



SAINT JAMES EPISCOPAL



THE GREAT VIGIL OF EASTER

April 4, 2026

8:00 PM

Tonight's Liturgy

Tonight's liturgy marks the last of the "Triduum Sacrum" – the Holy Three Days. Three services make up this central observance of the heart of Holy Week: Maundy Thursday, Good Friday, and the Easter Vigil. It is important to remember that the Holy Week liturgies are really one long liturgy in three separate acts. The Easter Vigil is the central and principal liturgy of the Christian Year. All that comes before it from Advent to Good Friday is in preparation for it. All that comes after it from Easter Day through the last day after Pentecost is celebrated in light of it. Before it we celebrate the birth and life of Jesus Christ which eventually leads to his death. After it we celebrate our new life in Christ which the resurrection makes possible. Tonight, we kindle the New Fire symbolizing Christ's victory over sin and death, and our victory over the same through him.

Please turn off all cellular phones and similar devices.

SERVING TONIGHT IN THE LITURGY

Celebrant

The Rev. Hope Anderson

Assisting Priest

The Rev. Lynn Sanders

Director of Music and Organist

Dr. Karen Eshelman

The St. James Parish Choir

Trumpets

Evan Golden, *Furman Class of 2027*; Steele Pendleton, *Furman Class of 2028*

Thurifer

Sam Nixon

Easter Flower Guild Team

Lavinia Plumblee, Lynn Vines, *Directors*

Carol Bettencourt, Gay Gaston, Jennifer Heard, Charmaine Helfrich, Christi Jones-McNeill, Alice Littlejohn, Cindy Luthi, Joyce Moore, Hope Winkler, Diane Zeager

Easter Vigil Altar Guild Team

Mary Lynne Hardaway, Nancy Ehlers, Linda Osborne, Sara Pressly, Debbie Spear

WELCOME TO ST. JAMES

St. James is part of the Episcopal Church and a member of the Anglican Communion—a fellowship of 70 million Christians throughout the world. We are a diverse group which gathers around one table as one family in the Body of Christ, each a beloved child of God. The Body of Christ is not simply a gathering of Christians in one place, but the mystical and spiritual connections we have through our Lord and Savior Jesus Christ with Christians throughout the world. St. James strives to be a Christ-centered community proclaiming God’s word, worshipping God in the beauty of holiness, lifting our hearts in prayer, exploring and deepening our faith in community, and serving others as Christ came to serve. We welcome all who seek the living God to journey with us.

We believe in the Real Presence: that Jesus Christ becomes truly present to us in the sacrament of his Body and Blood. In this sacrament our unity in Christ is revealed and from it we draw our spiritual strength.

All are welcome at God’s altar during communion. Baptized Christians of all ages are invited to receive the sacrament, regardless of your denomination. If you are not baptized or are in any way uncomfortable receiving communion today, when you come forward, simply cross your arms over your chest to indicate you desire to receive a blessing rather than the sacrament. If you are not baptized and would like to be, please speak with a member of the clergy after the service.

We are honored that you have chosen to worship with us today to continue in the Apostles’ fellowship, in the breaking of bread, and in the prayers. Again, welcome, thank you for joining us, and know that we believe in the words of St. Paul who said:

Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. (Hebrews 13:2)

Gluten Free Communion Wafers are available. Please make your request known to the clergy at the altar rail.



Hearing Loop Available: Hearing aid users can activate their T-Coils to benefit from this hearing assistance service. St. James also offers assistive listening FM Receivers with ear buds; please make your request to the usher or sound technician.

Are you visiting St. James today? If so, please silence your phone and take a moment to fill out an online visitor card!



<https://www.stjamesgreenville.org/st-james-online-visitor-card.html>

THE GREAT VIGIL OF EASTER

The congregation gathers outside for the blessing of the Paschal Candle and the kindling of the New Fire.

The Lighting of the Paschal Candle

In darkness fire is kindled, then the Celebrant says

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Then the Celebrant turns and blesses the New Fire, saying

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Paschal Candle is lighted from the New Fire.

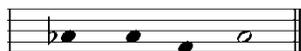
The Celebrant continues

May the light of Christ gloriously rising dispel the darkness of our hearts and minds.

Bearing the Candle, the following is sung three times, each time on a higher pitch as the hand candles are lit. The People follow the Paschal Candle in procession into the church and remain standing at their seats.



The light of Christ.



People

Thanks be to God.

The Paschal Proclamation: Exsultet

All remain standing with lighted candles as the Cantor sings the Paschal Proclamation.

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All stand. The Celebrant then says

Let us pray. (Silence)

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

Israel's deliverance at the Red Sea

Exodus 14:10-31; 15:20-21

Hymn

When Israel was in Egypt's land

1 When Is - rael was in E - gypt's land, let my peo-ple go;
2 The Lord told Mo - ses what to do, let my peo-ple go;
3 They jour - neyed on at his com - mand, let my peo-ple go;
4 Oh, let us all from bond - age flee, let my peo-ple go;

op - pressed so hard they — could not stand, let my peo-ple go.
to lead the chil - dren of Is - rael through, let my peo-ple go.
and came at length to — Ca - naan's land, let my peo-ple go.
and let us all in — Christ be free, let my peo-ple go.

Refrain
Go down, Mo - ses, way down in E - gypt's land;

tell old Pha - raoh to let my peo-ple go.

All stand. The Celebrant then says

Let us pray. *(Silence)*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

Salvation offered freely to all

Isaiah 55:1-11

Canticle 9

The Congregation repeats the refrain after it is introduced by the Cantor.

Refrain

You shall draw wa - ter with re joic - ing from the
springs of sal- va - tion.

From *The Portland Psalter* © 2006, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

The Congregation sings the refrain where noted.

Surely, it is God who saves me; *

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *

and he will be my Savior. **Refrain**

Therefore you shall draw water with rejoicing *

from the springs of salvation.

And on that day you shall say, *

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *

see that they remember that his Name is exalted. **Refrain**

Sing the praises of the Lord, for he has done great things, *

and this is known an all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *

for the great one in the midst of you is the Holy One of Israel. **Refrain**

The Celebrant then says

Let us pray. *(Silence)*

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

A new heart and a new spirit

Ezekiel 36:24-28

Psalm 42: 1-7 *Quemadmodum*

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 As the deer longs for the / water-brooks, *
so longs my soul for you, O / God.
- 2 My soul is athirst for God, athirst for the living / God; *
when shall I come to appear before the presence of / God?
- 3 My tears have been my food day and / night, *
while all day long they say to me, "Where now is your / God?"
- 4 I pour out my soul when I think on these / things: *
how I went with the multitude and led them into the house of / God,
- † 5 With the voice of praise and thanks-/giving, *
among those who keep / holy-day.
- 6 Why are you so full of heaviness, O my / soul? *
and why are you so disquieted with-/in me?
- 7 Put your trust in / God; *
for I will yet give thanks to him,
who is the help of my countenance, and my / God.

† denotes second half of chant

The Celebrant then says

Let us pray. *(Silence)*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

The gathering of God's people

Zephaniah 3:14-20

Hymn

New songs of celebration render



1 New songs of cel - e - bra - tion ren - der to him who
2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery
3 Riv - ers and seas and tor - rents roar - ing, hon - or the



has great won - ders done; awed by his love his
in - stru - ment and voice peal out the praise of
Lord with wild ac - claim; moun - tains and stones look



foes sur - ren - der and fall be - fore the Might - y One.
grace a - bound - ing, call - ing the whole world to re - joice.
up a - dor - ing and find a voice to praise his Name.



He has made known his great sal - va - tion which
Trum - pets and or - gans set in mo - tion such
Right - eous, com - mand - ing, ev - er glo - rious, prais -



all his friends with joy con - fess; he has re - vealed to
sounds as make the hea - vens ring; all things that live in
es be his that nev - er cease; just is our God, whose



ev - ery na - tion his ev - er - last - ing right - eous - ness.
earth and o - cean, make mu - sic for your might - y King.
truth vic - tor - ious es - tab - lish - es the world in peace.

The Celebrant then says

Let us pray. *(Silence)*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

The Celebrant then says these or similar words, all standing

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen**

Thanksgiving over the Water

BCP 306

Celebrant

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Easter Proclamation

said three times

BCP 294

Celebrant Alleluia! Christ is risen!
People The Lord is risen indeed! Alleluia!

(Bells are rung to announce the Resurrection.)

Gloria

The following is sung, all standing

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Setting: William Matthias (1934-1992). By permission of Oxford University Press

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE WORD OF GOD

The Epistle

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin. For he who has died is freed from sin. But if we have died with Christ, we believe that we shall also live with him. For we know that Christ being raised from the dead will never die again; death no longer has dominion over him. The death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 114 *In exitu Israel*

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 Hallelujah! When Israel came out of / Egypt, *
the house of Jacob from a people of strange / speech,
- 2 Judah became God's / sanctuary *
and Israel his do-/minion.
- 3 The sea beheld it and / fled; *
Jordan turned and went / back.
- 4 The mountains skipped like / rams, *
and the little hills like young / sheep.
- 5 What ailed you, O sea, that you / fled? *
O Jordan, that you turned / back?
- 6 You mountains, that you skipped like / rams? *
you little hills like young / sheep?
- 7 Tremble, O earth, at the presence of the / Lord, *
at the presence of the God of / Jacob,
- 8 Who turned the hard rock into a pool of / water *
and flint-stone into a flowing / spring.

Sequence Hymn

Good Christians all, rejoice and sing!

Hymn 205

All stand.

The Gospel

Matthew 28:1-10

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

All are seated.

The Paschal Homily of St. John Chrysostom, Archbishop of Constantinople, 407 A.D.

Let all those who are devout and lovers of God enjoy this beautiful and radiant festival.
Let all loyal servants come in and rejoice in the joy of their Lord.
Let all those who have wearied themselves in fasting enjoy now the recompense.
Let all those who have labored from the first hour receive today their just wages.
Let all those who have come after the third hour celebrate the feast with thankfulness.
Let all those who have arrived after the sixth hour have no doubts, for they will suffer no loss.
Let all those who have delayed until the ninth hour draw near without hesitation.

Do not let those who have arrived even at the eleventh hour fear their delay; for the Master is gracious and receives the last, even as the first; he gives rest to those that come at the eleventh hour, just as to those who have labored from the first. He has mercy on the last and cares for the first; he rewards the one, and is gracious to the other. He both honors the work and praises the intention.

Enter all of you, therefore, into the joy of our Lord, and, whether first or last, enjoy your reward. O rich and poor, dance together for joy! You that exercised self-control and you that were negligent celebrate the day! You that have fasted and you that have not fasted rejoice the today! The table is full; all of you feast on it! The calf is fatted; let no one go away hungry! Let all partake of the banquet of faith. Let all enjoy the riches of goodness.

Let no one lament his poverty, for the universal kingdom has been revealed.
Let no one mourn his transgressions, for pardon had dawned from the grave.
Let no one fear death, for the Savior's death has set us free.

He has annihilated death by submitting to it! He descended into Hell and took Hell captive. He angered it when it tasted his flesh! When Isaiah foresaw this, he cried out:

Celebrant Hell was embittered,
People **It was embittered.**
Celebrant when it met you below.

Hell was embittered,
It was embittered.
for it was abolished!

Hell was embittered
It was embittered.
for it was mocked!

Hell was embittered,
It was embittered.
for it was destroyed!

Celebrant Hell was embittered,
People **It was embittered.**
Celebrant for it was stripped of its power!

Hell was embittered,
It was embittered.
for it was bound in chains!

It took a body and encountered God!
It took earth and met heaven!
It took what it saw but crumbled before what it had not seen!

O death, where is your sting? O Hell, where is your victory?

Christ is risen,
Truly, he is risen.
and you are overthrown!

Christ is risen,
Truly, he is risen.
and the demons are fallen!

Christ is risen,
Truly, he is risen.
and the angels rejoice!

Christ is risen,
Truly, he is risen.
And life has dominion!

Christ is risen,
Truly, he is risen.
and not one dead remains in a tomb!

For Christ, being raised from the dead, has become the first-fruits of those who slept. To him belong glory and might unto ages of ages. **Amen.**

The Prayers of the People

Deacon Let us pray that the power of Christ's resurrection may be seen throughout the world.

Intersessor Lord God, our loving heavenly Father, we thank and praise you for the glorious resurrection of our Saviour, Jesus Christ. Your Son, our Passover Lamb, has taken away the sin of the world. Draw us into joyful union with you. Lord, in your mercy: **Hear our prayer.**

Your Son said, 'Peace be with you'. Bring your peace to the world and to our own country. Lord, in your mercy: **Hear our prayer.**

Your Son appeared to Mary Magdalene when she was weeping. Comfort those who are sad, lonely, or grieving. Lord, in your mercy: **Hear our prayer.**

Your Son met the women and asked them to tell the disciples about his resurrection. Guide Christians everywhere to witness to the resurrection in their lives. Lord, in your mercy: **Hear our prayer.**

Your Son proclaimed himself to the two disciples from the Scriptures and made himself known to them in the breaking of the bread. Reveal him to us and all people through the teaching of your word and the celebration of your holy meal. Lord, in your mercy: **Hear our prayer.**

Your Son strengthened the faith of Thomas by telling him to touch his hands and side. Reassure those who are troubled by doubts, and strengthen their faith in your goodness. Lord, in your mercy: **Hear our prayer.**

Your Son conquered death by his death and won the victory by his resurrection. Be with those who are dying, and lead them to life with you forever. Lord, in your mercy: **Hear our prayer.**

The Celebrant adds a concluding collect.

The Peace

BCP 360

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

Offertory Anthem

Awake, Arise!

Music: Howard Helvey
Words: Christopher Smart

Awake, arise, lift up thy voice,
which as a trumpet swell!
Rejoice in Christ! Again rejoice,
and on his praises dwell.

Let us not doubt, as doubted some,
when first the Lord appeared;
but full of faith and reverence come,
what time his voice is heard.

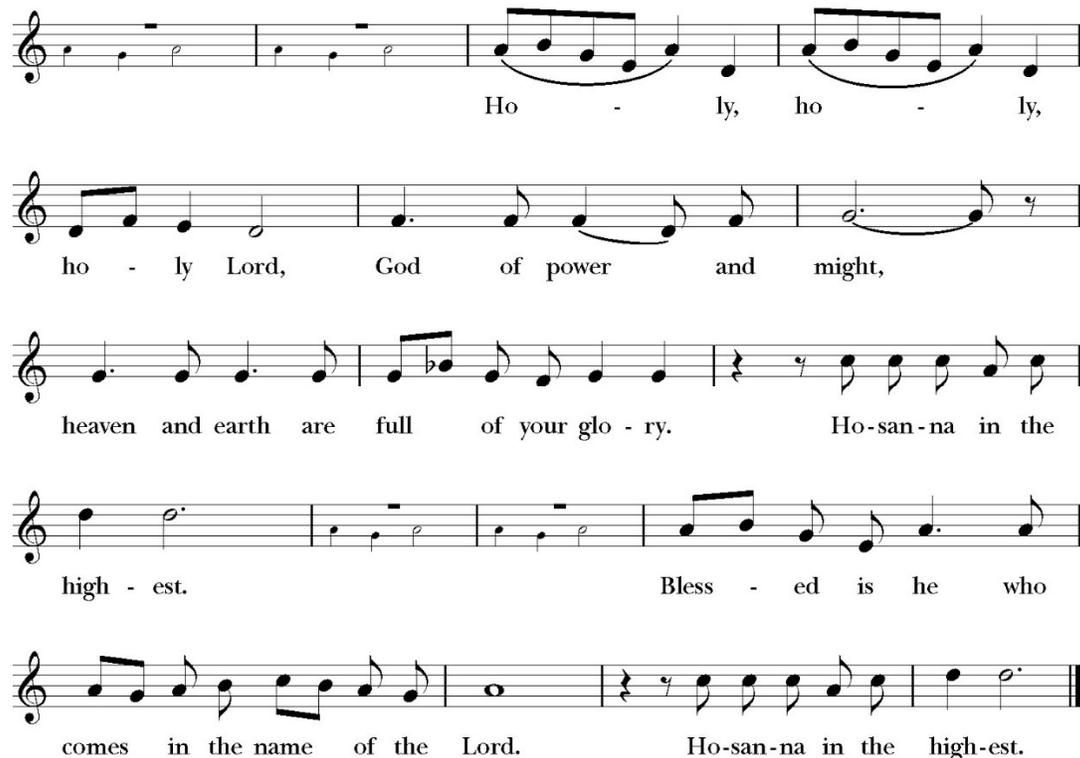
And even John, who ran so well,
confess upon our knees
the Prince who locks up death and hell,
and has himself the keys.

And thus through gladness and surprise
the saints their Savior treat;
nor will they trust their ears and eyes
but by his hands and feet:

those hands of liberal love indeed
in infinite degree,
those feet still free to move and bleed
for millions and for me.

O Dead arise! O Friendless, stand
by seraphim adored!
O Solitude, again command
thy host from heaven restored!

Sanctus



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Matthias (1934-1992). By permission of Oxford University Press.

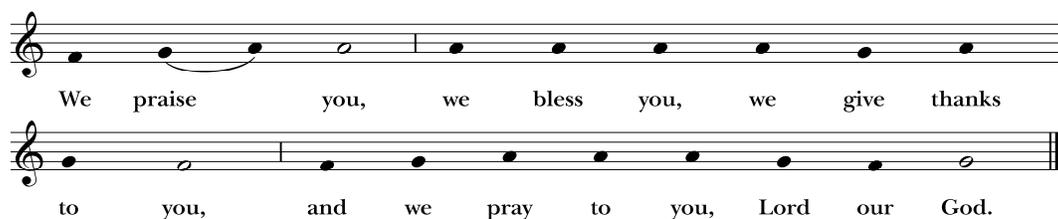
The people remain standing and the Celebrant continues

We acclaim you, holy Lord, glorious in power.

...Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

Memorial Acclamation



We praise you, we bless you, we give thanks
to you, and we pray to you, Lord our God.

Music: Ambrosian Chant adapt. Richard Proulx (b 1937). Copyright © 1985 GIA Publications, Inc.

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

An Easter Blessing

The priest blesses the people, saying

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Processional Hymn

Jesus Christ is risen today

Hymn 207

Dismissal

BCP 366

Celebrant

Let us go forth in the name of Christ. Alleluia, alleluia!

People

Thanks be to God. Alleluia, alleluia!

Postlude

My Spirit Be Joyful

J. S. Bach

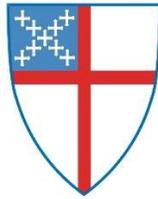
Evan Golden and Steele Pendleton, *trumpets*

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please go to our webpage <https://www.stjamesgreenville.org/donate>.
You can also text "SJGVL" to 73256 to give using your mobile device.*

The Prayers of the People are adapted from the Lutheran Church of Australia.

"The Paschal Homily of St. John Chrysostom, Archbishop of Constantinople," is adapted from the Church of the Holy Family in the Episcopal Diocese of North Carolina. 2025.

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a welcoming, caring community.*

*We are dedicated to worship, outreach,
fellowship and growth in the service of Christ.*

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