

## **BOARD MEETING AGENDA**

Tuesday July 15, 2025 4:00 PM

1801 Kutztown Road, Reading PA 19604

- 1. Meeting Called to Order
- 2. Pledge of Allegiance
- 3. Moment of Silence
- 4. Public Comment
- 5. Approval of the Board Minutes for June 17, 2025
- 6. Approval of Invoices
  - a. General Fund \$809,481.46
  - b. Capital Fund \$85,286.87
  - c. Escrow Fund \$3,104.00
- 7. Board Member Report
  - a. Rev. Steven McCracken
  - b. Mr. Richard Carpenter
  - c. Mrs. Cecile Grimshaw
  - d. Mr. Daniel Luckey
  - e. Mrs. Tressa Jefferson
- 8. Executive Directors Report
  - a. Internal Audit Report
  - b. Department Reports
  - c. US Water Alliance Conference Update
  - d. Drought Update
  - e. Possible Action on Matters Contained in the Department Reports
- 9. Engineers Report
  - a. Possible Action on Matters Contained in the Engineers Report
- 10. Solicitors Report
- 11. Executive Session If needed
- 12. Next Board Meeting is August 19, 2025
- 13. Adjourn

To Join Via Zoom

https://us02web.zoom.us/j/85042858222?pwd=mjiQWUDDEivNG8G1jTBJXr-ppNGrIW.1

Meeting ID: 850 4285 8222 Passcode: 412051