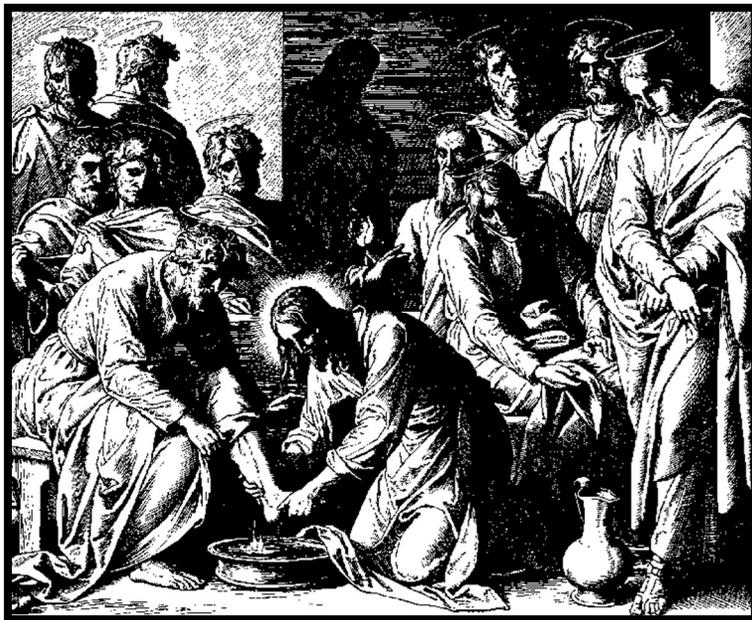




SAINT JAMES EPISCOPAL



MAUNDY THURSDAY

April 2, 2026
6:30 PM

WELCOME TO ST. JAMES

St. James is part of the Episcopal Church and a member of the Anglican Communion—a fellowship of 70 million Christians throughout the world. Our purpose is to be a Christ-centered community proclaiming God’s word, worshipping God in the beauty of holiness, lifting our hearts in prayer, exploring and deepening our faith in community, and serving others as Christ came to serve. We welcome all who seek the living God to journey with us. We are a truly diverse group which gathers around one table as one family in the Body of Christ, each a beloved child of God.

We believe in the Real Presence: that Jesus Christ becomes truly present to us in the sacrament of his Body and Blood. In this sacrament, our unity in Christ is revealed and from it, we draw our spiritual strength.

All are welcome at God’s altar during communion. Baptized Christians of all ages are invited to join with us in receiving the sacrament, regardless of your denomination. If you are not baptized or are in any way uncomfortable receiving communion today, when you come forward, simply cross your arms over your chest to indicate you desire a blessing rather than the sacrament. If you are not baptized and would like to be, please speak with a member of the clergy after the service.

We are honored that you have chosen to worship with us today to continue in the Apostles’ fellowship, in the breaking of bread, and in the prayers. Again, welcome, thank you for joining us, and know that we believe in the words of St. Paul who said:

Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. (Hebrews 13:2)

Gluten Free Communion Wafers are available. Please make your request known to the clergy at the Altar Rail.



Hearing Loop Available: Hearing aid users can activate their T-Coils benefit from this hearing assistance service. St. James also offers assistive listening FM Receivers with ear buds; please make your request to the usher or sound technician

Are you visiting St. James today? If so, please silence your phone and take a moment to fill out an online visitor card!

<https://www.stjamesgreenville.org/online-visitor-card>

The Rt. Rev. Daniel P. Richards, Bishop, Episcopal Diocese of Upper South Carolina

The St. James Parish Family, Ministers in this place:

The Rev. Kellan J. Day, Rector, *On Parental Leave*

The Rev. Hope Anderson, Curate (cell: 972-762-7719).....curate@stjamesgreenville.org

The Rev. Lynn Sanders, Assisting Priest (cell: 347-414-1644).....lynn@stjamesgreenville.org

Dr. Karen A. Eshelman, Director of Music and Organist.....music@stjamesgreenville.org

Ms. Keli DeHart, Day School Director..... dayschool@stjamesgreenville.org

Mrs. Jan Rhodes, Children’s Minister.....children@stjamesgreenville.org

Mr. Sam Nixon, Youth Minister.....youth@stjamesgreenville.org

Mrs. Lisa Muñoz, Parish Administrator.....admin@stjamesgreenville.org

Mrs. Regina Foxx, Finance Administrator finance@stjamesgreenville.org

Today's Liturgy

Today's liturgy marks the first of the "Triduum Sacrum" – the Holy Three Days. Three services make up this central observance of the heart of Holy Week: Maundy Thursday, Good Friday, and the Easter Vigil. It is important to remember that the Holy Week liturgies are really one long liturgy in three separate acts. Maundy Thursday comes from the Latin *mandatum novum*, "new commandment," from John 13:34. Maundy Thursday celebrations commemorate the institution of the eucharist by Jesus "on the night he was betrayed." The Prayer Book liturgy for Maundy Thursday provides for celebration of the eucharist and a ceremony of the washing of feet which follows the gospel and homily. After communion, the altar is stripped, and all decorative furnishings are removed from the church in silence. The sacrament is processed from the nave to the Altar of Repose, where a vigil is kept until the Mass of the Pre-Sanctified on Good Friday, and we wait for the next chapter of the story to unfold.

*To make an online donation to St. James,
please go to our webpage <https://www.stjamesgreenville.org/donate>.
You can also text "SJGVL" to 73256 to give using your mobile device.
Please give generously to help support the mission and ministries of St. James Episcopal Church.*

*Anthem and other texts and music are reprinted and livestreamed with permission under:
ONE LICENSE #A-712114, St. James Music Press ID #2557,
CCS WORSHIPcast License #15392, and Rite Song.*

The Maundy Thursday Liturgy

*Children are welcome at all services.
Please silence all cellular phones and similar devices.
Be mindful that this service is being live-streamed, and microphones are live.*

Prelude Méditation Jean Langlais

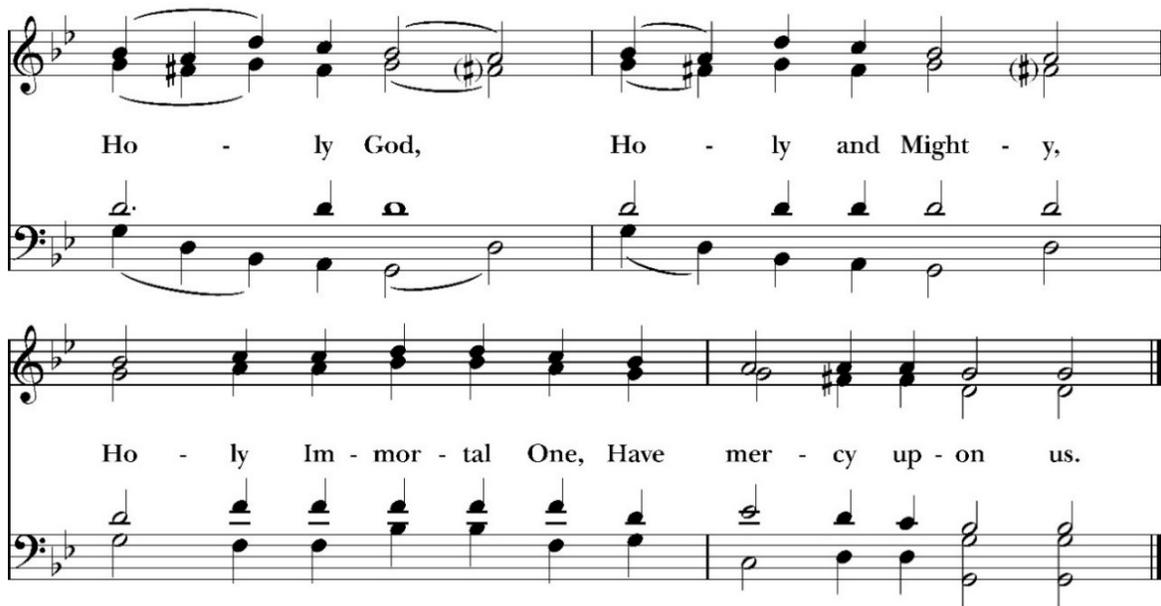
Procession *Now, my tongue, the mystery telling* **Hymn 329**

Opening Acclamation Book of Common Prayer (BCP) 355

Celebrant Bless the Lord who forgives all our sins;
People His mercy endures for ever.

The Collect for Purity BCP 355

Trisagion (*sung three times*) *Hymn S 102*



Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. *Hymnal* 1982, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

The Salutation and Collect of the Day

BCP 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

People The Word of the Lord.
Thanks be to God.

Psalm 116:1, 10-17

Dilexi, quoniam



© 1979, Robert Knox Kennedy.

- 1 I love the Lord, because he has heard the voice of my suppli-/cation, *
because he has inclined his ear to me whenever I / called upon him.
- 10 How shall I repay the / Lord *
for all the good things he has / done for me?
- 11 I will lift up the cup of sal-/vation *
and call upon the Name of the / Lord.
- 12 I will fulfill my vows to the / Lord *
in the presence of all his / people.
- 13 Precious in the sight of the / Lord *
is the death of his / servants.
- 14 O Lord, I am your / servant; *
I am your servant and the child of your handmaid;
you have freed me from my / bonds.
- 15 I will offer you the sacrifice of thanks-/giving *
and call upon the Name of the / Lord.
- 16 I will fulfill my vows to the / Lord *
in the presence of all his / people,
- 17 In the courts of the / Lord's house, *
in the midst of you, O Je-/rusalem.

The Second Lesson

1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

People

Thanks be to God.

The Gospel**John 13:1-17, 31b-35**

The Holy Gospel of our Lord Jesus Christ according to John.

*People***Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them." Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

*People***Praise to you, Lord Christ.****The Sermon**

The Rev. Lynn Sanders

Foot Washing*Prior to coming forward for the foot washing, please remove socks and shoes at your pew.*

Hymns at the Foot Washing

Jesu, Jesu, fill us with your love

Hymn 602

Chorus

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh - bors are rich and poor, neigh-bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
love. All are neigh-bors to us and you.
slaves; this is the way we should live with you.

Words: Ghanaian; tr. Thomas Stevenson Colvin (b. 1925), alt. Music: *Chereponi, [Jesu, Jesu]*, Ghanaian folk song; adapt. Thomas Stevenson Colvin (b. 1925)
Words, Music: Copyright ©1969, Hope Publishing Company. All rights reserved. Used with permission.

Love consecrates the humblest act

1. Love con - se - crates the hum - blest act and ha - loes mer - cy's deeds;
2. When in the sha - dow of the cross Christ knelt and washed the feet
3. Love serves and will - ing stoops to serve; what Christ in love so true

5
it sheds a be - ne - dic - tion sweet and hal - lows hu - man needs.
of his dis - ci - ples, he gave us a sign of love com - plete.
has free - ly done for one and all, let us now glad - ly do!

The image shows a musical score for the hymn 'Love consecrates the humblest act'. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff contains the first three lines of the hymn, and the second staff contains the final two lines. The lyrics are printed below the notes.

Words: Silas B. McManus (1845-1917). Music: *Twenty-fourth*, attr. Lucius Chapin (1760-1842).

Peace is my last gift to you

Sung by the choir

*Antiphon: Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.*

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done." *Antiphon*

I give you a new commandment: Love one another as I have loved you. *Antiphon*

By this shall the world know that you are my disciples: that you have love for one another. *Antiphon*

The Prayers of the People

Celebrant: Let us bring to the Father our prayers of intercession through Christ who gave himself for the life of the world.

Intercessor: For forgiveness for the many times we have denied Jesus, let us pray to the Lord.

Lord, have mercy.

For grace to resist our habits of sin, and by prayer and self-discipline to overcome them, let us pray to the Lord. **Lord, have mercy.**

For Christian people, that through the suffering of disunity there may grow a rich union in Christ, let us pray to the Lord. **Lord, have mercy.**

For those who make laws, interpret them, and administer them, that our common life may be ordered in justice and mercy, let us pray to the Lord. **Lord, have mercy.**

For those who have the courage and honesty to work openly for peace and reconciliation, let us pray to the Lord. **Lord, have mercy.**

For those in the darkness and agony of isolation, that they may find hope and consolation, let us pray to the Lord. **Lord, have mercy.**

For those who, weighed down with hardship, failure, or sorrow, feel that God is far from them, let us pray to the Lord. **Lord, have mercy.**

For those who are tempted to give up the way of the cross, let us pray to the Lord. **Lord, have mercy.**

We pray for all the departed, especially those we now name silently or aloud. (*Silence*)
May light perpetual shine upon them.
Lord, have mercy.

The Celebrant adds a concluding Collect.

The Confession of Sin

BCP 360

The Celebrant says the following

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*all standing*)

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Sanctus

Hymn S 122

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Music: Plainsong; Mass 18; adapt. Mason Martens (1933-1991). Copyright © 1983 Mason Martens.

The people remain standing or kneel.

Then the Celebrant continues

Memorial Acclamation

Hymn S 133

Celebrant
There - fore we pro - claim the mys - ter - y of faith:
Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant *People*
A - men.

The Lord's Prayer

Hymn S 119

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Hymn S 160

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a common time signature. The notes are simple, mostly quarter and eighth notes, with some rests. The lyrics are printed below the notes, aligned with the music. The first staff ends with a double bar line. The second and third staves end with a double bar line and a repeat sign. The fourth staff ends with a double bar line and a repeat sign.

Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991). Copyright © 1984 Mason Martens.

*Baptized Christians of all ages are invited to receive the sacrament.
All are welcome to come forward to God's altar for a blessing.*

At Communion

My song is love unknown

Hymn 458

Post-Communion Prayer *(kneeling)*

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Stripping of the Altar

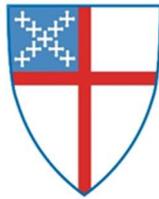
The congregation may kneel or remain seated.

Psalm 22 (BCP 610) is chanted by the Cantor during the stripping of the altar.

*After the stripping of the altar, the congregation may stay and pray,
leaving in silence when ready.*

*The absence of a dismissal at the end of the liturgy indicates that the service is not over but
continues with the Good Friday liturgy.*





*St. James Episcopal Church is, above all,
a welcoming, caring community.*

*We are dedicated to worship, outreach,
fellowship and growth in the service of Christ.*

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