

PRE-REGISTER by July 23 Maximum of 20 entries per department per exhibitor William Bond, Livestock Superintendent

Check In AUGUST 16, SATURDAY 2-4 P.M., AUGUST 17, BETWEEN 10 A.M. AND 4 P.M.

570-994-7392

- In no case is it permissible to show mixed breeds in the same class or division to be judged against each other for premiums.
 Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their
 - Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have b respective classes by the judges. This includes sale advertising!
- 3. Horses considered for entry, must meet the PA. Dept of Health specifications listed on page 4 of this premium book.

Animal Health Regulations

IMPORTANT: ALL HEALTH PAPERS MUST BE CHECKED BEFORE UNLOADING. Horses for exhibition require a CVI valid 30 days after date of issue, a Negative Coggins within 12 months of the opening date of the fair, and a current rabies Vaccination.

Section 1 <u>Horses</u>

| Breed Number Code | | 1 - American Saddle Horse | 7 - Quarter Horse | 13 - Thoroughbr | ed | | | |
|--|-------------------------------|--------------------------------------|--------------------------|--------------------|--------------------|--------------------|--|--|
| | | 2 - Appaloosa | 8 - Shetland Pony | 14 - Paint | | | | |
| | | 3 - Arabian | 9 - Welsh Pony | 15 - Gypsy Vann | er | | | |
| | | 4 - Morgan | 10 - Pinto | 16 - Other Purel | | | | |
| | | 5 | | | biccus | | | |
| | | 5 - Palomino | 11 - Tennessee Walking H | orse | | | | |
| | | 6 - POA | 12 - Crossbreeds | | | | | |
| | | | | | | All | | |
| Class Cod | | | 1st | 2nd | 3rd | Others | | |
| 01 | | | | \$40.00 | \$30.00 | \$10.00 | | |
| 02 | | | | \$40.00 \$40.00 | \$30.00 | \$10.00 | | |
| 03 04 | | | | \$40.00 \$40.00 | \$30.00 \$30.00 | \$10.00 \$10.00 | | |
| 04 | | | | \$40.00 | \$30.00 | \$10.00 | | |
| 06 | | | | \$40.00 | \$30.00 | \$10.00 | | |
| 07 | 5 | | | \$40.00 | \$30.00 | \$10.00 | | |
| 08 | | | | \$40.00 | \$30.00 | \$10.00 | | |
| 09 | | | | \$40.00 | \$30.00 | \$10.00 | | |
| 10 | | | | \$40.00 | \$30.00 | \$10.00 | | |
| 11 | | | | \$40.00 | \$30.00 | \$10.00 | | |
| 12 | | | | \$40.00 | \$30.00 | \$10.00 | | |
| | | | | \$40.00 | \$30.00 | \$10.00 | | |
| 14 15 | Aged Mares, 21 and over | | \$50.00 | \$40.00 \$40.00 | \$30.00 \$30.00 | \$10.00 \$10.00 | | |
| 15 | | • | ••••••• | \$40.00 | \$30.00 | \$10.00 | | |
| | | S | ection 2 | | | | | |
| | | Mi | niatures | | | | | |
| Breed Cod | e: 1. Mini Horse 2. Mini Mule | | matures | | | All | | |
| Class Code | | 5. Will Donkey | 1st | 2nd | 3rd | Others | | |
| | | | | \$20.00 | \$15.00 | \$10.00 | | |
| 02 | | | | \$20.00 | \$15.00 | \$10.00 | | |
| 03 | 5 | | | \$20.00 | \$15.00 | \$10.00 | | |
| 04 | | | | \$20.00 | \$15.00 | \$10.00 | | |
| 05 | 2 and 3 yr old geldings | | \$25.00 | \$20.00 | \$15.00 | \$10.00 | | |
| 06 | | | | \$20.00 | \$15.00 | \$10.00 | | |
| 07 | | | | \$20.00 | \$15.00 | \$10.00 | | |
| 08 | | | | \$20.00 | \$15.00 | \$10.00 | | |
| 09 10 | | | | \$20.00 \$20.00 | \$15.00 \$15.00 | \$10.00 \$10.00 | | |
| 10 | | | | \$20.00 | \$15.00 | \$10.00 | | |
| 12 | | | | \$20.00 | \$15.00 | \$10.00 | | |
| 13 | | | | \$20.00 | \$15.00 | \$10.00 | | |
| 14 | | | | \$20.00 | \$15.00 | \$10.00 | | |
| 15 | Mare and Foal | | \$25.00 | \$20.00 | \$15.00 | \$10.00 | | |
| | | | Section 2 | | | | | |
| | | | Section 3 | | | | | |
| | | | <u>Draft</u> | | | | | |
| | | Halfinger 4 - Suffolk 5 - Clydesdale | | | | All | | |
| Class Code | | | 1st | 2nd | 3rd | Others | | |
| 01 | | | | \$40.00 | \$30.00 | \$10.00 | | |
| 02 | | | | \$40.00 | \$30.00 | \$10.00 | | |
| 03 04 | | | | \$40.00 | \$30.00 | \$10.00 \$10.00 | | |
| 04 | | | | \$40.00 \$40.00 | \$30.00 \$30.00 | \$10.00 | | |
| 06 | | | | \$40.00 | \$30.00 | \$10.00 | | |
| 07 | | | | \$40.00 | \$30.00 | \$10.00 | | |
| 08 | | | | \$40.00 | \$30.00 | \$10.00 | | |
| 09 | | | | \$40.00 | \$30.00 | \$10.00 | | |
| 10 | Yearling fillies | | \$50.00 | \$40.00 | \$30.00 | \$10.00 | | |
| 11 | | | | \$40.00 | \$30.00 | \$10.00 | | |
| 12 | | | | \$40.00 | \$30.00 | \$10.00 | | |
| 13 | | | | \$40.00 | \$30.00 | \$10.00 | | |
| 14 | | | | \$40.00 | \$30.00 | \$10.00 | | |
| 15 | | | | \$40.00 | \$30.00 | \$10.00 | | |
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Section 4 **Horse Teams and Single Hitch** All breeds compete together

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|--|----------------------------------|----------------------------------|--|
| Class Code Name1st01Matched or Unmatched team of horses - in harness | 2nd \$40.00 20.00 | 3rd \$30.00 15.00 | All Others \$10.00 10.00 |
| Section 5 | | | |
| Pony Teams and Single Hitch | | | |
| Class Code Name1st01Matched or Unmatched team of horses - in harness.\$50.0002Single hitch in harness25.00 | 2nd \$40.00 20.00 | 3rd \$30.00 15.00 | All Others \$10.00 10.00 |
| Section 6 | | | |
| Minature Horse Teams and Single Hitch | | | |
| Class Code Name 1st 01 Matched or Unmatched team of horses - in harness. \$50.00 02 Single hitch in harness 25.00 | 2nd \$40.00 20.00 | 3rd \$30.00 15.00 | All Others \$10.00 10.00 |
| Hitched course will be posted two hours prior to show time. | | | |
| Section 7 <u>Trail</u> | | | All |
| Class Code Name 1st 01 Horse. \$25.00 02 Pony 25.00 03 Mini In Hand. 25.00 | 2nd \$20.00 20.00 20.00 | 3rd \$15.00 15.00 15.00 | Others \$10.00 10.00 10.00 |
| Section 8 | | | |
| Driving Obstacle Course | | | |
| Class Code Name 1st 01 Horse. \$25.00 02 Pony 25.00 03 Mini. 25.00 | 2nd \$20.00 20.00 20.00 | 3rd \$15.00 15.00 15.00 | All Others \$10.00 10.00 10.00 |
| Section 9 <u>Monroe County Special Class</u> | | | |
| Monroe County Bred and Owned Equine Two animals bred and owned (or co-owned) by Monroe County breeder. Animals can be of either sex and m Mom/baby pairs are not eligible. (1 entry per exhibitor) Must be born in Monroe County, Must be registered | | | |
| Class Code Name 1st 01 Registered Pure Bred\$50.00 | 2nd Ribbon | 3rd 4th Ribbon Ribbon | |

Good Housekeeping Awards

Livestock exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special day premiums. 1.

2. All livestock exhibits will be scored on the following bases:

| 8 | | | |
|---|-----------|--|--|
| | Points | | |
| Cleanliness of animals | 15 | | |
| Cleanliness of bedding | 15 | | |
| Entry card and ribbons won properly displayed with animal | | | |
| Keeping grain and hay feed presentable | | | |
| Keeping all equipment sanitary and neat | | | |
| Keeping aisles clean | 15 | | |
| Courtesy to people | 15 | | |
| | TOTAL 100 | | |
| Inspections to be made unannounced. | | | |
| Good Housekeeping Awards apply for all livestock exhibitors entered in Departments 1, 2, 3, 4, 5 or 6. Cumulative P | | | |

Good Housekeeping Awards apply for all livestock exhibitors entered in Departments 1, 2, 3, 4, 5 or 6. Awards will be determined by the same criteria listed above.

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