

Funeral Planning Guide

For I know the plans
I have for you,
declares the **LORD**
plans to *prosper* you
and not to harm you
plans to give you
hope and a *future*
Jeremiah 29:11

Funeral Arrangements

The use of the Sanctuary and Pastoral Care is included for members. You may choose to offer an honorarium or donation. Additional costs for those who are non-members and do not have a relationship with the church are:

Use of the Sanctuary	\$200
Clergy	\$350
Graveside Only	\$125

The organist and soloist and custodial fees are consistent for members and non-members:

Organist	\$275 (Separate Check)
Soloist	\$200 (Separate Check)
Recording Engineer if Available	\$50 (Separate Check)
Bulletin print(included)	Stock Cover/black/white
Specialized Bulletin fees	\$50 plus paper and printing

We would like to share information about the death of a church member by e-mail so we can hold your family in prayer. Additionally, we will still inform the congregation in the church bulletin and the Good Newlonsburg church newsletter.

May we have your permission to share this information with the church family?

If you have any questions or concerns, please feel free to contact the Pastor at 724-327-0061.

Funeral Receptions

The Bereavement Committee of Newlonsburg is often available to arrange a reception following a funeral service to provide a special time for the family to receive friends and family members. Here are some guidelines for those who would like to take advantage of this service to members of the Church:

Begin by contacting the Church Office (724-327-0061) and the staff will refer you to a person assigned to coordinate funeral receptions for the Bereavement Committee. (Nancy Daller 412-841-2172).

Call the person and discuss the reception options using these guidelines. The Bereavement Committee will:

1. Arrange the room (Fellowship Hall, Gathering Place, Common Ground).
2. Set the tables with white table clothes
3. Provide place setting (utensils, plates, napkins)
4. Provide coffee, tea, water, punch as requested
5. Serve the food
6. Provide artificial flowers for the tables
7. Provide background music of your choice
8. Clean up

Bereavement is not always available, but church members can use the Fellowship Hall, Gathering Place, or Common Ground, at no charge for a funeral reception. You would, however, need to take care of everything, including serving and cleaning up.

Check immediately with the Church Office to be certain that the space is available at the time and date you desire.

Funeral Luncheon and Facility Fees

Total

Facility Fees

Use of the Sanctuary	\$200
\$ _____	
Clergy	\$350
\$ _____	
Graveside Only	\$125
\$ _____	
Organist	\$275 (Separate Check)\$

Soloist	\$200 (Separate Check)
\$ _____	
Recording Engineer if Available	\$50 (Separate Check)
\$ _____	
Bulletin	Stock Cover/black/white print(included)
Specialized Bulletin	\$50 plus paper and printing fees\$

Catered meal expense	
\$ _____	
Cake/Coffee/Tea	\$150
\$ _____	
Punch & Finger Foods	\$200
\$ _____	

Deserts: ½ Sheet Cake

\$ _____

Cupcakes (30)

\$ _____

Cookies (84)

\$ _____

Cookie Tray 4 or 12 Dozen

\$ _____

Total Funeral and Luncheon Expenses

\$ _____

Payable to Newlonsburg Presbyterian Church

Penn Murry Catering

<u>Options for Main Course</u>	<u>Serves</u>
<u>Price</u>	

Ham
\$ 7/Ea

Stuffed Chicken
\$7/Ea

Sandwich Ring (American, Italian)	25	\$48
Mini Croissant Platter	½ platter 15	\$50

Options for Side Dishes

Scallop Potatoes	25
\$50	
Cheesy Potatoes	25
\$50	
Mac n Cheese	25
\$50	
Roasted Vegetables	25
\$50	
Pasta (Penna)	25
\$50	
Bag of Homemade Chips	
\$25	

Options for Salads

Potato Salad	25
\$50	
Coleslaw	25
\$50	
Tossed Salad	25
\$70	
Fruit Salad	75
\$90	

Jaden's Catering

Desert Options

Gourmet Cookies	4 Dozen
\$28.50	
	12 Dozen
\$66.50	

Sam's Club

Dessert Options

Cupcakes	30
\$15.98	
Cookies	Tray of 84
\$20.98	
½ Sheet Cake	48
\$20.98	

Sam's Club

Soup Options

Broccoli Cheese	7
\$7.88	
Tomato Basil Bisque	7
\$7.88	
Squash (seasonal)	7
\$7.68	

Sam's Club

Small Breakfast Gathering

Muffins	9(cut to serve 18)
\$7.48	
Double Chocolate, Blueberry, Banana Nut	
Bagel's	6
\$3.88	

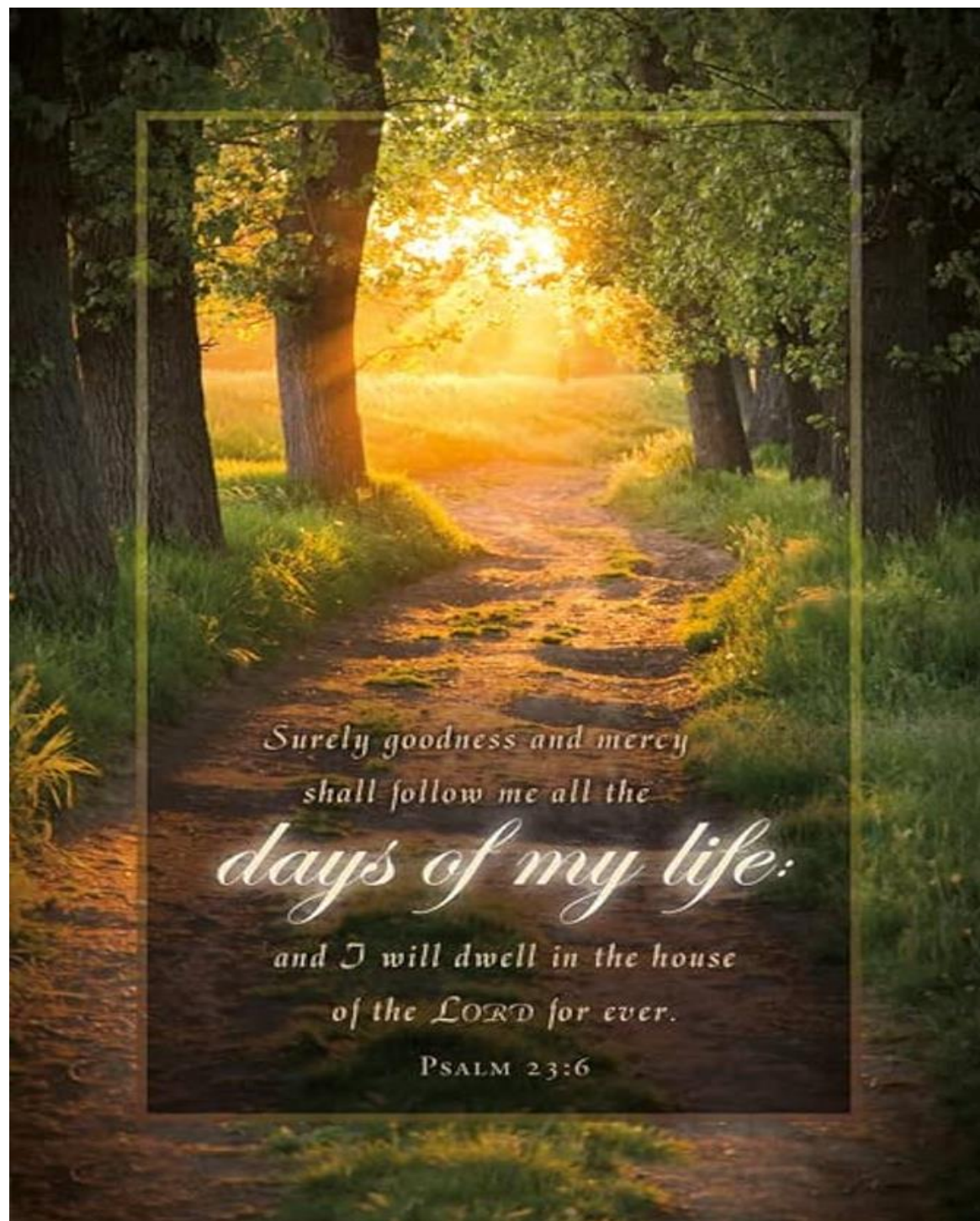
Plain, Blueberry, Cinnamon Raisin, Everything

*This is a catered event, and an accurate head count will be needed. *You may choose your own caterer and make payment directly to them.

-Updated 1/24/24

Session approved

11/16/21



Surely goodness and mercy
shall follow me all the
days of my life:

and I will dwell in the house
of the LORD for ever.

PSALM 23:6

IN WITNESS TO THE RESURRECTION

and

IN CELEBRATION OF THE LIFE OF

PRELUDE

THE CALL TO WORSHIP

Rev. Paul

THE TWENTY-THIRD PSALM (Unison)

The Lord is my shepherd, I shall not want, He makes me lie down in green pastures: he leads me beside still waters; he restores my soul. He leads me in the right path for his name's sake. Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff – they comfort me. You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows. Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord my whole life long.

THE OPENING PRAYER

*THE OPENING HYMN

LITANY OF FREEDOM

Rev. Paul

Leader: In Jesus Christ the life-giving law of the Spirit has set us free from the law of sin and death. All who are led by the Spirit of God are children of God. The Spirit we have received is not a Spirit of slavery, leading us back into a life of fear, but a Spirit of adoption enabling us to cry "Abba, Father."

People: The Spirit of God affirms to our Spirit that we are God's children. Because we are children, we are heirs to all God has to offer.

Leader: We are fellow heirs with Christ, but we must share his suffering if we are also to share his glory. The sufferings we now endure bear no comparison with the glory, as yet unrevealed, which is in store for us.

People: The created universe is waiting in eager expectation for God's children to be revealed.



All: Glory be to God the Father, to the Son, and to the Holy Spirit. As it was in the beginning is now and ever shall be. World without end. Amen and amen.

THE WITNESS OF THE OLD TESTAMENT

THE WITNESS OF THE NEW TESTAMENT

THE HOMILY

Rev. Paul

THE TRIBUTE

THE PASTORAL PRAYER AND LORD'S PRAYER (Debts)

* THE CLOSING HYMN

*THE BENEDICTION

*THE POSTLUDE

Leading in Worship :

Rev. Curtis Paul

Mr. Matt Klump, Organist

The Family invites everyone to a luncheon upstairs in the

Fellowship Hall immediately following the service

**Please stand if you are able*

Our Deepest Sympathy

As it is written,
No Eye has seen,
Nor ear heard,
Nor the human heart conceived,
What God has prepared for those who love the Lord.
-1 Corinthians 2:9



*This is the day that
the Lord has made,*

**WE WILL
REJOICE**

and be glad in it!

PSALM 118:24

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IN WITNESS TO THE RESURRECTION

and

IN CELEBRATION OF THE LIFE OF

Name

Date of Death

PRELUDE

THE CALL TO WORSHIP

*THE OPENING HYMN

THE OPENING PRAYER

THE WITNESS OF THE OLD TESTAMENT

THE WITNESS OF THE NEW TESTAMENT

THE HOMILY

Rev. Dr. Travis Webster

THE TRIBUTE

THE ANTHEM

THE PASTORAL PRAYER AND LORD'S PRAYER (Debts)

* THE CLOSING HYMN

*THE BENEDICTION

*THE POSTLUDE



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Funeral/Memorial Scriptures

*** Psalm 23**

***Psalm 121**

***Ecclesiastes 3:1-8**

***John 11:23-25**

***John 14:1-7**

***1 Corinthians 13**

***1 Corinthians 15:12-20**

***1 Corinthians 15:50-58**

***2 Corinthians 4:16-18**

***Revelation 21:1-4**

PSALM 23

The Lord is my shepherd; I shall not want.

He makes me lie down in green pastures.

He leads me beside the still waters.

He restores my soul.

He leads me in the path of righteousness.

For His name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil.

For You are with me.

Your rod and Your staff, they comfort me.

You prepare a table before me in the presence of my enemies.

You anoint my head with oil.

My cup runs over.

Surely goodness and mercy shall follow me All the days of my life; And I will dwell in the house of the Lord

Forever.

Psalm 121

I lift up my eyes to the hills. From where does my help come? My help comes from the LORD, who made heaven and earth. He will not let your foot be moved, he who keeps you will not slumber. Behold, he who keeps Israel will neither slumber nor sleep. The LORD is your keeper; the LORD is your shade on your right hand. The sun shall not smite you by day, nor the moon by night. The LORD will keep you from all evil; he will keep your life. The LORD will keep your going out and you're coming in from this time forth and for evermore.

Ecclesiastes 3:1-8

For everything there is a season, and a time for every matter under heaven:

a time to be born, and a time to die.

a time to plant, and a time to pluck up what is planted.

a time to kill, and a time to heal;

a time to break down, and a time to build up;

a time to weep, and a time to laugh;

a time to mourn, and a time to dance;

a time to throw away stones, and a time to gather stones together;

a time to embrace, and a time to refrain from embracing;

a time to seek, and a time to lose, a time to keep, and a time to throw away;

a time to tear, and a time to sew; a time to keep silence, and a time to speak;

a time to love; and a time to hate; a time for war, and a time for peace.

John 11:23-25

Jesus said to her, "Your brother will rise again."

Martha said to him, "I know that he will rise again in the resurrection on the last day."

Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live."

John 14:1-7

"Do not let your hearts be troubled. Believe in God; believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

1 Corinthians 13

If I speak in the tongues of humans and of angels but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers and understand all mysteries and all knowledge and if I have all faith so as to remove mountains but do not have love, I am nothing. If I give away all my possessions and if I hand over my body so that I may boast but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable; it keeps no record of wrongs; it does not rejoice in wrongdoing but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part, but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became an adult, I put an end to childish ways. For now, we see only a reflection, as in a mirror, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love remain, these three, and the greatest of these is love.

1 Corinthians 15:15-20

We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile, and you are still in your sins. Then those also who have died^[a] in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact, Christ has been raised from the dead, the first fruits of those who have died.

1 Corinthians 15:50-58

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Look, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability and this mortal body puts on immortality, then the saying that is written will be fulfilled: “Death has been swallowed up in victory.” “Where, O death, is your victory? Where, O death, is your sting?” The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brothers and sisters, be steadfast, immovable, always excelling in the work of the Lord because you know that in the Lord your labor is not in vain.

2 Corinthians 4:16-18

So, we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For our slight, momentary affliction is producing for us an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen, for what can be seen is temporary, but what cannot be seen is eternal.

Revelation 21:1-4

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them and be their God;
he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.”

Revelation 22:1-5

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month, and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there anymore. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Suggested Hymns

For Funeral/Memorial Service

215	What Wondrous Love Is This	
245	Christ the Lord Is Risen Today!	
232	Jesus Christ Is Risen Today	
801	The Lord's My Shepherd, I'll Not Want (Psalm 23)	
687	Our God, Our Help in Ages Past	
275	A Mighty Fortress Is Our God	
22	God of the Sparrow	
649	Amazing Grace, How Sweet the Sound	
169	Dear Lord and Father of Mankind	
826	Light High the Cross	
353	My Hope Is Built on Nothing Less	
465	What a Friend We Have in Jesus	
834	Precious Lord, Take My Hand	
321	The Church's One Foundation	
625	O Lord My God	
664	Morning Has Broken	
14	For the Beauty of the Earth	
69	I, the Lord of Sea and Sky	
326	For All the Saints	
824	There Is a Place of Quiet Rest	
542	God Be with You Till We Meet Again	
344	Christ of the Upward Way	
529	Lord of Living	
530	O Lord of Life, Where're They Be	
351	I Was There to Hear Your Boring Cry	<u>Inserts:</u> Christ
of Upward Way		Lord of the Living
		O Lord
	of Life, Where're They be	
	Was There to Hear Your Boring Cry	I

What Wondrous Love Is This

Unison



1. What won-drous love is this, O my soul, O my soul! What
 2. When I was sink-ing down, sink-ing down, sink-ing down, When
 3. To God and to the Lamb I will sing, I will sing, To
 4. And when from death I'm free, I'll sing on, I'll sing on. And

5
 won-drous love is this, O my soul! What won-drous love is
 I was sink-ing down, sink-ing down, When I was sink-ing
 God and to the Lamb I will sing, I will sing, To
 when from death I'm free, I'll sing on. And when from death I'm

10
 this That caused the Lord of bliss To bear the dread-ful curse for my
 down Be - neath God's righ-teous frown, Christ laid a - side His crown for my
 Lamb Who is the great I AM, While mil-lions join the theme, I will
 free, I'll sing and joy - ful be, And thro' e - ter - ni - ty, I'll sing

15
 soul, for my soul, To bear the dread-ful curse for my soul.
 soul, for my soul. Christ laid a - side His crown for my soul.
 sing, I will sing. While mil-lions join the theme, I will sing.
 on, I'll sing on. And thro' e - ter - ni - ty, I'll sing on.

Text: American Folk Hymn

Music: William Walker's *Southern Harmony*, 1835

Tune Name: Wondrous Love

JESUS CHRIST: RESURRECTION

245 Christ the Lord Is Risen Today!



1 "Christ the Lord is risen to - day!"
2 Love's re-deem-ing work is done, Al - le - lu - ia!
3 Lives a - gain our glo - rious King,
4 Hail the Lord of earth and heaven!

All cre - a - tion, join to say:
Fought the fight, the bat - tle won,
Where, O death, is now your sting? Al - le - lu - ia!
Praise to you by both be given,

Raise your joys and tri - umphs high,
Death in vain for - bids him rise, Al - le - lu - ia!
Je - sus died, our souls to save,
Ev - ery knee to you shall bow,

Sing, O heavens, and earth re - ply,
Christ has o - pened par - a - dise.
Where your vic - to - ry, O grave? Al - le - lu - ia!
Ris - en Christ, tri - um - phant now.

Originally printed as eleven four-line stanzas without alleluias, this Easter text was written during the first year following the author's life-changing conversion experience, yet it already shows his enduring emphasis on the theme of love. This lively Welsh tune sets it well.

TEXT: Charles Wesley, 1739, alt.
MUSIC: Robert Williams, 1817; harm. David Evans, 1927
Music Harm. © 1927 Oxford University Press

LLANFAIR
7.7.7.7 with alleluias
CCLI# 1296903

Jesus Christ Is Risen Today

for organ, brass quintet, and assembly with descant


Latin carol, 14th cent., sts. 1–3;
tr. J. Walsh, *Lyra Davidica*, 1708, alt.
Charles Wesley, 1707–1788, st. 4

EASTER HYMN
arr. Aaron David Miller


Organ

12

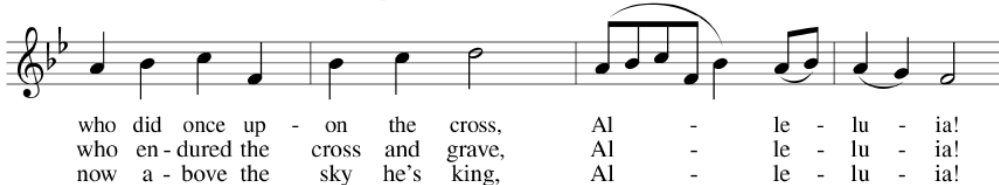
Tpt.



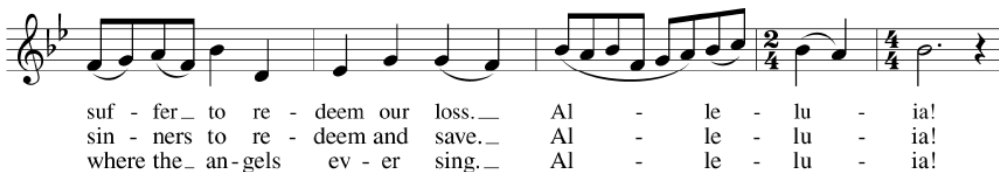
1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!



suf - fer to re - deem our loss, Al - le - lu - ia!
sin - ners to re - deem and save, Al - le - lu - ia!
where the an - gels ev - er sing, Al - le - lu - ia!

Organ

Tpt.

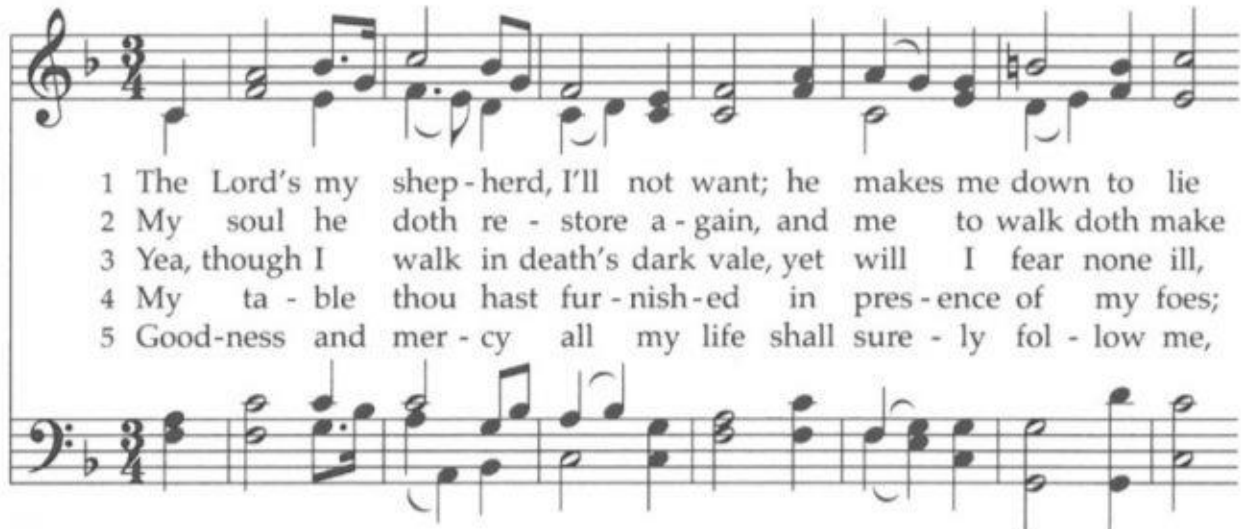


Tune: J. Walsh, *Lyra Davidica*, 1708
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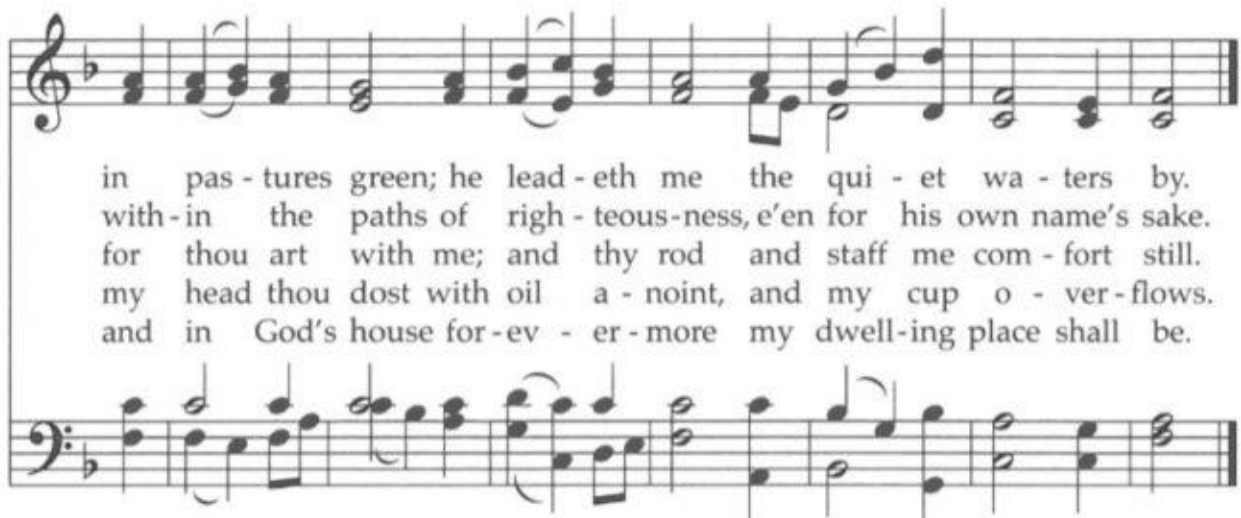
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The Lord's My Shepherd, I'll Not Want 801

(Psalm 23)



1 The Lord's my shep-herd, I'll not want; he makes me down to lie
2 My soul he doth re-store a-gain, and me to walk doth make
3 Yea, though I walk in death's dark vale, yet will I fear none ill,
4 My ta-ble thou hast fur-nish-ed in pres-ence of my foes;
5 Good-ness and mer-cy all my life shall sure-ly fol-low me,



in pas-tures green; he lead-eth me the qui-et wa-ters by.
with-in the paths of righ-teous-ness, e'en for his own name's sake.
for thou art with me; and thy rod and staff me com-fort still.
my head thou dost with oil a-noint, and my cup o-ver-flows.
and in God's house for-ev-er-more my dwell-ing place shall be.

This paraphrase of Psalm 23 comes from the so-called Scottish Psalter of 1650, actually produced by the Westminster Assembly and intended for use by all Presbyterians in the British Isles, in place of the Sternhold and Hopkins "Old Version" of the Church of England.

TEXT: Scottish Psalter, 1650; Korean trans. The United Methodist Korean Hymnal Committee, 2001;
Spanish trans. Federico J. Pagura

MUSIC: Jessie Seymour Irvine, 1872; harm. T. C. L. Pritchard, 1929
Korean Trans. © 2001 The United Methodist Publishing House (admin. The Copyright Company)
Spanish Trans. © Federico J. Pagura
Music Harm. © 1929 Oxford University Press

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CCLI# 1296903

O GOD, OUR HELP IN AGES PAST 170

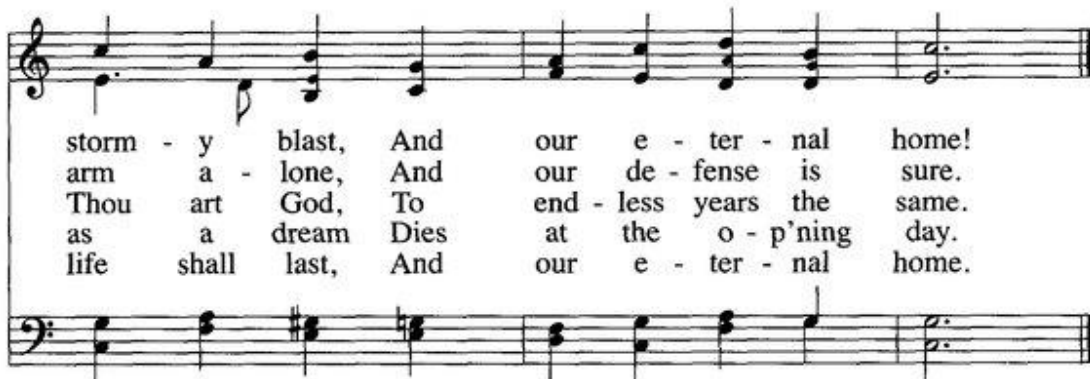
*Lord, You have been our dwelling place in all generations... from everlasting to everlasting You are God.
Psalm 90:1-2*



1. O God, our help in a - ges past, Our
2. Un - der the shad - ow of Thy throne Still
3. Be - fore the hills in or - der stood Or
4. Time, like an ev - er - roll - ing stream, Bears
5. O God, our help in a - ges past, Our



hope for years to come, Our shel - ter from the
may we dwell se - cure; Suf - fi - cient is Thine
earth re - ceived her frame, From ev - er - last - ing
all its sons a - way; They fly, for - got - ten,
hope for years to come, Be Thou our guide while



storm - y blast, And our e - ter - nal home!
arm a - lone, And our de - fense is sure.
Thou art God, To end - less years the same.
as a dream Dies at the o - p'ning day.
life shall last, And our e - ter - nal home.

A Mighty Fortress Is Our God

Martin Luther



1. A migh - ty for - tress is our God, A bul - wark ne - ver
2. Did we in our own strength con - fide, Our stri - ving would be
3. And tho' this world, with de - vils filled, Should threa - ten to un -
4. That word a - bove all earth - ly pow'rs, No thanks to them, a -



fail - ing; Our hel - per He, a - mid the flood Of
lo - sing; Were not the right Man on our side, The
do - us, We will not fear, for God hath willed His
bi - deth; The Spi - rit and the gifts are ours Thro'



mor - tal ills pre - vail - ing; For still our an - cient foe Doth
Man of God's own choos - ing; Dost ask who that may be? Christ
truth to tri - umph thro' us: The Prince of Dark - ness grim,
Him who with us si - deth: Let goods and kin - dred go, This



seek to work us woe; His craft and pow'r are great, And,
Je - sus, it is He; Lord Sa - ba - oth, His name, From
trem - ble not for him; His rage we can en - dure, For
mor - tal life al - so; The bo - dy they may kill: God's



armed with cru - el hate, On earth is not his e - qual.
age to age the same, And He must win the bat - tle.
lo, his doom is sure, One lit - tle word shall fell him.
truth a - bi - deth still, His king - dom is for - e - ver.

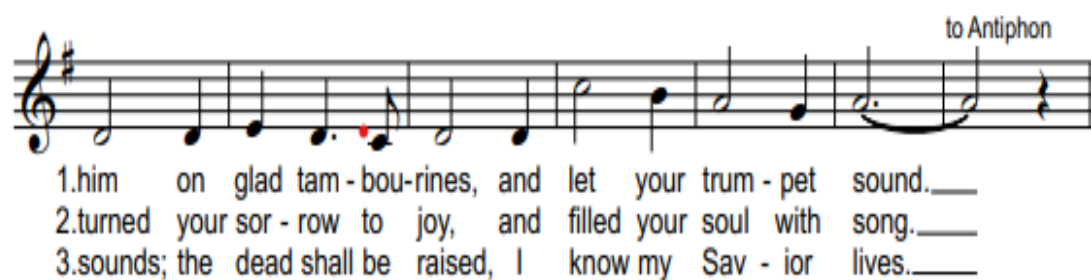
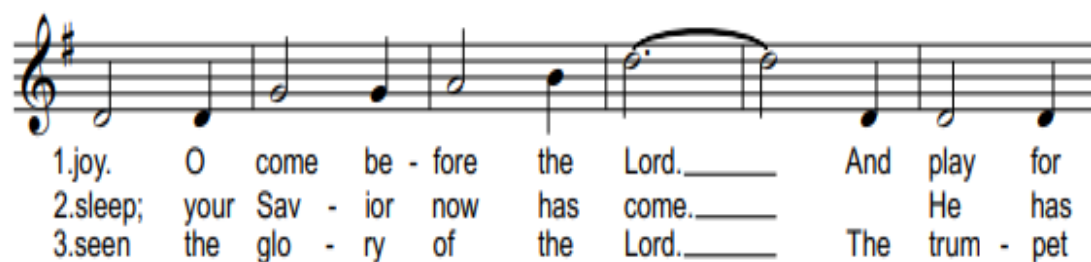
80

SING A NEW SONG

Dan Schutte



1. Shout with glad - ness, dance for
2. Rise, O chil - dren, from your
3. Glad my soul for I have



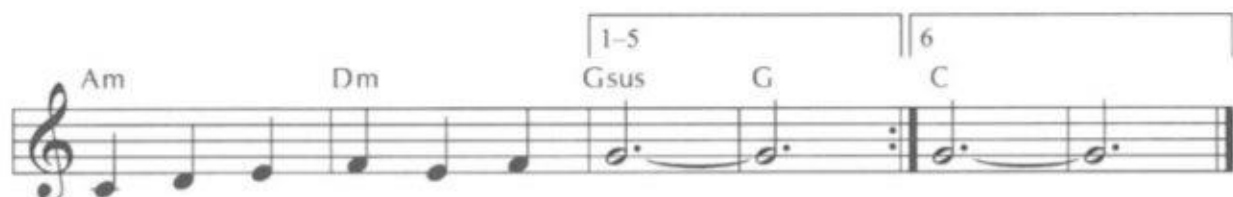
22 God of the Sparrow



1 God of the spar - row	God of the whale	God of the
2 God of the earth - quake	God of the storm	God of the
3 God of the rain - bow	God of the cross	God of the
4 God of the hun - gry	God of the sick	God of the
5 God of the neigh - bor	God of the foe	God of the
6 God of the a - ges	God near at hand	God of the



swirl - ing stars	How does the crea - ture say	Awe
trum - pet blast	How does the crea - ture cry	Woe
emp - ty grave	How does the crea - ture say	Grace
prod - i - gal	How does the crea - ture say	Care
prun - ing hook	How does the crea - ture say	Love
lov - ing heart	How do your chil - dren say	Joy




How does the crea - ture say	Praise
How does the crea - ture cry	Save
How does the crea - ture say	Thanks
How does the crea - ture say	Life
How does the crea - ture say	Peace
How do your chil - dren say	Home

Guitar chords do not correspond with keyboard harmony.

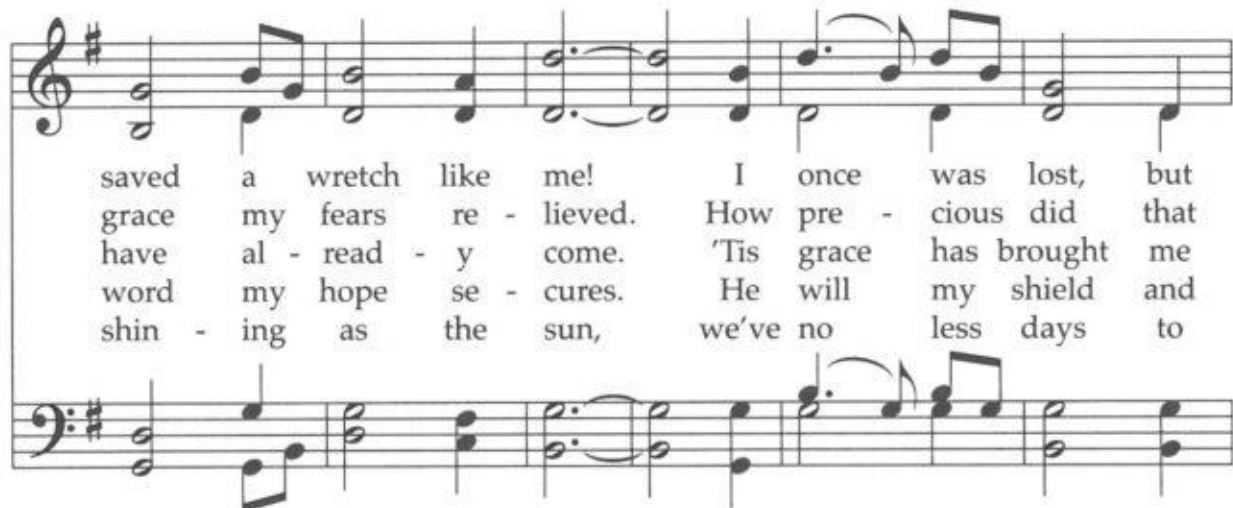
Though a lack of punctuation makes this text appear freeform and the flowing tune enhances a sense of movement, each stanza here is firmly anchored by a final weighty word (praise, save, thanks, life, peace, home), a sign of God's eternal presence in an ever-changing world.

THANKSGIVING

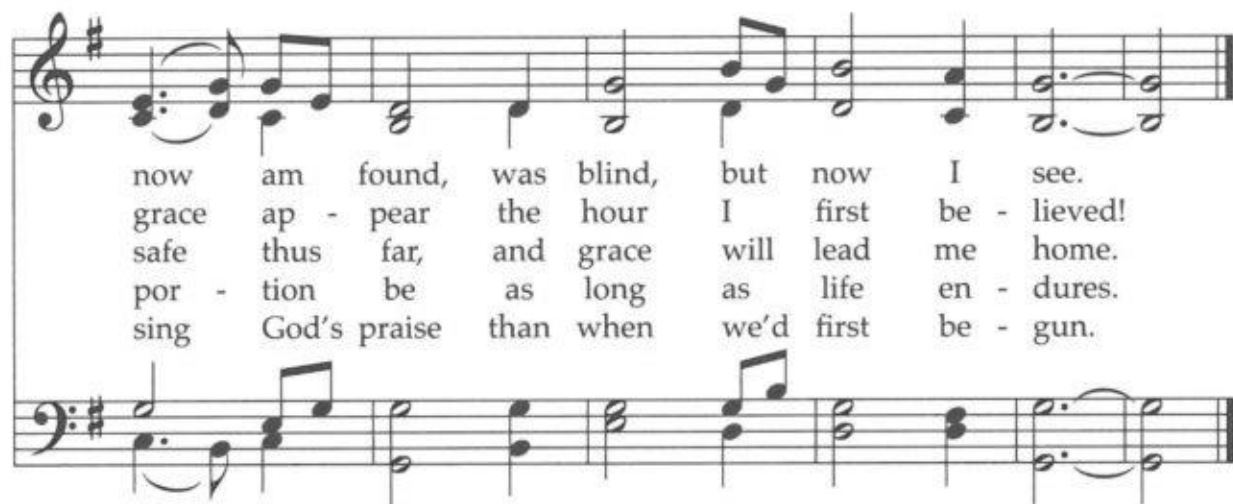
649 Amazing Grace, How Sweet the Sound



1 A - maz - ing grace, how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares, I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved. How pre - cious did that
have al - read - y come. 'Tis grace has brought me
word my hope se - cures. He will my shield and
shin - ing as the sun, we've no less days to



now am found, was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

CHOCTAW

Shilombish holitopa ma!
Ishmminti pulla cha
hatak ilbusha pia ha
is pi yukpalashke.

CREEK

Po ya fek cha he thlat ah tet
ah non ah cha pa kas
cha fee kee o funnan la kus
um e ha ta la yus.

NAVAHO


Nizhónígo joobá diits' a'
yisdáshíítinígíí,
lah yóóiyá, k'ad
shénáhoosdzin,
doo eesh'íí da nt'ée.

Dear Lord And Father Of Mankind

John G. Whittier


Frederick Charles Maker

D D° D D/F# E7 A7/C#



Dear Lord and Fa - ther of man - kind, For -
In sim - ple trust like theirs who heard, Be -
O Sab - bath rest by Gal - i - lee, O
Drop Thy still dews of qui - et - ness, Till
Breathe through the heats of our de - sire, Thy

3 D Bm E7/B A D A7/E D/F#



give our fool - ish ways; Re - clothe us in our
side the Syr - ian sea, The gra - cious call - ing
calm of hills a - bove, Where Je - sus knelt to
all our striv - ings cease; Take from our souls the
cool - ness and Thy balm; Let sense be dumb, let

6 F#7 G B7/F# Em E7/D



right - ful mind, In pur - er lives Thy
of the Lord, Let us, like them, with -
share with Thee The si - lence of e -
strain and stress, And let our or - dered
flesh re - tire; Speak through the earth - quake,

8 A/C# D7 G G°7 D



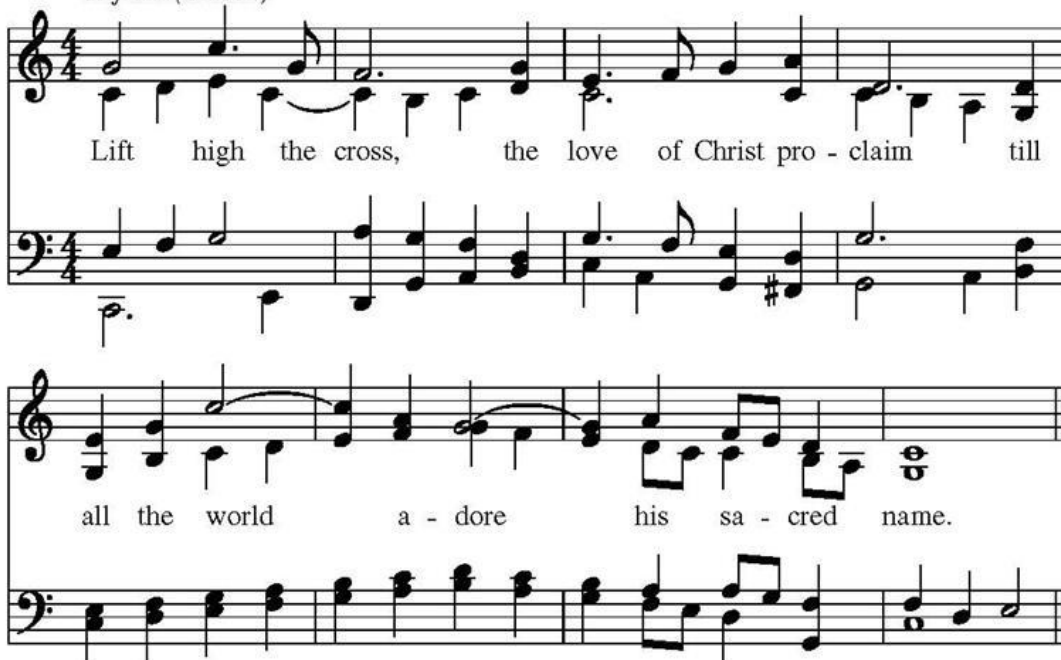
ser - vice find, In deep - er rev - erence, praise.
out a word Rise up and fol - low Thee.
ter - ni - ty, In - ter - pret - ed by love!
lives con - fess The beau - ty of Thy peace.
wind and fire, O still, small voice of calm!

EASTER

Lift High the Cross

287

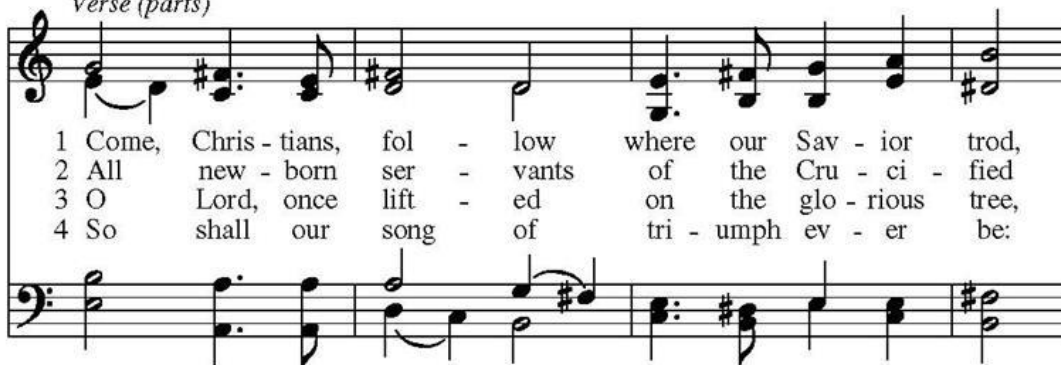
Refrain (Unison)



Lift high the cross, the love of Christ pro - claim till

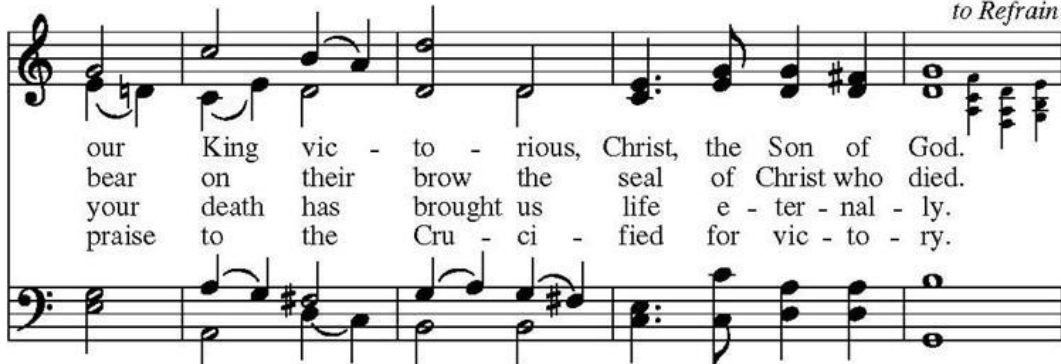
all the world a - dore his sa - cred name.

Verse (parts)



1 Come, Chris - tians, fol - low where our Sav - ior trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

to Refrain



our King vic - to - rious, Christ, the Son of God.
bear on their brow the seal of Christ who died.
your death has brought us life e - ter - nal - ly.
praise to the Cru - ci - fied for vic - to - ry.

WORDS: George W. Kitchin (1827-1912); rev. Michael R. Newbolt (1874-1956), alt.
MUSIC: Sydney H. Nicholson (1875-1947)

Words and Music © 1974 Hope Publishing Company

CRUCIFER
10.10.10.10.

My Hope Is Built on Nothing Less

Edward Mote

John B. Dykes



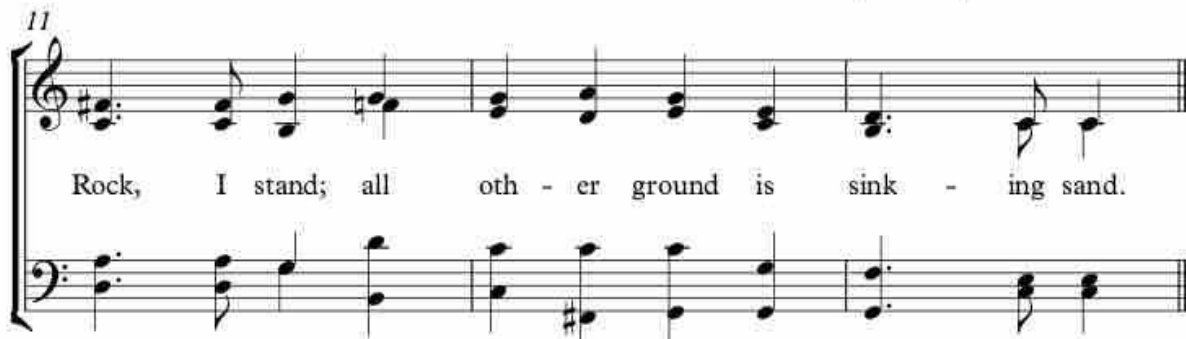
My hope is built on noth - ing less than Je - sus blood and
When dark - ness veils His love - ly face, I rest on His un -
His oath, His cov - e - nant, His blood sup - port me in the
When He shall come with trum - pet sound, O may I then in



4
right - eous - ness; I dare not trust the sweet - est frame, but
chang - ing grace; in ev - ry high and stor - y gale my
o'whel - ming flood, when all a - round my soul gives way He
Him be found, dressed in his right - eous - ness a - lone, fault



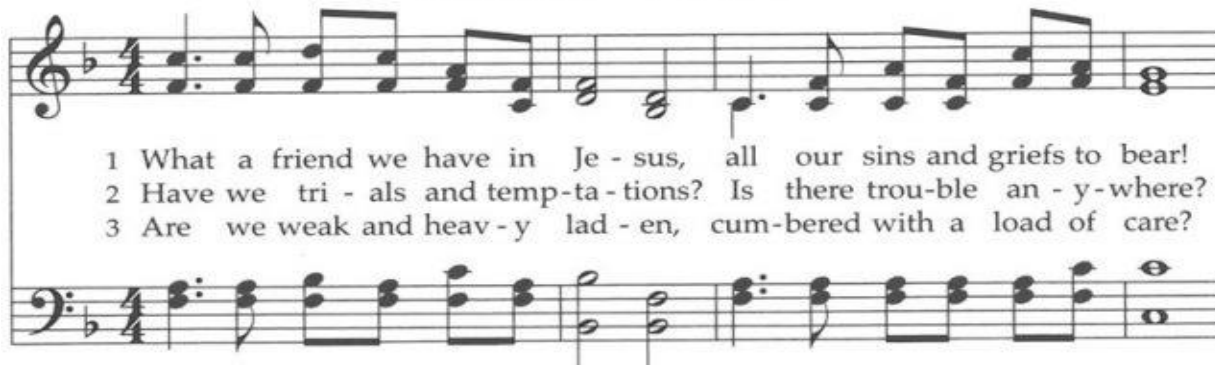
7
whol - ly lean on Je - sus name.
an - chor holds with - in the veil. On Christ, the sol - id
then is all my hope and stay.
less to stand be - fore the throne.



11
Rock, I stand; all oth - er ground is sink - ing sand.

465 What a Friend We Have in Jesus

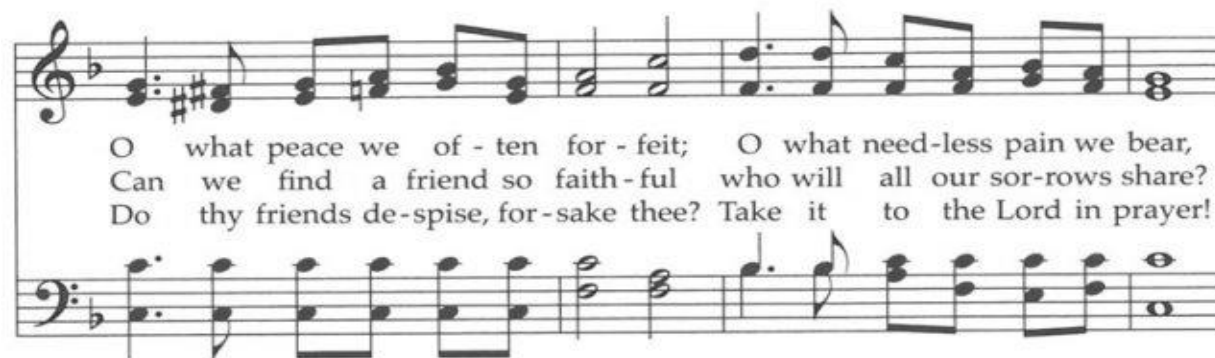
죄 짐 맡은 우리 구주



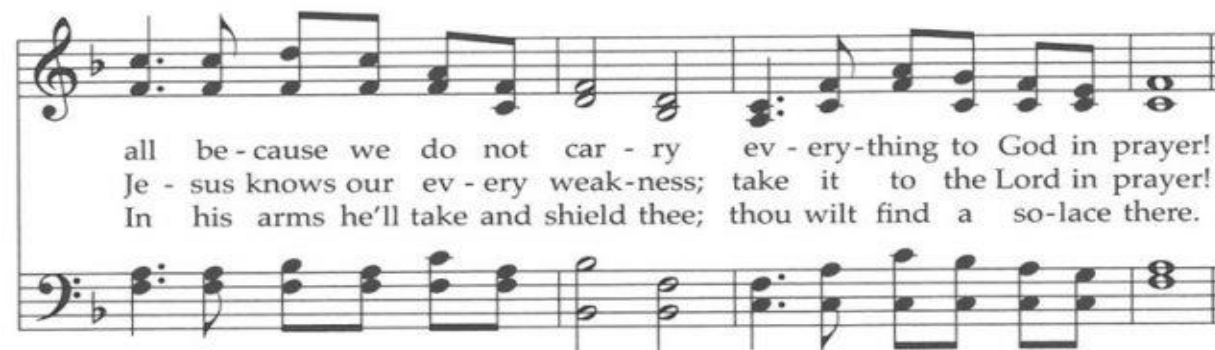
1 What a friend we have in Je - sus, all our sins and griefs to bear!
2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3 Are we weak and heav - y lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - ery - thing to God in prayer!
We should nev - er be dis - cour - aged; take it to the Lord in prayer!
Pre - cious Sav - ior, still our ref - uge; take it to the Lord in prayer!



O what peace we of - ten for - feit; O what need - less pain we bear,
Can we find a friend so faith - ful who will all our sor - rows share?
Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer!



all be - cause we do not car - ry ev - ery - thing to God in prayer!
Je - sus knows our ev - ery weak - ness; take it to the Lord in prayer!
In his arms he'll take and shield thee; thou wilt find a so - lace there.

This text was written by an Irish-born immigrant to Canada to comfort his mother in Ireland when she was going through a time of special sorrow. The role of prayer as a source of strength and consolation is underscored by its repeated use as a rhyme word in all three stanzas.

Precious Lord, Take My Hand

Thomas Andrew Dorsey, 1932

♩ = 187



1. Pre - cious Lord, take my hand, Lead me on, let me stand, I am
 2. When my way grows dre - ar, Pre - cious Lord, lin - ger near, When my
 3. When the dark - ness ap - pears And the night dra - ws near, And the

tired, I am weak, I am worn, Through the storm, through the night, Lead me
 life i - s al - m - not gone, Hear my cry, hear my call, Hold my
 day i - s past a - nd gone, At the ri - ver I stand, Guide my

Ritard
 on to the light:
 hand lest I fall: Take my hand, pre-cious Lord, lead me home.
 feet, hold my hand:

The Church's One Foundation 321



1 The chur-ch's one foun-da-tion is Je-sus Christ her Lord.
2 E-lect from ev-ery na-tion, yet one o'er all the earth,
3 Though with a scorn-ful won-der this world sees her op-pressed,
4 Mid toil and trib-u-la-tion, and tu-mult of her war,
5 Yet she on earth has un-ion with God, the Three in One,

She is his new cre-a-tion by wa-ter and the word.
her char-ter of sal-va-tion: one Lord, one faith, one birth.
by schis-ms rent a-sun-der, by her-e-sies dis-tressed,
she waits the con-sum-ma-tion of peace for-ev-er-more:
and mys-tic sweet com-mu-nion with those whose rest is won:

From heaven he came and sought her to be his ho-ly bride.
One ho-ly name she bless-es, par-takes one ho-ly food,
yet saints their watch are keep-ing; their cry goes up: "How long?"
till with the vi-sion glo-rious her long-ing eyes are blest,
O hap-py ones and ho-ly! Lord, give us grace that we,

With his own blood he bought her, and for her life he died.
and to one hope she press-es, with ev-ery grace en-dued.
And soon the night of weep-ing shall be the morn of song.
and the great church vic-to-rious shall be the church at rest.
like them, the meek and low-ly, may live e-ter-nal-ly.

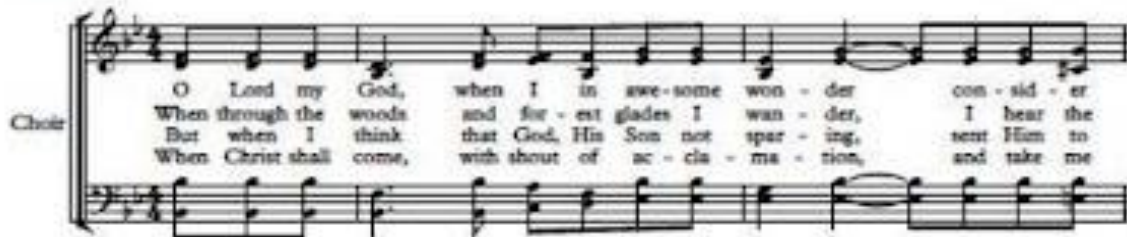
This hymn was one of twelve written by an English curate to affirm the articles of the Apostles' Creed with biblical allusions such as 1 Corinthians 3:11 here. Though not created for this text, the tune was joined to it in 1868, and the two have been inseparable ever since.

How Great Thou Art

Carl G. Boberg

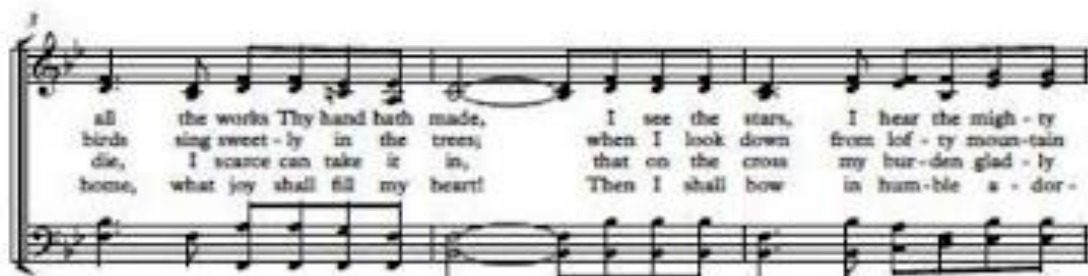
Stuart K. Hine

Choir



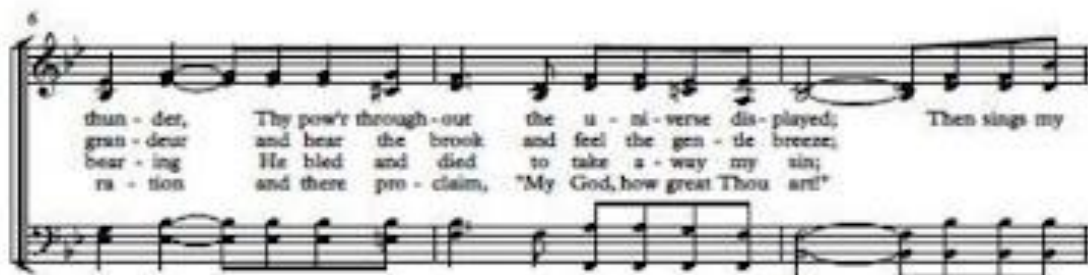
O Lord my God, when I in awe-some won-der con-sid-er.
When through the woods and for-est glades I wan-der, I hear the
But when I think that God, His Son not spar-ing, sent Him to
When Christ shall come, with shout of ac-cla-ma-tion, and take me

3



all the works Thy hand hath made, I see the stars, I hear the migh-ty
birds sing sweet-ly in the trees, when I look down from loft-y moun-tain
die, I scarce can take it in, that on the cross my bur-den glad-ly
home, what joy shall fill my heart! Then I shall bow in hum-ble a-dor-

6



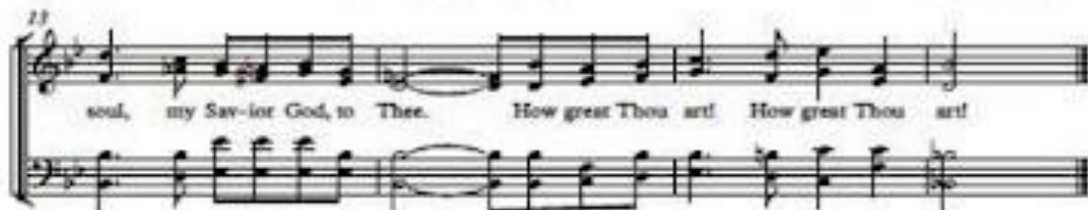
thun-der, Thy pow'r through-out the u-ni-verse dis-played; Then sings my
great-dear and hear the brook and feel the gen-tle breeze;
bear-ing He bled and died to take a-way my sin;
ra-tion and there pro-claim, "My God, how great Thou art!"

9



soul, my Sav-ior God, to Thee. How great Thou art! How great Thou art! Then sings my

13



soul, my Sav-ior God, to Thee. How great Thou art! How great Thou art!

Morning Has Broken

Unison



1. Morn - ing has bro - ken Like the first morn - ing,
2. Sweet the rain's new fall Sun - lit from heav - en,
3. Mine is the sun - light! Mine is the morn - ing



Black-bird has spo - ken Like the first bird.
Like the first dew - fall On the first grass.
Born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness Of the wet gar - den,
Praise with e - la - tion, Praise ev - ery morn - ing,

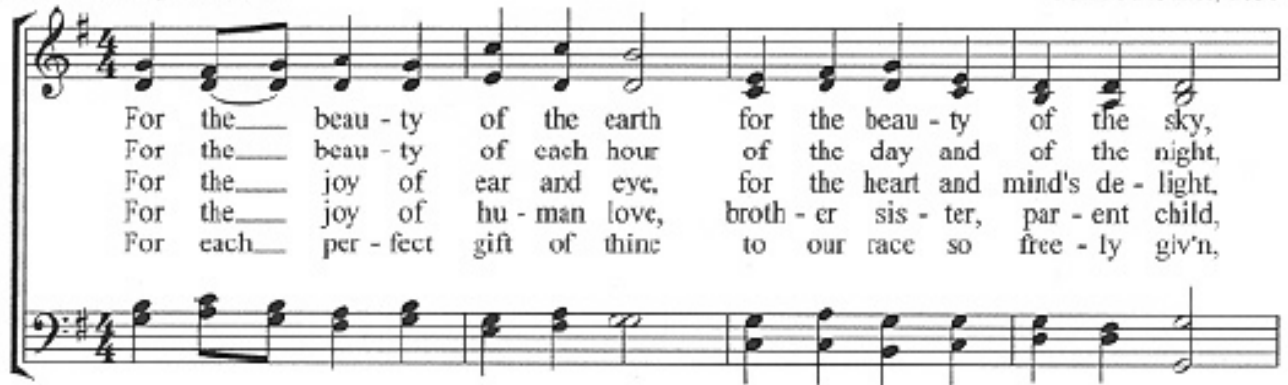


Praise for them spring - ing Fresh from the Word!
Sprung in com - plete - ness Where His feet pass.
God's re - cre - a - tion Of the new day!

For the Beauty of the Earth

Folliott S. Pierpoint, 1864

Conrad Kocher, 1838



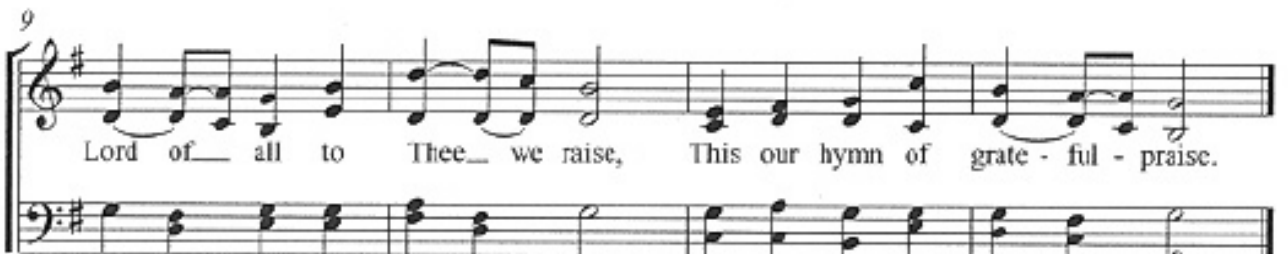
For the beau - ty of the earth for the beau - ty of the sky,
For the beau - ty of each hour of the day and of the night,
For the joy of ear and eye, for the heart and mind's de - light,
For the joy of hu - man love, broth - er sis - ter, par - ent child,
For each per - fect gift of thine to our race so free - ly giv'n,

5



for the love which from our birth o - ver and a - round us lies,
hill and vale, and tree and flow'r, sun and moon and stars of light,
for the mys - tic har - mo - ny link - ing sense o sound and sight,
friends on earth and friends a - bove, for all gen - tle thoughts and mild,
gra - ces hu - man and di - vine, flow'rs of earth and buds of heav'n,

9



Lord of all to Thee we raise, This our hymn of grate - ful - praise.

GOD'S COVENANT WITH ISRAEL

69 I, the Lord of Sea and Sky

Here I Am, Lord

Leader or All G Am D G C G D

1 I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 I, the Lord of wind and flame, I will tend the poor and lame.

G Em C Am7 D G

All who dwell in dark and sin my hand will save. I, who
 I have wept for love of them. They turn a - way. I will
 I will set a feast for them. My hand will save. Fin - est

Am D G C G D

made the stars of night, I will make their dark - ness bright.
 break their hearts of stone, give them hearts for love a - lone.
 bread I will pro - vide till their hearts be sat - is - fied.

G Em C Am7 C/G D D7

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain All G C G D G C G D G

Here I am, Lord. Is it I, Lord? I have heard you

Am7 G Am7 D G C G C

call - ing in the night. I will go, Lord, if you

G C G D G Am7 D7 G Am7 G

lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.

TEXT: Daniel L. Schutte, 1981, alt.
 MUSIC: Daniel L. Schutte, 1981; harm. Alfred V. Fedak, 2011
 Text and Music © 1981, 2000 OCP

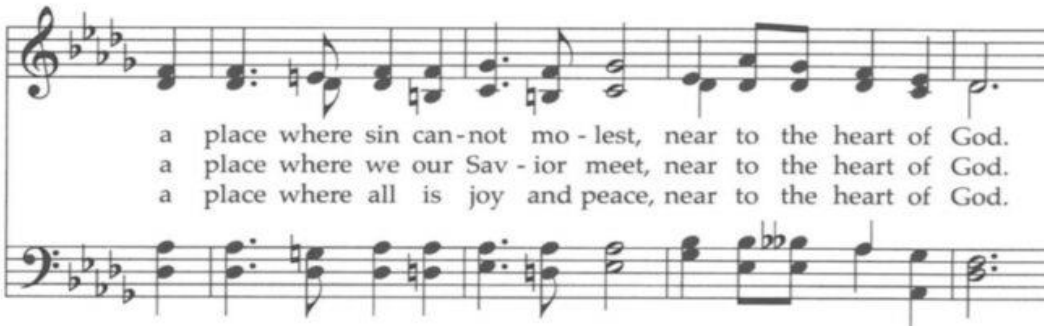
HERE I AM (Schutte)
 7.7.7-4 D with refrain

There Is a Place of Quiet Rest 824

Near to the Heart of God

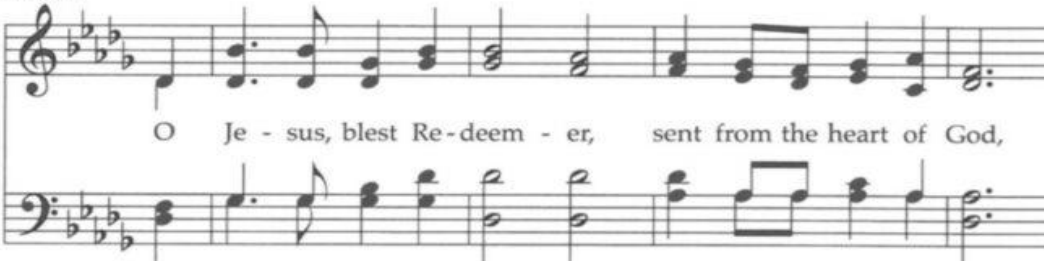


1 There is a place of quiet rest, near to the heart of God,
2 There is a place of comfort sweet, near to the heart of God,
3 There is a place of full release, near to the heart of God,

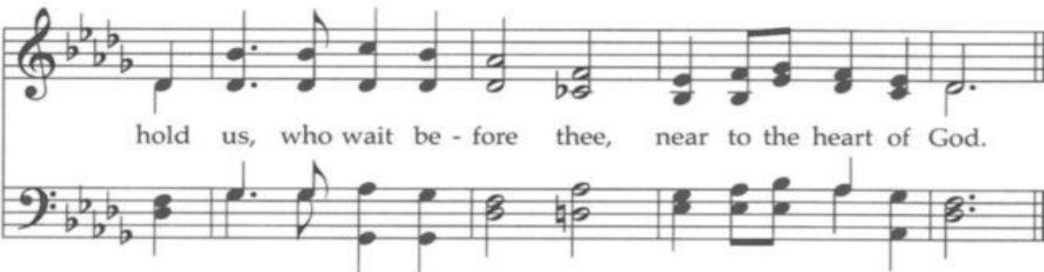


a place where sin cannot molest, near to the heart of God.
a place where we our Savior meet, near to the heart of God.
a place where all is joy and peace, near to the heart of God.

Refrain



O Jesus, blest Redeemer, sent from the heart of God,



hold us, who wait before thee, near to the heart of God.

A Presbyterian campus pastor and choir director in Missouri wrote this simple but moving hymn in response to the death of two young nieces from diphtheria. By distilling such personal grief into the shared assurances of faith, these words have brought comfort to many.

TEXT and MUSIC: Cleland Boyd McAfee, 1901

MC AFEE
CM with refrain

CCLI# 1296903

SENDING

542 God Be with You Till We Meet Again



1 God be with you till we meet a - gain; lov - ing
 2 God be with you till we meet a - gain; un - seen
 3 God be with you till we meet a - gain; when life's
 4 God be with you till we meet a - gain; keep love's



coun - sels guide, up - hold you, with a shep - herd's care en -
 wings pro - tect - ing hide you, dai - ly man - na still pro -
 per - ils thick con - found you, put un - fail - ing arms a -
 ban - ner float - ing o'er you; smite death's threat - ening wave be -



fold you:
 vide you:
 round you: God be with you till we meet a - gain.
 fore you:

After writing the first stanza of his "Christian Good-bye," the author sent it to two composers, one celebrated and one unknown, to see how each would set it. This is the second person's tune, which the author found more effective and used for the hymn's first publication.

TEXT: Jeremiah Eames Rankin, 1880, alt.
 MUSIC: William G. Tomer, 1880

GOD BE WITH YOU
 9.8.8.9
 (alternate tune: RANDOLPH, 541)

LIFE IN CHRIST

344

Christ of the Upward Way

SURSUM CORDA (Lomas) 6.4.6.4.10.10

Walter John Mathams, c. 1915; alt.

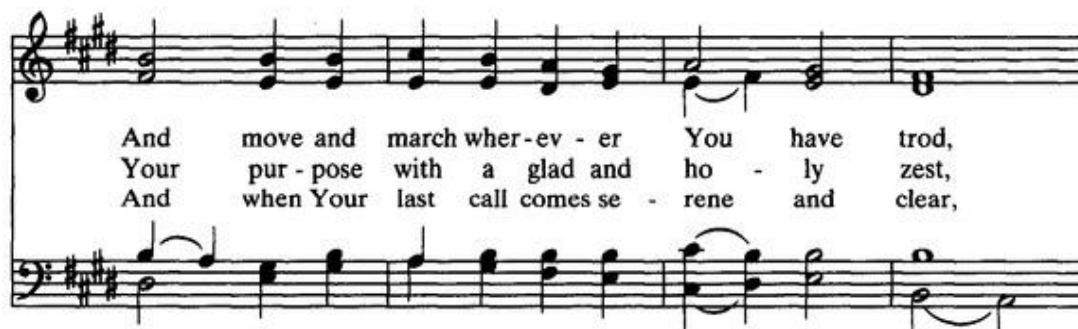
George Lomas, 1876



1. Christ of the up - ward way, My guide di - vine,
2. Give me the heart to hear Your voice and will,
3. Christ of the up - ward way, My guide di - vine,



Where You have set Your feet May I place mine;
That with - out fault or fear I may ful - fill
Where You have set Your feet May I place mine;

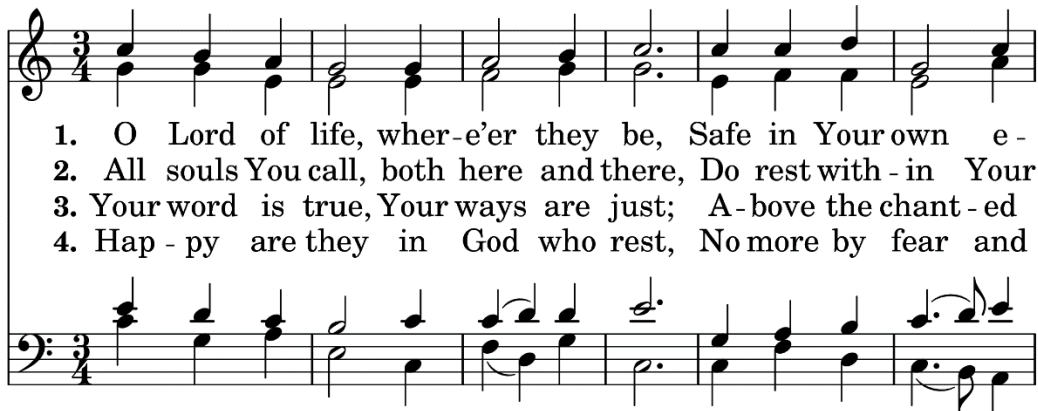


And move and march wher - ev - er You have trod,
Your pur - pose with a glad and ho - ly zest,
And when Your last call comes se - rene and clear,

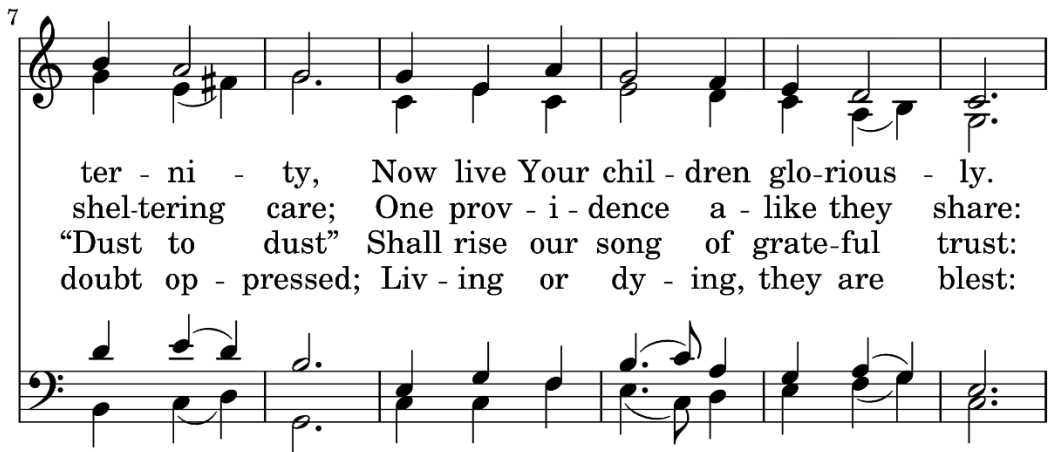


Keep - ing face for - ward up the hill of God.
Like one who would not bring less than the best.
Calm may my an - swer be, "Lord, I am here."

530 O Lord of Life, Where'er They Be



1. O Lord of life, wher-e'er they be, Safe in Your own e -
2. All souls You call, both here and there, Do rest with - in Your
3. Your word is true, Your ways are just; A - bove the chant - ed
4. Hap - py are they in God who rest, No more by fear and



ter - ni - ty, Now live Your chil - dren glo - rious - ly.
shel - tering care; One prov - i - dence a - like they share:
"Dust to dust" Shall rise our song of grate - ful trust:
doubt op - pressed; Liv - ing or dy - ing, they are blest:



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Presbyterian Hymnal 530

Text: Frederick Lucian Hosmer, 1888; alt.

Music (GELOBT SEI GOTT 8.8.8 with alleluias): Melchior Vulpus, 1609; as in *Pilgrim Hymnal*, 1958

BAPTISM

488 I Was There to Hear Your Boring Cry



1 "I was there to hear your born - ing cry; I'll be there when
2 "When you heard the won - der of the Word, I was there to
3 "In the mid - dle a - ges of your life, not too old, no



you are old. I re - joiced the day you were bap - tized to
cheer you on. You were raised to praise the liv - ing Lord to
lon - ger young, I'll be there to guide you through the night, com -



see your life un - fold. I was there when you were but a
whom you now be - long. If you find some - one to share your
plete what I've be - gun. When the eve - ning gent - ly clos - es



child with a faith to suit you well; in a blaze of
time and you join your hearts as one, I'll be there to
in and you shut your wea - ry eyes, I'll be there as



light you wan - dered off to find where de - mons dwell."
make your vers - es rhyme from dusk till ris - ing sun."
I have al - ways been with just one more sur - prise."



4 "I was there to hear your born - ing cry; I'll be there when you are old.

