



**SAINT JAMES
EPISCOPAL**

**THE HOLY EUCHARIST RITE II
THE SEVENTH SUNDAY AFTER PENTECOST**

PROPER 10

JULY 12, 2026

10:30 AM

WELCOME TO ST. JAMES

St. James is part of the Episcopal Church and a member of the Anglican Communion—a fellowship of 70 million Christians throughout the world. Our purpose is to be a Christ-centered community proclaiming God’s word, worshipping God in the beauty of holiness, lifting our hearts in prayer, exploring and deepening our faith in community, and serving others as Christ came to serve. We welcome all who seek the living God to journey with us. We are a truly diverse group which gathers around one table as one family in the Body of Christ, each a beloved child of God.

We believe in the Real Presence: that Jesus Christ becomes truly present to us in the sacrament of his Body and Blood. In this sacrament, our unity in Christ is revealed and from it, we draw our spiritual strength.

All are welcome at God’s altar during communion. Baptized Christians of all ages are invited to join with us in receiving the sacrament, regardless of your denomination. If you are not baptized or are in any way uncomfortable receiving communion today, when you come forward, simply cross your arms over your chest to indicate you desire a blessing rather than the sacrament. If you are not baptized and would like to be, please speak with a member of the clergy after the service.

Again, welcome, thank you for joining us, and know that we believe in the words of St. Paul who said:

Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. (Hebrews 13:2)

Gluten Free Communion Wafers are available. Please make your request known to the clergy at the Altar Rail.



Hearing Loop Available: Hearing aid users can activate their T-Coils to benefit from this hearing assistance service. St. James also offers assistive listening FM Receivers with ear buds; please make your request to the usher or sound technician.

The Rt. Rev. Daniel P. Richards, Bishop, Episcopal Diocese of Upper South Carolina
The St. James Parish Family, Ministers in this place:
The Rev. Kellan J. Day, Rector (cell: 269-267-4315).....kellan@stjamesgreenville.org
The Rev. Hope Anderson, Curate (cell: 972-762-7719).....curate@stjamesgreenville.org
Dr. Karen A. Eshelman, Director of Music and Organist.....music@stjamesgreenville.org
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Mrs. Jan Rhodes, Children’s Minister.....children@stjamesgreenville.org
Mrs. Lisa Muñoz, Parish Administrator.....admin@stjamesgreenville.org
Mrs. Regina Foxx, Finance Administrator finance@stjamesgreenville.org

A GUIDE TO OUR SERVICE TODAY AT



SAINT JAMES EPISCOPAL

Welcome! We are delighted that you have chosen to join us for worship on this Sunday. We know that visiting a new church can be a little intimidating, so we prepared this to help you feel more at home.

There are a lot of books in the pew - which one do I use?

The Book of Common Prayer (BCP) is the red book found in the pew rack. The Hymnal 1982, the blue book, contains the hymns and service music; numbers with an S are at the front of the hymnal.

Where are the restrooms?

The restrooms are located in the main hall toward the offices. Go through the double doors at the rear of the church and turn left. Continue down the hall and the restrooms are on your right.

A changing station is located in the accessible restroom on the right near the drinking fountain.

Is nursery care available during the service?

Nursery care is on pause now and through the summer. If your young child needs extra room to wiggle or wander during the service, Room 229 is a soft-landing space for young families and nursing parents who want to stay close to worship. Room 229 is the room behind the small altar located at the end of the hallway in the Narthex. We're delighted your whole family is here!

May my children color during the service?

Children are always welcome in all our services and activity bags are available to help keep our younger children engaged during the service. Children's Activity Bags are now located in the corner of the Narthex by the window. Children may choose which activities they'd like to take in their bag. Please return the bag to the basket after the service. There's no need to sort the items when you return them, a volunteer will restock everything for the following Sunday.

I am hard of hearing. Will I be able to hear?

Hearing aid users can activate their T-Coils to benefit from our hearing assistance service. St. James also offers assistive listening FM Receivers with ear buds; please make your request to the usher or sound technician.

When do I stand, sit, or kneel?

Episcopalians sometimes stand, sit or kneel during the service – in fact, different Episcopalians do things differently! The bulletin will suggest standing, sitting or kneeling during different places in the service, but do what you are most comfortable with and what your physical condition allows. We guarantee that someone else will be doing it too!

May I receive communion?

All baptized Christians, regardless of their religious tradition, are welcome to receive communion in the Episcopal Church, including children of all ages.

How do I receive communion?

To receive communion, come forward down the center aisle when the usher invites you to. To receive the bread, lay one hand over the other, forming a cross. The bread will be placed in your hand. Consume the bread and when the chalice is presented, grasp the chalice lightly at the foot and guide it to your lips to drink the wine. Another option is to dip the bread in the wine and then consume it. Return to your pew by the side aisle after you have received.

What if I am unbaptized or uncomfortable receiving communion?

If you aren't a baptized Christian or if you are uncomfortable receiving communion for any reason, you are encouraged to come to God's altar for a blessing. Simply come forward and cross your arms over your chest. This lets the celebrant know that you would like to receive a blessing rather than the sacrament. Once you have received your blessing, you can return to your pew down the side aisle.

How can I find out more about St. James?

The most comprehensive way to find out more about St. James is to visit our website www.stjamesgreenville.org. There you will find information about our ministries, leadership and programs. However, the best way to find out more about St. James is to ask! We would love to get to know you better and share with you why St. James is our spiritual home – just ask one of us! If you prefer, you can fill out a visitor card in the pew and a member of the clergy will be in touch.

You can also fill out an online visitor card at the following link:

<https://www.stjamesgreenville.org/online-visitor-card>

THE HOLY EUCHARIST RITE II

*Please turn off all cellular phones and similar devices.
Be mindful that this service is being live-streamed; the camera and microphones are live during the prelude
and until the end of the postlude.
Children are welcome at all services.*

Prelude

Fantasy on Hymn 366

Klaas Jan Mulder

THE WORD OF GOD

All stand.

Processional Hymn

O worship the King, all glorious above!

Hymn 388

Opening Acclamation

Book of Common Prayer (BCP) 299

The people standing, the Celebrant says

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Gloria

Hymn S 277

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

The First Reading

Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Word of the Lord
People **Thanks be to God**

All remain seated.

Psalm 119:105-112 *Lucerna pedibus meis*

Robert Knox Kennedy
(b. 1945)



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- 105 Your word is a lantern to my / feet *
and a light upon my / path.
- 106 I have sworn and am de-/termined *
to keep your righteous / judgments.
- 107 I am deeply / troubled; *
preserve my life, O Lord, according to your / word.
- 108 Accept, O Lord, the willing tribute of my / lips, *
and teach me your / judgments.
- 109 My life is always in my / hand, *
yet I do not forget your / law.
- 110 The wicked have set a / trap for me, *
but I have not strayed from your com-/mandments.
- 111 Your decrees are my inheritance for / ever; *
truly, they are the joy of my / heart.
- 112 I have applied my heart to fulfill your / statutes *
for ever and to the / end.

The Second Reading

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law— indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

People The Word of the Lord
Thanks be to God

All stand.

Sequence Hymn

Almighty God, your word is cast

Hymn 589

All remain standing.

The Gospel

Matthew 13:1-9, 18-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All are seated.

The Sermon

The Rev. Kellan Day

The Nicene Creed

All stand and together say

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Leader and People pray responsively

Blessed are you eternal God,
to be praised and glorified forever.

Heavenly Father, hear us as we pray for the unity of the Church.
May we all be one that the world may believe.

Grant that every member of the Church may truly and humbly serve you,
that the life of Christ may be revealed in us.

Have compassion on those who suffer from sickness, grief or trouble.
In your presence may they find strength.

Look with your kindness on our homes and families.
Grant that your love may grow in our hearts.

Make us alive to the needs of our community.
Help us to share one another's joys and burdens.

Inspire and lead those who hold authority in the nations of the world.
Guide us and all people in the way of justice and peace.

We remember those who have died. (*Silence*) Father, into your hands we commend them.
May light perpetual shine upon them.

We praise you for all your saints who have entered your eternal glory.
May we also come to share your heavenly kingdom.

Strengthen all who minister in Christ's name.
Give us courage to proclaim your Gospel.

Praise to you, abundant God,
For when we ask, you give;
When we seek, you show the way.
When we knock, you answer.
Praise to you for your unfailing grace.
Make us now your faithful people. **Amen.**

The Celebrant adds a concluding Collect.

The Confession & Absolution

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant offers the absolution.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Offertory

Father, we thank thee (Hymn 302)

J.P. Teeuw

All stand.

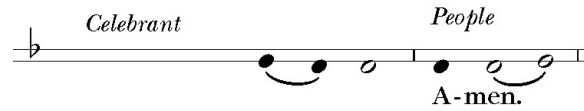
Presentation Hymn

Sing praise to God who reigns above

Hymn 408

The Celebrant continues

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

Hymn S 119

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Hymn S 154

This setting is not used in Lent.

A musical score for four staves in G major. The melody is: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Baptized Christians of all ages are invited to receive the sacrament.
All are welcome to come forward to God's altar for a blessing.*

At Communion

My God, thy table now is spread

Hymn 321

After Communion, the People standing or kneeling, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Sending Forth of Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, for we all share one bread, one cup.**

The Blessing

Processional Hymn

O for a thousand tongues to sing

Hymn 493

Dismissal

The Deacon, or the Celebrant, dismisses the people and they respond.

People **Thanks be to God.**

Postlude

Vivace from Koralsuite

Cor Kee

To make an online donation to St. James, please go to our webpage <https://www.stjamesgreenville.org/donate>.

You can also text "SJGVL" to 73256 to give using your mobile device.

Please give generously to help support the mission and ministries of St. James Episcopal Church.

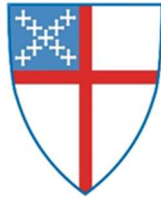
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St. James Music Press ID #2557, and Rite Song.

Prayers of the People, adapted from the Anglican Church in Aotearoa, New Zealand and Polynesia.

"Intercession and Thanksgiving" in A New Zealand Prayer Book/ He Karakia Mihinare o Aotearoa. 482-483



*St. James Episcopal Church is, above all,
a welcoming, caring community.*

*We are dedicated to worship, outreach,
fellowship and growth in the service of Christ.*

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