



# SAINT JAMES EPISCOPAL

**THE HOLY EUCHARIST RITE II  
THE EIGHTEENTH SUNDAY AFTER  
PENTECOST**

**PROPER 23  
OCTOBER 12, 2025  
10:30 AM**

# WELCOME TO ST. JAMES

St. James is part of the Episcopal Church and a member of the Anglican Communion—a fellowship of 70 million Christians throughout the world. Our purpose is to be a Christ-centered community proclaiming God’s word, worshipping God in the beauty of holiness, lifting our hearts in prayer, exploring and deepening our faith in community, and serving others as Christ came to serve. We welcome all who seek the living God to journey with us. We are a truly diverse group which gathers around one table as one family in the Body of Christ, each a beloved child of God.

We believe in the Real Presence: that Jesus Christ becomes truly present to us in the sacrament of his Body and Blood. In this sacrament, our unity in Christ is revealed and from it, we draw our spiritual strength.

All are welcome at God’s altar during communion. Baptized Christians of all ages are invited to join with us in receiving the sacrament, regardless of your denomination. If you are not baptized or are in any way uncomfortable receiving communion today, when you come forward, simply cross your arms over your chest to indicate you desire a blessing rather than the sacrament. If you are not baptized and would like to be, please speak with a member of the clergy after the service.

Again, welcome, thank you for joining us, and know that we believe in the words of St. Paul who said:

*Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. (Hebrews 13:2)*

**Gluten Free Communion Wafers are available.** Please make your request known to the clergy at the Altar Rail.



**Hearing Loop Available:** Hearing aid users can activate their T-Coils to benefit from this hearing assistance service. St. James also offers assistive listening FM Receivers with ear buds; please make your request to the usher or sound technician.

The Rt. Rev. Daniel P. Richards, Bishop, Episcopal Diocese of Upper South Carolina

The St. James Parish Family, Ministers in this place:

The Rev. Kellan J. Day, Rector (cell: 269-267-4315).....kellan@stjamesgreenville.org

The Rev. Deacon Hope Anderson, Curate (cell: 972-762-7719).....curate@stjamesgreenville.org

Mrs. Lisa Muñoz, Parish Administrator.....admin@stjamesgreenville.org

Dr. Karen A. Eshelman, Director of Music and Organist.....music@stjamesgreenville.org

Ms. Keli DeHart, Day School Director.....dayschool@stjamesgreenville.org

Mrs. Jan Rhodes, Children’s Minister.....children@stjamesgreenville.org

Mr. Sam Nixon, Youth Minister.....youth@stjamesgreenville.org

# A GUIDE TO OUR SERVICE TODAY AT



## SAINT JAMES EPISCOPAL

Welcome! We are delighted that you have chosen to join us for worship on this Sunday. We know that visiting a new church can be a little intimidating, so we prepared this to help you feel more at home.

### **There are a lot of books in the pew - which one do I use?**

The Book of Common Prayer (BCP) is the red book found in the pew rack. The Hymnal 1982, the blue book, contains the hymns and service music; numbers with an S are at the front of the hymnal.

### **Where are the restrooms?**

The restrooms are located in the main hall toward the offices. Go through the double doors at the rear of the church and turn left. Continue down the hall and the restrooms are on your right.

A changing station is located in the accessible restroom on the right near the drinking fountain.

### **I am hard of hearing. Will I be able to hear?**

Hearing aid users can activate their T-Coils to benefit from our hearing assistance service. St. James also offers assistive listening FM Receivers with ear buds; please make your request to the usher or sound technician.

### **Is nursery care available during the service?**

Nursery care for children four years old and under is available during this service should you desire it. The nursery is located on the lower level. Children are welcome at all services.

### **May my children color during the service?**

Children are always welcome in all our services and activity bags are available to help keep our younger children engaged during the service. Children's Activity Bags are now located in the corner of the Narthex by the window. Children may choose which activities they'd like to take in their bag. Please return the bag to the basket after the service. There's no need to sort the items when you return them, a volunteer will restock everything for the following Sunday.

### **When do I stand, sit, or kneel?**

Episcopalians sometimes stand, sit or kneel during the service – in fact, different Episcopalians do things differently! The bulletin will suggest standing, sitting or kneeling during different places in the service, but do what you are most comfortable with and what your physical condition allows. We guarantee that someone else will be doing it too!

### **May I receive communion?**

All baptized Christians, regardless of their religious tradition, are welcome to receive communion in the Episcopal Church, including children of all ages.

### **How do I receive communion?**

To receive communion, come forward down the center aisle when the usher invites you to. To receive the bread, lay one hand over the other, forming a cross. The bread will be placed in your hand. Consume the bread and when the chalice is presented, grasp the chalice lightly at the foot and guide it to your lips to drink the wine. Another option is to dip the bread in the wine and then consume it. Return to your pew by the side aisle after you have received.

### **What if I am unbaptized or uncomfortable receiving communion?**

If you aren't a baptized Christian or if you are uncomfortable receiving communion for any reason, you are encouraged to come to God's altar for a blessing. Simply come forward and cross your arms over your chest. This lets the celebrant know that you would like to receive a blessing rather than the sacrament. Once you have received your blessing, you can return to your pew down the side aisle.

### **How can I find out more about St. James?**

The most comprehensive way to find out more about St. James is to visit our website [www.stjamesgreenville.org](http://www.stjamesgreenville.org). There you will find information about our ministries, leadership and programs. However, the best way to find out more about St. James is to ask! We would love to get to know you better and share with you why St. James is our spiritual home – just ask one of us! If you prefer, you can fill out a visitor card in the pew and a member of the clergy will be in touch.

You can also fill out an online visitor card at the following link:

<https://www.stjamesgreenville.org/online-visitor-card>

# THE HOLY EUCHARIST RITE II

*Please turn off all cellular phones and similar devices.  
Be mindful that this service is being live-streamed; the camera and microphones are live during the prelude  
and until the end of the postlude.  
Children are welcome at all services.*

## Prelude

Rhosymedre ("Lovely")

Ralph Vaughan Williams

## THE WORD OF GOD

*All stand.*

### Processional Hymn

*All hail the power of Jesus' Name!*

Hymn 450

### Opening Acclamation

Book of Common Prayer (BCP) 299

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

### The Collect for Purity

### The Gloria

*Hymnal S279*

1. Glo - ry to God in the high - est, —  
— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,  
al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the  
world: have mer - cy on us; 5. you are seat - ed at the  
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -  
lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - - - men.

Setting: Gerald R. Near (b. 1942)

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*All are seated.*

## The First Reading

Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

The Word of the Lord

*People*      **Thanks be to God**

*All remain seated.*

## The Psalm

*Jubilate Deo*

Psalm 66:1-11

*John Goss*



- 1 Be joyful in God, <sup>1</sup>all you <sup>1</sup>lands; \*  
sing the glory of his Name;  
sing the <sup>1</sup>glory <sup>1</sup>of his <sup>1</sup>praise.
- 2 Say to God, “How <sup>1</sup>awesome are your <sup>1</sup>deeds! \*  
because of your great strength your <sup>1</sup>enemies <sup>1</sup>cringe be <sup>1</sup>fore you.
- †3 All the earth bows <sup>1</sup>down be <sup>1</sup>fore you, \*  
sings to <sup>1</sup>you, sings <sup>1</sup>out your <sup>1</sup>Name.”
- 4 Come now and see the <sup>1</sup>works of <sup>1</sup>God, \*  
how wonderful he is in his <sup>1</sup>doing <sup>1</sup>toward all <sup>1</sup>people.
- 5 He turned the sea into dry land,  
so that they went through the <sup>1</sup>water on <sup>1</sup>foot, \*  
and <sup>1</sup>there <sup>1</sup>we re <sup>1</sup>joiced in him.
- †6 In his might he rules for ever;  
his eyes keep watch <sup>1</sup>over the <sup>1</sup>nations; \*  
let no <sup>1</sup>rebel rise <sup>1</sup>up a <sup>1</sup>gainst him.



7 Bless our <sup>1</sup>God, you <sup>1</sup>peoples; \*  
make the <sup>1</sup>voice of his <sup>1</sup>praise to be <sup>1</sup>heard;

8 Who holds our <sup>1</sup>souls in <sup>1</sup>life, \*  
and will not al<sup>1</sup>low our <sup>1</sup>feet to <sup>1</sup>slip.

9 For you, O <sup>1</sup>God, have <sup>1</sup>proved us; \*  
you have tried us <sup>1</sup>just as <sup>1</sup>silver is <sup>1</sup>tried.

10 You brought us <sup>1</sup>into the <sup>1</sup>snare; \*  
you laid heavy <sup>1</sup>burdens up <sup>1</sup>on our <sup>1</sup>backs.

†11 You let enemies ride over our heads;  
we went through <sup>1</sup>fire and <sup>1</sup>water; \*  
but you brought us out <sup>1</sup>into a <sup>1</sup>place of re<sup>1</sup>freshment.

## The Second Reading

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful--  
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*People*      The Word of the Lord  
**Thanks be to God**



*All stand.*

## Sequence Hymn

*Thine arm, O Lord, in days of old*

**Hymn 567**

*All remain standing.*

## The Gospel

**Luke 17:11-19**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*All are seated.*

## The Sermon

The Rev. Deacon Hope Anderson

## The Nicene Creed

*All stand and together say*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Lord, we are your children, your Spirit lives in us and we are in your Spirit: hear us, for it is your Spirit who speaks through us as we pray. **Spirit, pray with us.**

You created the heavens and the earth: give us reverence for your creation and make us worthy stewards of your gifts. **Spirit, pray with us.**

You inspired the prophets of old: grant that your Church may faithfully proclaim your truth to the world. **Spirit, pray with us.**

You called your disciples to take up the cross: deepen in each of us a sense of vocation. **Spirit, pray with us.**

You broke down the walls that divide us: bring the people of this world to live in peace and concord. **Spirit, pray with us.**

You were rich yet for our sake you became poor: move those who have wealth to share generously with those who are poor. **Spirit, pray with us.**

You lived as an exile in Egypt: protect and comfort all refugees. **Spirit, pray with us.**

You healed through your gracious touch and word: heal the sick and bless those who minister to them. **Spirit, pray with us.**

You open and none can shut: open the gates of your kingdom to those who have died. **Spirit, pray with us.**

You have been glorified in the lives of innumerable saints: give us strength through their prayers to follow in their footsteps. **Spirit, pray with us.**

*The Celebrant adds a concluding Collect.*

## **The Confession & Absolution**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant offers the absolution.*

## **The Peace**

*Celebrant*    The peace of the Lord be always with you.

*People*        **And also with you.**

## **THE HOLY COMMUNION**

### **Offertory Anthem**

O All Ye Lands (Psalm 66)

Heinrich Schütz

O all ye lands your voice upraise;  
Sing forth the glory of God's praise.  
Shout unto God, "How great thy fame!"  
Sing forth the honor of God's Name.

Come see the works of God's own hand,  
Parting the sea to make dry land.  
Come and admire the deeds of God,  
Leading the people through dry-shod.

Voices of praise to thee be heard,  
God whose protection earth doth gird,  
Holding our souls in life's firm grip,  
Nor will allow our foot to slip.

*~ English adaptation by Albert and Marian Blackwell*

*All stand.*

## Presentation Hymn

*Jesus call us; o'er the tumult*

Hymn 550

*Please open your red prayer book to pg. 369. There are responses required from the congregation for Eucharistic Prayer C, and you will need your prayer book.*

## The Great Thanksgiving *Eucharistic Prayer C*

BCP 369

*The People remain standing.*

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant proceeds*

...to proclaim with them your glory, in their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

Setting: Gerald R. Near (b. 1942)

*The Celebrant continues*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



## **The Lord's Prayer**

BCP 364/*Hymnal S119*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*Hymnal S169*

The musical score is written on four staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. It starts with a whole rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, and a quarter note C4. The lyrics 'My flesh is food in - deed, and my blood is drink in -' are written below. The second staff continues with a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, a quarter note F#3, a quarter note E3, a quarter note D3, and a quarter note C3. The lyrics 'deed, says the Lord. My Lord. Those who eat my' are written below. The third staff continues with a quarter note D3, a quarter note C3, a quarter note B2, a quarter note A2, a quarter note G2, a quarter note F#2, a quarter note E2, a quarter note D2, and a quarter note C2. The lyrics 'flesh and drink my blood dwell in me and I in them. My' are written below. The fourth staff continues with a quarter note D2, a quarter note C2, a quarter note B1, a quarter note A1, a quarter note G1, a quarter note F#1, a quarter note E1, a quarter note D1, and a quarter note C1. The lyrics 'flesh is food in - deed, and my blood is drink in - deed, says the Lord.' are written below. The score includes various musical notations such as rests, notes, and bar lines.

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

*All*

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

*Baptized Christians of all ages are invited to receive the sacrament.*

*All are welcome to come forward to God's altar for a blessing.*

*At this time parents are encouraged to pick up their children in the nursery and come forward as a family.*

## At Communion

*For the bread which you have broken*

**Hymn 341**

*After Communion, the People standing or kneeling, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Sending Forth of Eucharistic Visitors

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People* **We who are many are one body, for we all share one bread, one cup.**

## The Blessing

### Processional Hymn

*Jesus shall reign where'er the sun*

**Hymn 544**

### Dismissal

*The Deacon, or the Celebrant, dismisses the people and they respond.*

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

### Postlude

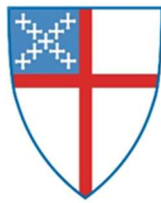
Voluntary in B-flat

John Stanley

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please go to our webpage <https://www.stjamesgreenville.org/donate>.  
You can also text "SJGVL" to 73256 to give using your mobile device.  
Please give generously to help support the mission and ministries of St. James Episcopal Church.*

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*Prayers of the People, adapted from the Anglican Church of Southern Africa. "Prayers of the People: Form C" in  
An Anglican Prayer Book 1989. (Johannesburg: HarperCollins, 1989).*



*St. James Episcopal Church is, above all,  
a welcoming, caring community.*

*We are dedicated to worship, outreach,  
fellowship and growth in the service of Christ.*

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