald Glidden (Ret.)- Massachusetts Chief of Police Association Representative  
James Wallace- Gun Owners Action League Representative  
Judge Michael Fabbri (Ret.)- President of the Senate Appointee  
Trooper Christopher Call – Massachusetts State Police  
Assistant Attorney General Brian Pearly – Office of the Attorney General Representative

**Others in Attendance:**

John Melander- Deputy General Counsel for EOPPS (Board Counsel)  
Victoria Carroll- Firearm Case Coordinator  
Aimee Conway- Assistant General Counsel for DCJIS  
Robert Vespa- Program Coordinator for DCJIS  
Sophia Davis- Paralegal for DCJIS  
Adrian Hatch- EOPPS

**Members of the Public**

**Call to Order:**

The Board Meeting was called to order at 10:08 a.m. by Chairperson Michaela Dunne.

### **Review and Approval of Prior Meeting Minutes:**

The second matter on the agenda was to review and approve the minutes from the Board meeting on November 21, 2025. Assistant Attorney General Pearly made a motion to approve the minutes with recommended amendments from Judge Fabbri. Judge Fabbri seconded the motion. The motion carried unanimously (6-0).

### **Discussion of the Subcommittee's Work Regarding the Prohibited Assault-Style Firearms Roster**

The third matter on the agenda was to discuss the sub-committee's work on the prohibited assault-style firearms roster. Judge Fabbri raised two additional concerns for the Board's consideration. First, he asked what happens if a firearm is added to the roster, then the owner adds an additional feature to the firearm? Is the owner able to keep the firearm or are they required to turn it in? Chief Glidden stated that this issue is addressed by the law. He reminded board members that even if no firearms are ever added to the roster, certain firearms are still illegal because that is what the law states. Mr. Wallace stated that prosecutors are viewing Chapter 135 as a reset. He believes that regardless of what the law states and whether a specific firearm is legal is viewed as an affirmative defense. Mr. Wallace explained that it doesn't matter when someone bought a firearm, the District Attorney's Office is filing charges even if the paperwork proves that the firearm was purchased when it was permitted. Trooper Call and Judge Fabbri assert that the burden of proof remains on the government. Mr. Wallace suggests, regardless of the burden of proof, the courts and prosecutors are requiring the owner to prove that the firearm is legal, rather than the government proving that it is illegal.

The second concern raised by Judge Fabbri relates to features. At the last board meeting, it was recommended that a footnote containing a list of features would be a helpful addition to the roster. Judge Fabbri suggested that a footnote including both pre and post Chapter 135 features should be added to the roster. Trooper Call stated that the features could even be a link within the roster. Chairperson Dunne agreed that adding the features as either an addendum or a footnote to the roster would be beneficial. Judge Fabbri also mentioned that the Board may want to address the definition of "shroud" somewhere in the roster. Chief Glidden raised another issue regarding the features. The previous features list referred to a flash suppressor. However, the new features list includes a threaded barrel designed to accommodate a flash suppressor or muzzle break. The new feature is very different from the previous feature. Trooper Call indicated that per the ATF if a person permanently attaches a device to the barrel it is included in the barrel length. Chief Glidden suggests that if the Board is going to explain a barrel shroud in the roster, they may want also to add information about a threaded barrel. Trooper Call explained that once a barrel shroud is added to, there is no way to have two features. Chairperson Dunne cautions that the Board would need to be careful about including this information on the roster.

Chief Glidden asked whether the old features are relevant to the roster. Judge Fabbri suggested that the old features are relevant because if a person owned a firearm with a feature from the old list prior to July of 2020, it may or may not meet the definition of "assault-style firearm." It was recommended that the roster includes both the old and new feature lists along with an explanation

identifying which features are applied based on the relevant dates. Trooper Call raised a scenario for consideration. A person lawfully purchased and possessed a firearm in 2015 with less than two features and with a barrel shroud. What happens with that firearm post July 2020? The barrel shroud, which is include on the post-July 2020 feature list, could potentially make the firearm illegal under the new definition of assault style weapon. Chief Glidden reminded Board members that the Board can't answer every question and that the court will have to weigh-in on some of these issues/ Chief Glidden agreed that it would make sense to include both the previous an current feature lists on the roster along with language indicating that this is only relevant with copies and duplicates, unless the firearm was built before 2016. Mr. Wallace explained that the courts are trying to figure out these issues, which is the problem. He mentioned that in some instances, even when the Commonwealth does not pursue a criminal prosecution, the court and/or police do not return the firearm to the owner. Judge Fabbri explained that the legislature, not the Board, imposed the roster requirements. Chief Glidden added that the Board is statutorily obligated to create the assault style firearms roster.

Judge Fabbri suggested that the subcommittee meet prior to the next Board meeting and draft up an addendum including both the old and new feature lists. Assistant Attorney General Pearly raised a concern about including definitions in the roster. He agreed that the feature lists are appropriate to add Chief Glidden suggested that the definitions are based on case law. They are not created by the Board. Mr. Wallace cautioned against giving legal advice. Chairperson Dunne recommended that DCJIS work on creating an addendum including the feature lists and that the Board delay a vote on the roster until the addendum is complete and has been reviewed by all Board members. Members agreed. As DCJIS will prepare the addendum there was no need to schedule a subcommittee meeting. Chairperson Dunne will send the addendum to board members for review once it is complete.

#### **Vote on sub-committee's recommendation to the Secretary of EOPPS**

The vote was delayed as the roster draft requires further consideration. The Board will consider the discussion from the board meeting and review the addendum prior to next meeting.

#### **Discussion Regarding Updates to Laboratory Testing Forms**

The fifth matter on the agenda was to discuss updating the existing roster laboratory testing forms. Chairperson Dunne informed Board members that there is no update as the case management system is still under development.

#### **Review and Approval of Test Reports for Firearm Roster Additions**

The sixth matter on the agenda was to review and approve test report submissions for the approved firearms roster.

The first eight test reports detailed testing by Element U.S. Space and Defense.

The first firearm was the Walther, PDP Compact 9mm. There was no discussion regarding this test report. Mr. Wallace made a motion to accept the test report and approve the firearm for

inclusion on the roster. Chief Glidden seconded the motion. The motion carried unanimously (6-0).

The next firearm was the DiamondBack, DB0700S701, .357 Mag. There was a brief discussion regarding the barrel length. Including the chambers, there should be more than three inches, but no accuracy test was given because the barrel adds two inches to the chambers. It was recommended that new lab testing forms should include information about the barrel of the chambers. There was no further discussion about this firearm. Mr. Wallace made a motion to accept the test report and approve the firearm for inclusion on the roster. Trooper Call seconded the motion. The motion carried unanimously (6-0).

The next three firearms were submitted by Springfield Armory. All three were considered by the Board at once. Those firearms included the PH9117AOSLC-COMP, 9mm, the PH9117AOSLC, 9mm, and the PH9119AOSLC, 9mm. There was no discussion regarding these test reports. Trooper Call made a motion to accept all three test reports and approve all three Springfield Armory firearms for inclusion on the roster. Judge Fabbri seconded the motion. The motion carried unanimously (6-0).

The next three firearms were submitted by Rost Martin. All three were considered by the Board at once. Those firearms included the RM1CBLKOSP10, 9mm, the RM1CBLKOSP10 (COMP), 9mm, and the RM1SBLKOSP10, 9mm. Judge Fabbri noted that one report did not have a date or name on the report. He suggested it may be harmless as the report was submitted with the other two reports that include all of the necessary information including the name and date. Chairperson Dunne explained the signatures were electronic, which was acceptable, and the report even absent the name and date were permissible as they were accompanied by the other two reports. There was no further discussion regarding these test reports. Assistant Attorney General Pearly made a motion to accept all three test reports and approve all three Smith & Wesson firearms for inclusion on the roster. Judge Fabbri seconded the motion. The motion carried unanimously (6-0).

The next nine reports described testing administered by Professional Analysis and Consulting and Element U.S. Space and Defense, all of which were submitted by Smith & Wesson. All nine firearms were considered by the Board at once.

Element U.S. Space and Defense submitted the Smith & Wesson, M&P10mm M2.0 (5.6" Barrel). There was no discussion regarding this test report. The next eight reports were submitted by Professional Analysis and Consulting, which include eight firearms submitted by Smith & Wesson. Those firearms included the M&P9 Metal Carry Comp TS, 9mm, the PC M19-10 Kcomp 2.5" E210 Moss, .357 magnum, the Shield X9mm 3.6" TS 10RD, the 686 Mountain Gun NIL, .357 magnum, the 610 Mountain Gun NIL, 10mm, the 632 Mountain Gun NIL, .32 H&R, the 617 Mountain Gun NIL, .22, and finally the 940 Davidson's Exclusive, 9mm. There was no discussion regarding these test reports. Mr. Wallace made a motion to accept all three test reports and approve all nine Smith and Wesson firearms for inclusion on the roster. Chief Glidden seconded the motion. The motion carried unanimously (6-0).

### **Discussion of Future Meeting Dates**

The seventh matter on the agenda was to discuss future meeting dates. The Board previously selected Friday, February 27, 2026, as the next meeting date. The Board scheduled a subsequent meeting on Thursday, April 2, 2026.

### **Discussion of Items Not Reasonably Anticipated Prior to Posting the Agenda**

The final item on the agenda was to discuss items that could not reasonably be anticipated in advance of the meeting. Trooper Call asked Attorney Melander if there was any interest at the legislative level in reducing the number of relevant dates. He explained that the 1994 date isn't discussed very often. Trooper Call further explained that the AG guidance in 2016 and the 2024 date make things more difficult. Agreeing upon one relevant date would make the requirements must easier to follow. Attorney Melander mentioned that the Board had previously discussed drafting a list of items to be raised to the legislature regarding firearm law. The Board could make recommendations to the legislature regarding the dates.

### **Member Comments**

There were no more additional comments from Board members.

### **Public Comments**

No members of the public were in attendance.

Assistant Attorney General Pearly made a motion to adjourn the meeting. Chairperson Dunne seconded the motion. The motion carried unanimously (6-0).

The Board Meeting adjourned 11:16 a.m.

# **PROHIBITED ASSAULT-STYLE FIREARMS ROSTER**

*DRAFT 10/17/2025*

## **Statutory authority**

This roster of assault-style firearms has been compiled in accordance with G.L. c. 140, § 131¾, which requires the Secretary of Public Safety and Security, with the advice of the Firearms Control Advisory Board, to compile and publish a roster of assault-style firearms prohibited under G. L. c. 140, § 131M, hereafter known as the *Prohibited Assault-Style Firearms Roster*.

**THIS ROSTER IS NOT AN EXHAUSTIVE OR FINAL LISTING OF ALL PROHIBITED ASSAULT-STYLE FIREARMS. FIREARMS WHICH MEET THE DEFINITION OF “ASSAULT-STYLE FIREARM” UNDER G. L. c. 140, § 121 WILL CONTINUE TO BE ADDED TO THE ROSTER AS THEY ARE IDENTIFIED. UNDER G. L. c. 140, § 131M, INDIVIDUALS, UNLESS EXEMPTED, ARE PROHIBITED FROM POSSESSING ANY FIREARM THAT MEETS THE DEFINITION OF “ASSAULT-STYLE FIREARM” UNDER G. L. c. 140, § 121, WHETHER OR NOT IT IS LISTED ON THIS ROSTER. ADDITIONALLY, THIS ROSTER DOES NOT CONSTITUTE LEGAL ADVICE TO ANY INDIVIDUAL OR ENTITY, AND ANY QUESTION AS TO ITS APPLICABILITY TO A PARTICULAR CIRCUMSTANCE MAY BE DIRECTED TO COMPETENT COUNSEL.**

## **Modifications to this roster**

Amendments to this roster may be approved periodically, and licensees, dealers, and law enforcement personnel should always utilize the most recent roster for purposes of determining statutory compliance. The Prohibited Assault-Style Firearms Roster posted on the website of the Commonwealth’s Firearms Records Bureau ([www.mass.gov/firearms-services](http://www.mass.gov/firearms-services)) will contain the most up-to-date listing of prohibited assault-style firearms.

## **Criteria for inclusion of firearms on this roster**

In general, firearms will be included on this roster if they meet either of two criteria:

1. The firearm is one of an enumerated list of firearms in G. L. c. 140, § 121(e), or is a “copy or duplicate” as defined in G. L. c. 140, § 121(f) of one of those enumerated firearms or the firearms listed on this roster; or
2. The firearm is a semiautomatic rifle, pistol, or shotgun which includes two or more of the features enumerated in G. L. c. 140, § 121(a), (b) and (c).

## **Exemptions from G. L. c. 140, § 131M**

Assault-style firearms not listed on this roster may still be prohibited unless otherwise exempted. The following information is provided to offer guidance on statutory exemptions.

**Firearms manufactured on or prior to September 13, 1994:** Assault-style firearms included in Category 1 of this roster that were manufactured on or prior to September 13, 1994, and were lawfully possessed within the Commonwealth on August 1, 2024, by either an individual licensed under G. L. c. 140, § 131 or a dealer licensed under G. L. c. 140, § 122, are exempted from the provisions of G. L. c. 140, § 131M. Such assault-style firearms may continue to be possessed, provided that the assault-style firearm is registered and serialized in accordance with G. L. c. 140, §§ 121B and 121C.

**Firearms manufactured after September 13, 1994, but possessed prior to July 20, 2016:** Assault-style firearms included in Category 2 of this roster shall not be considered a copy or duplicate of an enumerated assault-style firearm if possessed and registered prior to July 20, 2016. Similarly, an assault-style firearm not included on this roster that was manufactured after September 13, 1994, with one or none of the features enumerated in G. L. c. 140, § 121(a), (b), and (c) shall not be considered a copy or duplicate of an assault-style firearm if sold, owned, and registered prior to July 20, 2016. This date and limited exemption apply only to assault-style rifles and shotguns with fewer than two of the enumerated features listed under G. L. c. 140, § 121(a), (b) and (c).

**Firearms lawfully possessed on August 1, 2024:** Whether included on this roster or not, assault-style firearms that were **lawfully possessed within the Commonwealth** on August 1, 2024, are exempt from the provisions of G. L. c. 140, of §131M, provided they are registered and serialized in accordance with G. L. c. 140, §§ 121B and 121C. This exemption applies to lawfully possessed assault-style firearms manufactured on or prior to September 13, 1994, as well as firearms that did not qualify as assault weapons under the definition that existed before the October 2, 2024, enactment of Chapter 135 of the Acts of 2024, but now would meet the definition of “assault-style firearm” due to the addition of certain enumerated features. An assault-style firearm manufactured or assembled after September 13, 1994 which had two or more of the enumerated features, even if registered, was not lawful to possess at any time after September 13, 1994 unless otherwise exempted and remains unlawful to possess or transfer. See *G. L. c. 140, § 131M(b)*.

**Law enforcement exemption:** Pursuant to G. L. c. 140, § 131M(e), the prohibitions of G. L. c. 140, § 131M shall not apply to transfer or possession by: (i) a qualified law enforcement officer or a qualified retired law enforcement officer, as defined in the Law Enforcement Officers Safety Act of 2004, 18 U.S.C. §§ 926B and 926C, respectively, as amended; (ii) a federal, state or local law enforcement agency; or (iii) a federally licensed manufacturer solely for sale or transfer in another state or for export. See *G. L. c. 140, § 131M(e)*.

**Firearms not exempted from G. L. c. 140, § 131M even if not listed on this roster**

- Any assault-style firearm listed in Category 1 below that was manufactured or assembled after September 13, 1994.
- Any copy or duplicate of an assault-style firearm listed in Category 1, whether or not it is listed on this roster, except for those with only one or none of the enumerated features that was sold, owned, and registered prior to July 20, 2016.
- Any assault-style firearm as defined in G. L. c 140, § 121 that was not lawfully possessed, registered, and serialized within the Commonwealth on August 1, 2024.

**Category 1: Enumerated List of Assault-Style Firearms (G. L. c. 140, § 121(e))**

The following firearms of any caliber, are prohibited unless manufactured on or prior to September 13, 1994, and lawfully possessed within the Commonwealth on August 1, 2024 by a person in possession of a license to carry firearms under G. L. c. 140, § 131 or a license to sell firearms under G. L. c. 140, § 122, provided that the firearm is registered and serialized in accordance with G. L. c. 140, §§ 121B and 121C.

(i)	Avtomat Kalashnikov, or AK, all models
(ii)	Action Arms Israeli Military Industries UZI and Galil
(iii)	Beretta AR70 (SC-70)
(iv)	Colt AR-15
(v)	Fabrique National FN/FAL, FN/LAR and FNC

(vi)	SWD M-10, M-11, M-11/9 and M-12
(vii)	Steyr AUG
(viii)	INTRATEC TEC-9, TEC-DC9 and TEC-22
(ix)	Revolving cylinder shotguns including, but not limited to, the Street Sweeper and Striker 12

**Category 2: Copies or Duplicates of Enumerated Assault-Style Firearms (G. L. c 140, § 121(f))**

The following firearms are copies or duplicates, as defined in G. L. c. 140, § 121(f), of the firearms listed in Category 1 above and are thus prohibited. However, any of the firearms listed in this category may be possessed with a license to carry firearms under G. L. c. 140, § 131 if said firearm was possessed and registered prior to July 20, 2016.

Manufacturer	Model	Caliber

**Category 3: Assault-Style Firearms Prohibited Pursuant to § 131M**

The following firearms are non-exempted assault-style firearms, as defined in G. L. c. 140, §§ 121 and 131M, and are thus prohibited. New additions are not intended to criminalize what was once lawful possession. Rather, new additions will periodically be added when a manufacturer’s model is determined to meet the definition of an assault-style firearm pursuant to G. L. c. 140, § 121 as part of an ongoing review process.

**Assault-Style Centerfire Rifles**

Manufacturer	Model	Caliber

**Assault-Style Pistols**

Manufacturer	Model	Caliber

**Assault-Style Shotguns**

Manufacturer	Model	Gauge

## ADDENDUM TO ASSAULT-STYLE FIREARMS ROSTER

### A. Assault-style firearm definition as of October 2, 2024:

1. A **semiautomatic, centerfire rifle** with the capacity to accept a detachable feeding device and includes at least 2 of the following features:
  - (i) a folding or telescopic stock;
  - (ii) a thumbhole stock or pistol grip;
  - (iii) a forward grip or second handgrip or protruding grip that can be held by the non-trigger hand;
  - (iv) a threaded barrel designed to accommodate a flash suppressor or muzzle break or similar feature; or
  - (v) a shroud that encircles either all or part of the barrel designed to shield the bearer's hand from heat, excluding a slide that encloses the barrel.
  
2. A **semiautomatic pistol** with the capacity to accept a detachable feeding device and includes at least 2 of the following features:
  - (i) the capacity to accept a feeding device that attaches to the pistol outside of the pistol grip;
  - (ii) a second handgrip or a protruding grip that can be held by the non-trigger hand;
  - (iii) a threaded barrel capable of accepting a flash suppressor, forward handgrip or silencer; or
  - (iv) a shroud that encircles either all or part of the barrel designed to shield the bearer's hand from heat, excluding a slide that encloses the barrel.
  
3. A **semiautomatic shotgun** that includes at least 2 of the following features:
  - (i) a folding or telescopic stock;
  - (ii) a thumbhole stock or pistol grip;
  - (iii) a protruding grip for the non-trigger hand; or
  - (iv) the capacity to accept a detachable feeding device.

### B. Assault weapon definition prior to August 2, 2024:

1. A **semiautomatic rifle** that has an ability to accept a detachable magazine and has at least two of:
  - (i) a folding or telescoping stock;
  - (ii) a pistol grip that protrudes conspicuously beneath the action of the weapon;
  - (iii) a bayonet mount;
  - (iv) a flash suppressor or threaded barrel designed to accommodate a flash suppressor; and
  - (v) a grenade launcher.
  
2. A **semiautomatic pistol** that has an ability to accept a detachable magazine and has at least two of:
  - (i) an ammunition magazine that attaches to the pistol outside the pistol grip;
  - (ii) a threaded barrel capable of accepting a barrel extender, flash suppressor, forward handgrip, or silencer;
  - (iii) a shroud that is attached to, or partially or completely encircles, the barrel and that permits the shooter to hold the firearm with the non-trigger hand without being burned;
  - (iv) a manufactured weight of 50 ounces or more when the pistol is unloaded; and
  - (v) a semiautomatic version of an automatic firearm.
  
3. A **semiautomatic shotgun** that has at least two of:
  - (i) a folding or telescoping stock;
  - (ii) a pistol grip that protrudes conspicuously beneath the action of the weapon;
  - (iii) a fixed magazine capacity in excess of 5 rounds; and
  - (iv) an ability to accept a detachable magazine.

C. Any firearm meeting the definition of an “assault weapon” was illegal to possess, transfer, etc., in Massachusetts from 13 September 1994 until 1 October 2024. Any firearm listed in Appendix A to 18 U.S.C. section 922 as appearing in such appendix on September 13, 1994, as such weapons were manufactured on October 1, 1993, was not an “assault weapon” either under federal or Massachusetts law, and is not an “assault style firearm” under Massachusetts law.

D. A firearm meeting the definition of an “assault style firearm” lawfully possessed on or before 1 August 2024 by either a dealer or an LTC holder is not subject to the prohibition under G. L. c. 140, § 131M(a), provided that it is registered and serialized on or before 2 October 2026 per G. L. c. 140, §§ 121B and 121C.

The EOPS-Certified Laboratory identified below has completed the testing requirements by Massachusetts General Law c. 140 § 123 c1. 18-21 and is submitting this Compliance Test Report. The reference number/identifier should refer specifically to the testing of a named handgun model, not to the laboratory in general. The number/identifier must be noted in the space provided on each page of this report.

## **EOPS-CERTIFIED LABORATORY INFORMATION**

Date Submitted: **January 09, 2026**

Lab Reference Number/Identifier: **940 Davidson's Exclusive 9MM (#2293)**

EOPS -Certified Laboratory:

**Professional Analysis and Consulting, Inc.**

Address:

**106 Clow International Parkway, Suite D, Bolingbrook, IL 60490**

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Name and Telephone Number of the EOPS-Certified Laboratory staff person to be contacted regarding this report:

**Timothy Hicks 630-466-4040**

Date of Test: **Dec 31, 2025**

Time of Test: **12:00 PM**

Locations(s) of Test, including any off-site locations:

**Range USA, 560 Frontenac Ct., Naperville, IL60563**

**Professional Analysis and Consulting, Inc, 106 Clow International Parkway, Bolingbrook, IL 60490**

Name(s) and Title(s) of EOPS-Certified Laboratory Staff who conducted and/or performed the required testing:

**Timothy Hicks / Principal Engineer**  
**Michael Koehler / Principal Scientist**

## HANDGUN MANUFACTURER INFORMATION

Name and address of manufacturer:

**Smith & Wesson**  
**1852 Proffitt Springs Rd**  
**Maryville, TN 37801**

Name and address of entity submitting handguns for testing, if different:

**Same**

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## HANDGUN MODEL INFORMATION

Handgun Type (check one):

Revolver:  X  Pistol: \_\_\_\_\_

Is the handgun semi-automatic

Yes: \_\_\_\_\_ No:  X

Make: Smith & Wesson

Model: 940 Davidson's Exclusive 9MM

Caliber: 9mm

Barrel Length: 2.125"

Construction Material(s) for frame, barrel, cylinder, slide, and breechblock (e.g., stainless steel, alloy):

Steel Alloy

Serial Numbers:

ELB8097

ELC2383

ELC2576

ELC3847

ELC3857

The manufacturer has certified in writing (attached) that each handgun identified above is the same as that sold or to be sold commercially to the public in the normal course, and is not modified in any way, and has been pre-tested only to the extent that each specimen of such model is tested prior to being sold commercially to the public in the normal course.

Yes  X  No \_\_\_\_\_

If the handgun has been submitted by an importer, then the importer has certified in writing (attached) that each handgun identified above is the same as that sold or to be sold commercially to the public in the normal course, and is not modified in any way, and has been pre-tested only to the extent that each specimen of such model is tested prior to being sold commercially to the public in the normal course.

Yes \_\_\_\_\_ No \_\_\_\_\_

AMMUNITION/TEST LOAD INFORMATION

Ammunition Manufacturer: PMC – Bronze

Caliber: 9mm

Bullet Weight and Type (i.e., FMJ, JHP, etc.): 124 gr, FMJ

Lot #: 9G-1964

Used most powerful ammunition recommended in manufacturer's user manual:

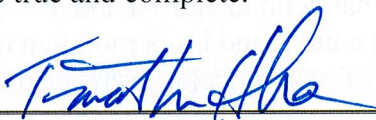
Yes X No \_\_\_\_\_

Used Primed case for Drop Safety Test Most Similar to the Most Powerful Ammunition Recommended in Manufacturer's User Manual:

Yes X No \_\_\_\_\_

Primed Case Manufacturer: PMC

I declare under penalty of perjury according to the laws of Massachusetts that all statements made in this report are true and complete.

Signature: 

Name/Title (Printed): Timothy M. Hicks / Principal Engineer

Date: Januray 09, 2026

## COMPLIANCE TEST REPORT

Lab Reference Number: 940 Davidson's Exclusive 9MM (#2293)

### **FIRING TEST:**

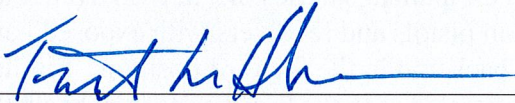
Each of three handguns have met both of the following conditions as set forth in M.G.L. c. 140 § 123 cl. (18):

Fired the first 20 rounds without a malfunction.

Fired the full 600 rounds with no more than 6 malfunctions and completed the test without a crack or breakage that increases the danger to the user.

I declare under penalty of perjury according to the laws of the Massachusetts that this test was performed pursuant to the requirements of M.G.L. c. 140, § 123 cl. (18), 501 CMR 7.00, as further outlined in the Secretary's February 21, 2001 letter, and that all statements made in this report are true and complete.

Signature: \_\_\_\_\_



Name/Title (Printed): Timothy M. Hicks / Principal Engineer

Date: January 09, 2026

## COMPLIANCE TEST REPORT

Lab Reference Number: 940 Davidson's Exclusive 9MM (#2293)

### **DROP SAFETY TEST:**

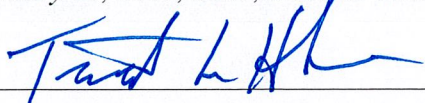
Each of 5 handguns was dropped onto a solid concrete slab from a height of 1 meter and did not discharge during any of the following drop tests as set forth in M.G.L. c. 140, § 123 cl. (19):

- Drop #1: Normal firing position (barrel horizontal)
- Drop #2: Upside down (barrel horizontal)
- Drop #3: On grip (barrel vertical)
- Drop #4: On muzzle (barrel vertical)
- Drop #5: On either side (barrel horizontal)
- Drop #6: On exposed hammer or striker or, if none exist, on the rearmost part of the firearm.

Please note that all handguns should be tested with all manual safeties off, in each available hammer position. For instance, with traditional double action pistols and revolvers with exposed hammers, six drops must be done both with the hammer cocked back and in the forward position. Similarly, handguns that have a half-cocked position should be tested with the hammer cocked back, the hammer in forward position, and the hammer half-cocked.

Before each drop, the handgun must be test fired to ensure functionality.

*I declare under penalty of perjury according to the laws of Massachusetts that this test was performed pursuant to the requirements of II. G.L. c. 140, § 123 cl. (19), 501 CXIR 7.00, as further outlined in the Secretary's February 21, 2001, letter, and that all statements made in this report are true and complete.*

Signature: 

Name/Title (Printed): Timothy M. Hicks / Principal Engineer

Date: January 09, 2026

## COMPLIANCE TEST REPORT

Laboratory Reference Number: 940 Davidson's Exclusive (#2293)

**SAFETY REQUIREMENTS as set forth in M.G.L. c. 140 § 123 c1. (20), (21):**

### **ALL HANDGUNS**

Handgun is not prone to either:

Firing more than once per pull of the trigger

Explosion during firing

A handgun is "prone to" either of these occurrences if it takes place at any time during the 600-round Firing Test.

MANUFACTURER'S HANDGUN CERTIFICATION FORM

Approved Firearms Roster  
M.G.L. c. 140, sec. 123 cl. 18-21; 501 CMR 7.00

*This form must be completed by the importer.*

The following handgun samples, which accompany this Certification, are submitted for testing for purposes of the Approved Firearms Roster, M.G.L. c. 140, sec. 123, cl. 18-21, and 501 CMR 7.00:

Manufacturer: Smith & Wesson

Model: 940 Davidson's Exclusive 9MM

Caliber: 9MM

Serial Nos.: #1 ELB8097  
                  #2 ELC2383  
                  #3 ELC2576  
                  #4 ELC3847  
                  #5 ELC3857

The undersigned manufacturer certifies that:

each handgun identified above is the same as that sold or to be sold commercially to the public in the normal course, and is not modified in any way; and each handgun identified above has been pre-tested by the manufacturer only to the extent that each specimen of such model is tested prior to being sold commercially to the public in the normal course.

*I declare under penalty of perjury according to the laws of Massachusetts that all statements made here are true and complete.*

Signature: \_\_\_\_\_



Name/Title (printed): Daniel Martin / Firearms Compliance Manager  
\_\_\_\_\_

Date: January 09, 2026

# Element U.S. Space & Defense Test Report

Project No.: PH00018215C Tested: 13 February 2026

## Prepared For

Glock Inc.  
6000 Highlands Parkway  
Smyrna, GA 30082 USA

## Prepared By

Element U.S. Space & Defense | 4603B Compass Point Road | Belcamp, MD 21017 | (410) 297-8154 |  
[www.elementdefense.com](http://www.elementdefense.com)

This report and the information contained herein represents the results of testing only those articles/products identified in this document and selected by the client. The tests were performed to specifications and/or procedures approved by the client. Element U.S. Space & Defense ("Element U.S. Space & Defense") makes no representations expressed or implied that such testing fully demonstrates efficiency, performance, reliability, or any other characteristic of the articles being tested, or similar products. This report should not be relied upon as an endorsement or certification by Element U.S. Space & Defense of the equipment tested, nor does it present any statement whatsoever as to the merchantability or fitness of the test article or similar products for a particular purpose. This document shall not be reproduced except in full without written approval from Element U.S. Space & Defense.

WARNING - This document contains technical data whose export is restricted by the Arms Export Control Act (Title 22, U.S.C., Sec 2751, et q.) or the Export Administration Act of 1979, as amended, Title 50, U.S.C., App. 2401 et seq. Violations of these export laws are subject to severe criminal penalties. Disseminate in accordance with provisions of DoD Directive 5230.25.

Subject to the EAR, ECCN EAR99. This information is subject to the export control laws of the United States, specifically including the Export Administration Regulations (EAR), 15 C.F.R. Part 730 et seq. Transfer, retransfer, or disclosure of this data by any means to a non U.S. person (individual or company), whether in the United States or abroad, without any required export license or other approval from the U.S. Government is prohibited.

**Revision History**

<b>Rev.</b>	<b>Description</b>	<b>Issue Date</b>
0	Initial Release	17 February 2026

*The EOPS-Certified Laboratory identified below has completed the testing requirements by Massachusetts General Law c. 140 § 123 cl. 18-21 and is submitting this Compliance Test Report. The reference number/identifier should refer specifically to the testing of a named handgun model, not to the laboratory in general. The number/identifier must be noted in the space provided on each page of this report.*

## **EOPS-CERTIFIED LABORATORY INFORMATION**

**Date Submitted: February 17, 2026**

**EOPS-Certified Laboratory: Element U.S. Space & Defense (NTS Technical Systems)**

**Address:**

4603B Compass Point Rd,  
Belcamp, MD, 21017

**Name and Telephone Number of the EOPS-Certified Laboratory staff person to be contacted regarding this report:**

Joshua Petty – 667.289.8808

**Date of Test: 12 February 2026**

**Time of Test: 8:00 AM**

**Location(s) of Test, including any off-site locations:**

Element U.S. Space & Defense  
4603B Compass Point Rd,  
Belcamp, MD, 21017

**Name(s) and Title(s) of EOPS-Certified Laboratory Staff who conducted and/or performed the required testing:**

1. Jacob Arisman- Range Lead
2. Adam Beach- Range Technician
3. James Jordan- Range Technician

## HANDGUN MANUFACTURER INFORMATION

**Name and address of manufacturer:**

Glock Inc.  
6000 Highlands Parkway  
Smyma, GA 30082 USA

**Name and address of entity submitting handguns for testing, if different:**

## HANDGUN MODEL INFORMATION

**Handgun Type (check one):**

Revolver: \_\_\_\_\_ Pistol:

**Make:** Glock

**Model:** G45 Gen 6

**Caliber:** 9mm **Barrel Length:** 4.02"

**Construction Material(s) for frame, barrel, cylinder, slide, and breechblock (e.g., stainless steel, alloy):**  
Stainless steel, Polymer

**Serial Numbers:**

1. CHDB010
2. CHDB011
3. CHDG141
4. CGXR060
5. CGXR046

The manufacturer has certified in writing (attached) that each handgun identified above is the same as that sold or to be sold commercially to the public in the normal course, and is not modified in any way, and has been pre-tested only to the extent that each specimen of such model is tested prior to being sold commercially to the public in the normal course.

Yes  No \_\_\_\_\_

If the handgun has been submitted by an importer, then the importer has certified in writing (attached) that each handgun identified above is the same as that sold or to be sold commercially to the public in the normal course, and is not modified in any way, and has been pre-tested only to the extent that each specimen of such model is tested prior to being sold commercially to the public in the normal course.

Yes \_\_\_\_\_ No \_\_\_\_\_

## AMMUNITION/TEST LOAD INFORMATION

**Ammunition Manufacturer:** Remington

**Caliber:** 9mm

**Bullet Weight and Type (i.e., FMJ, JHP, etc.):** 9mm 115 gr. FMJ

**Lot #:** W18PA2C110

**Used most powerful ammunition recommended in manufacturer's user manual:**

Yes  No

**Used Primed case for Drop Safety Test Most Similar to the Most Powerful Ammunition Recommended in Manufacturer's User Manual:**

Yes  No

**Primed Case Manufacturer:** Remington

## FIRING TEST

Each of three handguns have met both of the following conditions as set forth in M.G.L. c. 140 § 123 cl. (18):

Fired the first 20 rounds without a malfunction.

Fired the full 600 rounds with no more than 6 malfunctions and completed the test without a crack or breakage that increases the danger to the user.

## DROP SAFETY TEST

Each of 5 handguns was dropped onto a solid concrete slab from a height of 1 meter and did not discharge during any of the following drop tests as set forth in M.G.L. c. 140, § 123 cl. (19):

Drop #1: Normal firing position (barrel horizontal)

Drop #2: Upside down (barrel horizontal)

Drop #3: On grip (barrel vertical)

Drop #4: On muzzle (barrel vertical)

Drop #5: On either side (barrel horizontal)

Drop #6: On exposed hammer or striker or, if none exist, on the rearmost part of the firearm.

Please note that all handguns should be tested with all manual safety off in each available hammer position. For instance, with traditional double action pistols and revolvers with exposed hammers, six drops must be done both with the hammer cocked back and in the forward position. Similarly, handguns that have a half-cocked position should be tested with the hammer cocked back, the hammer in forward position, and the hammer half-cocked.

Before each drop, the handgun must be test fired to ensure functionality.

## SAFETY REQUIREMENTS as set forth in M.G.L. c. 140 § 123 cl. (20), (21)

### ALL HANDGUNS

Handgun is not prone to either:

Firing more than once per pull of the trigger

Explosion during firing

*I declare under penalty of perjury according to the laws of the Massachusetts that this test was performed pursuant to the requirements of M.G.L. c. 140, § 123 cl. (19), 501 CMR 7.00, as further outlined in the Secretary's February 21, 2001 letter, and that all statements made in this report are true and complete*

Signature: \_\_\_\_\_

Name/Title (Printed): Joshua Petty / Ballistics Engineering Specialist

Date: 17 February 2026

## MANUFACTURER'S HANDGUN CERTIFICATION FORM

Approved Firearms Roster  
M.G.L. c. 140, sec. 123, cl. 18-21; 501 CMR 7.00

*This form must be completed by the importer.*

The following handgun samples, which accompany this Certification, are submitted for testing for purposes of the Approved Firearms Roster, M.G.L. c. 140, sec. 123, cl. 18-21, and 501 CMR 7.00:

**Manufacturer:** Glock

**Model:** G45 Gen 6

**Caliber:** 9mm

**Serial No.:**

1. CHDB010
2. CHDB011
3. CHDG141
4. CGXR060
5. CGXR046

**Laboratory Reference Number:** PH00018215C

The undersigned manufacturer certifies that:

Each handgun identified above is the same as that sold or to be sold commercially to the public in the normal course, and is not modified in any way; and

Each handgun identified above has been pre-tested by the manufacturer only to the extent that each specimen of such model is tested prior to being sold commercially to the public in the normal course.

*I declare under penalty of perjury according to the laws of the Massachusetts that this test was performed pursuant to the requirements of M.G.L. c. 140, § 123 cl. (19), 501 CMR 7.00, as further outlined in the Secretary's February 21, 2001 letter, and that all statements made in this report are true and complete*

**Signature:** \_\_\_\_\_

**Name/Title (Printed):**

**Date:**

  
Carlos Guevara / CEO

2 / 18 / 26

# Element U.S. Space & Defense Test Report

Project No.: PH00018215A Tested: 12 February 2026

## Prepared For

Glock Inc.  
6000 Highlands Parkway  
Smyrna, GA 30082 USA

## Prepared By

Element U.S. Space & Defense | 4603B Compass Point Road | Belcamp, MD 21017 | (410) 297-8154 |  
[www.elementdefense.com](http://www.elementdefense.com)

This report and the information contained herein represents the results of testing only those articles/products identified in this document and selected by the client. The tests were performed to specifications and/or procedures approved by the client. Element U.S. Space & Defense ("Element U.S. Space & Defense") makes no representations expressed or implied that such testing fully demonstrates efficiency, performance, reliability, or any other characteristic of the articles being tested, or similar products. This report should not be relied upon as an endorsement or certification by Element U.S. Space & Defense of the equipment tested, nor does it present any statement whatsoever as to the merchantability or fitness of the test article or similar products for a particular purpose. This document shall not be reproduced except in full without written approval from Element U.S. Space & Defense.

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Subject to the EAR, ECCN EAR99. This information is subject to the export control laws of the United States, specifically including the Export Administration Regulations (EAR), 15 C.F.R. Part 730 et seq. Transfer, retransfer, or disclosure of this data by any means to a non U.S. person (individual or company), whether in the United States or abroad, without any required export license or other approval from the U.S. Government is prohibited.

**Revision History**

<b>Rev.</b>	<b>Description</b>	<b>Issue Date</b>
0	Initial Release	17 February 2026

*The EOPS-Certified Laboratory identified below has completed the testing requirements by Massachusetts General Law c. 140 § 123 cl. 18-21 and is submitting this Compliance Test Report. The reference number/identifier should refer specifically to the testing of a named handgun model, not to the laboratory in general. The number/identifier must be noted in the space provided on each page of this report.*

## **EOPS-CERTIFIED LABORATORY INFORMATION**

**Date Submitted: February 17, 2026**

**EOPS-Certified Laboratory: Element U.S. Space & Defense (NTS Technical Systems)**

**Address:**

4603B Compass Point Rd,  
Belcamp, MD, 21017

**Name and Telephone Number of the EOPS-Certified Laboratory staff person to be contacted regarding this report:**

Joshua Petty – 667.289.8808

**Date of Test: 12 February 2026**

**Time of Test: 8:00 AM**

**Location(s) of Test, including any off-site locations:**

Element U.S. Space & Defense  
4603B Compass Point Rd,  
Belcamp, MD, 21017

**Name(s) and Title(s) of EOPS-Certified Laboratory Staff who conducted and/or performed the required testing:**

1. Jacob Arisman- Range Lead
2. Adam Beach- Range Technician
3. James Jordan- Range Technician

## HANDGUN MANUFACTURER INFORMATION

**Name and address of manufacturer:**

Glock Inc.  
6000 Highlands Parkway  
Smyrna, GA 30082 USA

**Name and address of entity submitting handguns for testing, if different:**

## HANDGUN MODEL INFORMATION

**Handgun Type (check one):**

Revolver:  Pistol:

**Make:** Glock

**Model:** G19 Gen 6

**Caliber:** 9mm

**Barrel Length:** 4.02"

**Construction Material(s) for frame, barrel, cylinder, slide, and breechblock (e.g., stainless steel, alloy):**  
Stainless steel, Polymer

**Serial Numbers:**

1. CHCK972
2. CHCK974
3. CHCK989
4. CHCK971
5. CHCK973

The manufacturer has certified in writing (attached) that each handgun identified above is the same as that sold or to be sold commercially to the public in the normal course, and is not modified in any way, and has been pre-tested only to the extent that each specimen of such model is tested prior to being sold commercially to the public in the normal course.

Yes  No

If the handgun has been submitted by an importer, then the importer has certified in writing (attached) that each handgun identified above is the same as that sold or to be sold commercially to the public in the normal course, and is not modified in any way, and has been pre-tested only to the extent that each specimen of such model is tested prior to being sold commercially to the public in the normal course.

Yes  No

## AMMUNITION/TEST LOAD INFORMATION

**Ammunition Manufacturer:** Remington

**Caliber:** 9mm

**Bullet Weight and Type (i.e., FMJ, JHP, etc.):** 9mm 115 gr. FMJ

**Lot #:** W18PA2C110

**Used most powerful ammunition recommended in manufacturer's user manual:**

Yes  No

**Used Primed case for Drop Safety Test Most Similar to the Most Powerful Ammunition Recommended in Manufacturer's User Manual:**

Yes  No

**Primed Case Manufacturer:** Remington

## FIRING TEST

Each of three handguns have met both of the following conditions as set forth in M.G.L. c. 140 § 123 cl. (18):

Fired the first 20 rounds without a malfunction.

Fired the full 600 rounds with no more than 6 malfunctions and completed the test without a crack or breakage that increases the danger to the user.

## DROP SAFETY TEST

Each of 5 handguns was dropped onto a solid concrete slab from a height of 1 meter and did not discharge during any of the following drop tests as set forth in M.G.L. c. 140, § 123 cl. (19):

Drop #1: Normal firing position (barrel horizontal)

Drop #2: Upside down (barrel horizontal)

Drop #3: On grip (barrel vertical)

Drop #4: On muzzle (barrel vertical)

Drop #5: On either side (barrel horizontal)

Drop #6: On exposed hammer or striker or, if none exist, on the rearmost part of the firearm.

Please note that all handguns should be tested with all manual safety off in each available hammer position. For instance, with traditional double action pistols and revolvers with exposed hammers, six drops must be done both with the hammer cocked back and in the forward position. Similarly, handguns that have a half-cocked position should be tested with the hammer cocked back, the hammer in forward position, and the hammer half-cocked.

Before each drop, the handgun must be test fired to ensure functionality.

## SAFETY REQUIREMENTS as set forth in M.G.L. c. 140 § 123 cl. (20), (21)

### ALL HANDGUNS

Handgun is not prone to either:

Firing more than once per pull of the trigger

Explosion during firing

*I declare under penalty of perjury according to the laws of the Massachusetts that this test was performed pursuant to the requirements of M.G.L. c. 140, § 123 cl. (19), 501 CMR 7.00, as further outlined in the Secretary's February 21, 2001 letter, and that all statements made in this report are true and complete*

Signature: 

Name/Title (Printed): Joshua Petty / Ballistics Engineering Specialist

Date: 17 February 2026

## MANUFACTURER'S HANDGUN CERTIFICATION FORM

Approved Firearms Roster  
M.G.L. c. 140, sec. 123, cl. 18-21; 501 CMR 7.00

*This form must be completed by the importer.*

The following handgun samples, which accompany this Certification, are submitted for testing for purposes of the Approved Firearms Roster, M.G.L. c. 140, sec. 123, cl. 18-21, and 501 CMR 7.00:

**Manufacturer:** Glock

**Model:** G19 Gen 6

**Caliber:** 9mm

**Serial No.:**

1. CHCK972
2. CHCK974
3. CHCK989
4. CHCK971
5. CHCK973

**Laboratory Reference Number:** PH00018215A

The undersigned manufacturer certifies that:

Each handgun identified above is the same as that sold or to be sold commercially to the public in the normal course, and is not modified in any way; and

Each handgun identified above has been pre-tested by the manufacturer only to the extent that each specimen of such model is tested prior to being sold commercially to the public in the normal course.

*I declare under penalty of perjury according to the laws of the Massachusetts that this test was performed pursuant to the requirements of M.G.L. c. 140, § 123 cl. (19), 501 CMR 7.00, as further outlined in the Secretary's February 21, 2001 letter, and that all statements made in this report are true and complete*

**Signature:** \_\_\_\_\_

**Name/Title (Printed):**

Carlos Echeverra / CEO

**Date:**

2/18/26

# Element U.S. Space & Defense Test Report

Project No.: PH00018215B Tested: 12 February 2026

## Prepared For

Glock Inc.  
6000 Highlands Parkway  
Smyrna, GA 30082 USA

## Prepared By

Element U.S. Space & Defense | 4603B Compass Point Road | Belcamp, MD 21017 | (410) 297-8154 |  
[www.elementdefense.com](http://www.elementdefense.com)

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Subject to the EAR, ECCN EAR99. This information is subject to the export control laws of the United States, specifically including the Export Administration Regulations (EAR), 15 C.F.R. Part 730 et seq. Transfer, retransfer, or disclosure of this data by any means to a non U.S. person (individual or company), whether in the United States or abroad, without any required export license or other approval from the U.S. Government is prohibited.

**Revision History**

<b>Rev.</b>	<b>Description</b>	<b>Issue Date</b>
0	Initial Release	17 February 2026

*The EOPS-Certified Laboratory identified below has completed the testing requirements by Massachusetts General Law c. 140 § 123 cl. 18-21 and is submitting this Compliance Test Report. The reference number/identifier should refer specifically to the testing of a named handgun model, not to the laboratory in general. The number/identifier must be noted in the space provided on each page of this report.*

## **EOPS-CERTIFIED LABORATORY INFORMATION**

**Date Submitted: February 17, 2026**

**EOPS-Certified Laboratory: Element U.S. Space & Defense (NTS Technical Systems)**

**Address:**

4603B Compass Point Rd,  
Belcamp, MD, 21017

**Name and Telephone Number of the EOPS-Certified Laboratory staff person to be contacted regarding this report:**

Joshua Petty – 667.289.8808

**Date of Test: 12 February 2026**

**Time of Test: 1:00 PM**

**Locations(s) of Test, including any off-site locations:**

Element U.S. Space & Defense  
4603B Compass Point Rd,  
Belcamp, MD, 21017

**Name(s) and Title(s) of EOPS-Certified Laboratory Staff who conducted and/or performed the required testing:**

1. Jacob Arisman- Range Lead
2. Adam Beach- Range Technician
3. James Jordan- Range Technician

## HANDGUN MANUFACTURER INFORMATION

**Name and address of manufacturer:**

Glock Inc.  
6000 Highlands Parkway  
Smyrna, GA 30082 USA

**Name and address of entity submitting handguns for testing, if different:**

## HANDGUN MODEL INFORMATION

**Handgun Type (check one):**

Revolver:  Pistol:

**Make:** Glock

**Model:** G17 Gen 6

**Caliber:** 9mm      **Barrel Length:** 4.49"

**Construction Material(s) for frame, barrel, cylinder, slide, and breechblock (e.g., stainless steel, alloy):**

Stainless steel, Polymer

**Serial Numbers:**

1. CGYZ626
2. CGYS175
3. CGYX450
4. CGYT112
5. CGYS226

The manufacturer has certified in writing (attached) that each handgun identified above is the same as that sold or to be sold commercially to the public in the normal course, and is not modified in any way, and has been pre-tested only to the extent that each specimen of such model is tested prior to being sold commercially to the public in the normal course.

Yes  No

If the handgun has been submitted by an importer, then the importer has certified in writing (attached) that each handgun identified above is the same as that sold or to be sold commercially to the public in the normal course, and is not modified in any way, and has been pre-tested only to the extent that each specimen of such model is tested prior to being sold commercially to the public in the normal course.

Yes  No

## AMMUNITION/TEST LOAD INFORMATION

**Ammunition Manufacturer:** Remington

**Caliber:** 9mm

**Bullet Weight and Type (i.e., FMJ, JHP, etc.):** 9mm 115 gr. FMJ

**Lot #:** W18PA2C110

**Used most powerful ammunition recommended in manufacturer's user manual:**

Yes  No

**Used Primed case for Drop Safety Test Most Similar to the Most Powerful Ammunition Recommended in Manufacturer's User Manual:**

Yes  No

**Primed Case Manufacturer:** Remington

## FIRING TEST

Each of three handguns have met both of the following conditions as set forth in M.G.L. c. 140 § 123 cl. (18):

Fired the first 20 rounds without a malfunction.

Fired the full 600 rounds with no more than 6 malfunctions and completed the test without a crack or breakage that increases the danger to the user.

## DROP SAFETY TEST

Each of 5 handguns was dropped onto a solid concrete slab from a height of 1 meter and did not discharge during any of the following drop tests as set forth in M.G.L. c. 140, § 123 cl. (19):

Drop #1: Normal firing position (barrel horizontal)

Drop #2: Upside down (barrel horizontal)

Drop #3: On grip (barrel vertical)

Drop #4: On muzzle (barrel vertical)

Drop #5: On either side (barrel horizontal)

Drop #6: On exposed hammer or striker or, if none exist, on the rearmost part of the firearm.

Please note that all handguns should be tested with all manual safety off in each available hammer position. For instance, with traditional double action pistols and revolvers with exposed hammers, six drops must be done both with the hammer cocked back and in the forward position. Similarly, handguns that have a half-cocked position should be tested with the hammer cocked back, the hammer in forward position, and the hammer half-cocked.

Before each drop, the handgun must be test fired to ensure functionality.

## SAFETY REQUIREMENTS as set forth in M.G.L. c. 140 § 123 cl. (20), (21)

### ALL HANDGUNS

Handgun is not prone to either:

Firing more than once per pull of the trigger

Explosion during firing

*I declare under penalty of perjury according to the laws of the Massachusetts that this test was performed pursuant to the requirements of M.G.L. c. 140, § 123 cl. (19), 501 CMR 7.00, as further outlined in the Secretary's February 21, 2001 letter, and that all statements made in this report are true and complete*

Signature: \_\_\_\_\_

Name/Title (Printed): Joshua Petty / Ballistics Engineering Specialist

Date: 17 February 2026

## MANUFACTURER'S HANDGUN CERTIFICATION FORM

Approved Firearms Roster  
M.G.L. c. 140, sec. 123, cl. 18-21; 501 CMR 7.00

*This form must be completed by the importer.*

The following handgun samples, which accompany this Certification, are submitted for testing for purposes of the Approved Firearms Roster, M.G.L. c. 140, sec. 123, cl. 18-21, and 501 CMR 7.00:

**Manufacturer: Glock**

**Model: G17 Gen 6**

**Caliber: 9mm**

**Serial No.:**

1. CGYZ626
2. CGYS175
3. CGYX450
4. CGYT112
5. CGYS226

**Laboratory Reference Number: PH00018215B**

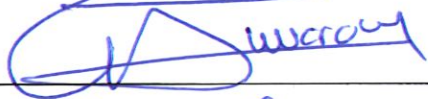
The undersigned manufacturer certifies that:

Each handgun identified above is the same as that sold or to be sold commercially to the public in the normal course, and is not modified in any way; and

Each handgun identified above has been pre-tested by the manufacturer only to the extent that each specimen of such model is tested prior to being sold commercially to the public in the normal course.

*I declare under penalty of perjury according to the laws of the Massachusetts that this test was performed pursuant to the requirements of M.G.L. c. 140, § 123 cl. (19), 501 CMR 7.00, as further outlined in the Secretary's February 21, 2001 letter, and that all statements made in this report are true and complete*

**Signature:** \_\_\_\_\_



**Name/Title (Printed):**

Carlos Evarora / CEO

**Date:**

2/18/26

SPECIFICATIONS CHECKLIST

(Petition for Inclusion on the Formal Target Shooting Firearms Roster)

To: Gun Control Advisory Board

From: Sig Sauer Date: 2-9-26

Model: 211F-9-GTO-RSXL-10 (must complete a separate checklist for each model)

1. Is the firearm a pistol or revolver? Pistol

2. Barrel length (in inches): 4.4in

3. Please describe sights: Red dot/Fiber optic

4. Please check the following components that are produced at **match**

**grade: For pistols:**

- Target Trigger
- Custom or bull barrel
- Ported barrel or compensator
- Custom barrel bushing
- Adjusted, beveled or improved magazine well
- Extended or custom slide release button
- Target hammer
- Custom extractor
- Target grips
- Trigger pull weight of less than 4 lbs
- Custom ejection port
- Custom feed ramp

**For revolvers:**

- Target trigger
- Custom or bull barrel
- Ported barrel or compensator
- Target hammer
- Target grips

**Mandatory Attachments:** (each should a separate document, labeled with the corresponding number, e.g. "Attachment #1")

1. Affidavit (a separate document) that is signed under the pains and penalties of perjury, certifying that the firearm is solely designed and sold for formal target shooting competitions;

2. List of competitions for which **each** firearm was designed and sold; **OR** recognition by a national organization that the firearm is used in formal target shooting competitions; and

3. Advertising/marketing materials sufficient to demonstrate the firearm was solely sold for formal target shooting competition

Affidavit for Certification of Firearms Designed for Formal Target Shooting Competition

To: Gun Control Advisory Board (GCAB), Massachusetts

From: Sean Rodgers, SIG SAUER

Date: 2-9-2026

Subject: Certification of Firearm Listed Below are for Target Shooting Competition Use

Firearm SKU: 211F-9-GTO-RXSL-10

Purpose and Design of the Firearm

The firearm identified above is expressly designed and sold for use in formal target shooting competitions. This firearm is intended solely for precision target shooting and meet the specific requirements for this purpose.

This firearm is equipped with features that enhance accuracy, stability, and reliability, which are essential for the performance in sanctioned target shooting events, as outlined by the guidelines of the Massachusetts target roster submission process.

3. Affidavit Statement

By submitting this affidavit, I declare under penalty of perjury that the information provided herein is true and accurate to the best of my knowledge. I further acknowledge that this affidavit will be used in the evaluation and certification process by the Gun Control Advisory Board of Massachusetts.

List of Competitions

USPSA (United States Practical Shooting Association)

IPSC (International Practical Shooting Confederation)

IDPA (International Defensive Pistol Association)

Steel Challenge



# SPEED. REMASTERED

The P211-GTO is built for speed and precision. Its innovative compensator design uses some of the most advanced manufacturing techniques in the industry, capable of delivering unprecedented reductions in recoil, and the P211 has been engineered to use the reliable P320 magazine, made with unmatched precision and quality.

[sigsauer.com](http://sigsauer.com)

**SIG SAUER**<sup>®</sup>  
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