



SAINT JAMES EPISCOPAL

THE HOLY EUCHARIST RITE II

THE FEAST OF ST. JAMES

JULY 26, 2026

10:30 AM

WELCOME TO ST. JAMES

St. James is part of the Episcopal Church and a member of the Anglican Communion—a fellowship of 70 million Christians throughout the world. Our purpose is to be a Christ-centered community proclaiming God’s word, worshipping God in the beauty of holiness, lifting our hearts in prayer, exploring and deepening our faith in community, and serving others as Christ came to serve. We welcome all who seek the living God to journey with us. We are a truly diverse group which gathers around one table as one family in the Body of Christ, each a beloved child of God.

We believe in the Real Presence: that Jesus Christ becomes truly present to us in the sacrament of his Body and Blood. In this sacrament, our unity in Christ is revealed and from it, we draw our spiritual strength.

All are welcome at God’s altar during communion. Baptized Christians of all ages are invited to join with us in receiving the sacrament, regardless of your denomination. If you are not baptized or are in any way uncomfortable receiving communion today, when you come forward, simply cross your arms over your chest to indicate you desire a blessing rather than the sacrament. If you are not baptized and would like to be, please speak with a member of the clergy after the service.

Again, welcome, thank you for joining us, and know that we believe in the words of St. Paul who said:

Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. (Hebrews 13:2)

Gluten Free Communion Wafers are available. Please make your request known to the clergy at the Altar Rail.



Hearing Loop Available: Hearing aid users can activate their T-Coils to benefit from this hearing assistance service. St. James also offers assistive listening FM Receivers with ear buds; please make your request to the usher or sound technician.

The Rt. Rev. Daniel P. Richards, Bishop, Episcopal Diocese of Upper South Carolina

The St. James Parish Family, Ministers in this place:

The Rev. Kellan J. Day, Rector (cell: 269-267-4315).....kellan@stjamesgreenville.org

The Rev. Hope Anderson, Curate (cell: 972-762-7719).....curate@stjamesgreenville.org

Dr. Karen A. Eshelman, Director of Music and Organist.....music@stjamesgreenville.org

Ms. Keli DeHart, Day School Director..... dayschool@stjamesgreenville.org

Mrs. Jan Rhodes, Children’s Minister.....children@stjamesgreenville.org

Mrs. Lisa Muñoz, Parish Administrator.....admin@stjamesgreenville.org

Mrs. Regina Foxx, Finance Administrator finance@stjamesgreenville.org

A GUIDE TO OUR SERVICE TODAY AT



SAINT JAMES EPISCOPAL

Welcome! We are delighted that you have chosen to join us for worship on this Sunday. We know that visiting a new church can be a little intimidating, so we prepared this to help you feel more at home.

There are a lot of books in the pew - which one do I use?

The Book of Common Prayer (BCP) is the red book found in the pew rack. The Hymnal 1982, the blue book, contains the hymns and service music; numbers with an S are at the front of the hymnal.

Where are the restrooms?

The restrooms are located in the main hall toward the offices. Go through the double doors at the rear of the church and turn left. Continue down the hall and the restrooms are on your right.

A changing station is located in the accessible restroom on the right near the drinking fountain.

Is nursery care available during the service?

Nursery care is on pause now and through the summer. If your young child needs extra room to wiggle or wander during the service, Room 229 is a soft-landing space for young families and nursing parents who want to stay close to worship. Room 229 is the room behind the small altar located at the end of the hallway in the Narthex. We're delighted your whole family is here!

May my children color during the service?

Children are always welcome in all our services and activity bags are available to help keep our younger children engaged during the service. Children's Activity Bags are now located in the corner of the Narthex by the window. Children may choose which activities they'd like to take in their bag. Please return the bag to the basket after the service. There's no need to sort the items when you return them, a volunteer will restock everything for the following Sunday.

I am hard of hearing. Will I be able to hear?

Hearing aid users can activate their T-Coils to benefit from our hearing assistance service. St. James also offers assistive listening FM Receivers with ear buds; please make your request to the usher or sound technician.

When do I stand, sit, or kneel?

Episcopalians sometimes stand, sit or kneel during the service – in fact, different Episcopalians do things differently! The bulletin will suggest standing, sitting or kneeling during different places in the service, but do what you are most comfortable with and what your physical condition allows. We guarantee that someone else will be doing it too!

May I receive communion?

All baptized Christians, regardless of their religious tradition, are welcome to receive communion in the Episcopal Church, including children of all ages.

How do I receive communion?

To receive communion, come forward down the center aisle when the usher invites you to. To receive the bread, lay one hand over the other, forming a cross. The bread will be placed in your hand. Consume the bread and when the chalice is presented, grasp the chalice lightly at the foot and guide it to your lips to drink the wine. Another option is to dip the bread in the wine and then consume it. Return to your pew by the side aisle after you have received.

What if I am unbaptized or uncomfortable receiving communion?

If you aren't a baptized Christian or if you are uncomfortable receiving communion for any reason, you are encouraged to come to God's altar for a blessing. Simply come forward and cross your arms over your chest. This lets the celebrant know that you would like to receive a blessing rather than the sacrament. Once you have received your blessing, you can return to your pew down the side aisle.

How can I find out more about St. James?

The most comprehensive way to find out more about St. James is to visit our website www.stjamesgreenville.org. There you will find information about our ministries, leadership and programs. However, the best way to find out more about St. James is to ask! We would love to get to know you better and share with you why St. James is our spiritual home – just ask one of us! If you prefer, you can fill out a visitor card in the pew and a member of the clergy will be in touch.

You can also fill out an online visitor card at the following link:

<https://www.stjamesgreenville.org/online-visitor-card>

THE HOLY EUCHARIST RITE II

*Please turn off all cellular phones and similar devices.
Be mindful that this service is being live-streamed; the camera and microphones are live during the prelude
and until the end of the postlude.
Children are welcome at all services.*

Prelude

THE WORD OF GOD

All stand.

Processional Hymn

All my hope on God is founded

Hymn 665

Opening Acclamation

Book of Common Prayer (BCP) 299

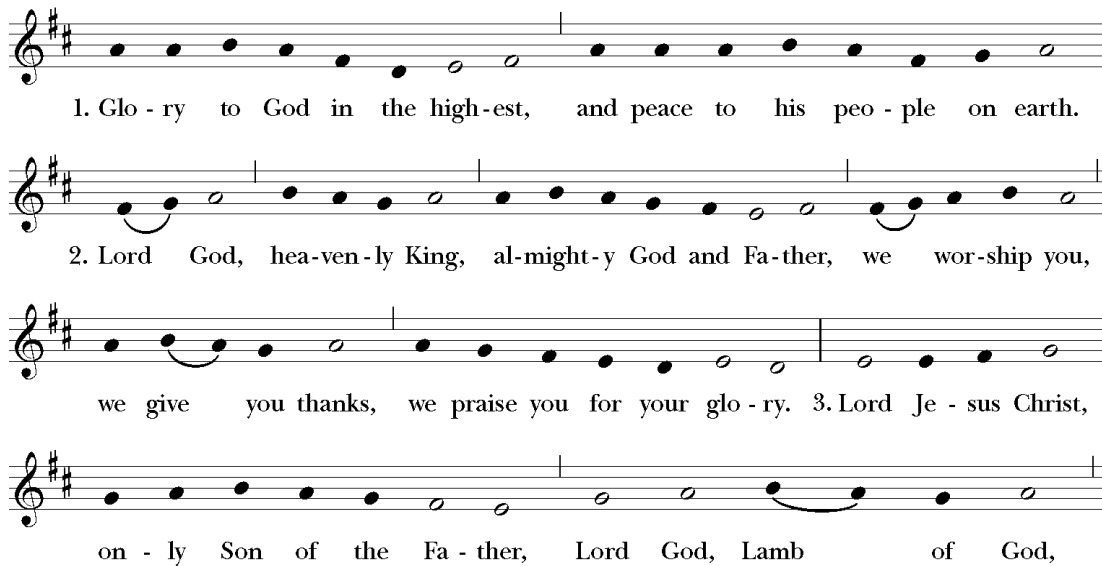
The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Gloria

Hymn S 277



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O gracious God, we remember before you today your servant and apostle James, first among the Twelve to suffer martyrdom for the Name of Jesus Christ; and we pray that you will pour out upon the leaders of your Church that spirit of self-denying service by which alone they may have true authority among your people; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

The First Reading

Jeremiah 45:1-5

The word that the prophet Jeremiah spoke to Baruch son of Neriah, when he wrote these words in a scroll at the dictation of Jeremiah, in the fourth year of King Jehoiakim son of Josiah of Judah: Thus says the Lord, the God of Israel, to you, O Baruch: You said, “Woe is me! The Lord has added sorrow to my pain; I am weary with my groaning, and I find no rest.” Thus you shall say to him, “Thus says the Lord: I am going to break down what I have built, and pluck up what I have planted—that is, the whole land. And you, do you seek great things for yourself? Do not seek them; for I am going to bring disaster upon all flesh, says the Lord; but I will give you your life as a prize of war in every place to which you may go.”

The Word of the Lord
People **Thanks be to God**

All remain seated.

Psalm 7:1-10 *Domine, Deus meus*

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 O Lord my God, I take refuge in / you; *
save and deliver me from all who pur-/sue me;
- 2 Lest like a lion they tear me in / pieces *
and snatch me away with none to de-/liver me.
- 3 O Lord my God, if I have done these / things: *
if there is any wickedness in my / hands,
- 4 If I have repaid my friend with / evil, *
or plundered him who without cause is my / enemy;
- 5 Then let my enemy pursue and over-/take me, *
trample my life into the ground,
and lay my honor in the / dust.
- 6 Stand up, O Lord, in your / wrath; *
rise up against the fury of my / enemies.

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

7 Awake, O my God, decree / justice; *
let the assembly of the peoples gather / round you.

8 Be seated on your lofty throne, O Most / High; *
O Lord, judge the / nations.

9 Give judgment for me according to my righteousness, O / Lord, *
and according to my innocence, O Most / High.

10 Let the malice of the wicked come to an end,
but establish the / righteous; *
for you test the mind and heart, O righteous / God.

The Second Reading

Acts 11:27-12:3

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.)

People The Word of the Lord
Thanks be to God

All stand.

Sequence Hymn

By all your saints still striving

Hymn 231

See below for verse 2 of the hymn



1 By all your saints still striv - ing, for all your saints at rest,
2 *(Insert the stanza appropriate to the day)*
3 Then let us praise the Fa - ther and wor - ship God the Son
your ho - ly Name, O Je - sus, for ev - er - more be blessed.
and sing to God the Spi - rit, e - ter - nal Three in One,
You rose, our King vic - tor - ious, that they might wear the crown
till all the ran-somed num - ber who stand be - fore the throne
and ev - er shine in splen - dor re - flect - ed from your throne.
a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal* 1982. Copyright © The Church Pension Fund. Music: *King's Lynn*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

**2. O Lord, for James, we praise you, who fell to Herod's sword.
He drank the cup of suffering and thus fulfilled your word.
Lord, curb our vain impatience for glory and for fame,
equip us for such sufferings as glorify your Name.**

All remain standing.

The Gospel

Matthew 20:20-28

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ**

The mother of the sons of Zebedee came to Jesus with her sons, and kneeling before him, she asked a favor of him. And he said to her, "What do you want?" She said to him, "Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom." But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am about to drink?" They said to him, "We are able." He said to them, "You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father."

When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All are seated.

The Sermon

The Rev. Kellan Day

The Nicene Creed

All stand and together say

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

Blessed are you eternal God,
to be praised and glorified forever.

Heavenly Father, hear us as we pray for the unity of the Church.
May we all be one that the world may believe.

Grant that every member of the Church may truly and humbly serve you,
that the life of Christ may be revealed in us.

Have compassion on those who suffer from sickness, grief or trouble.
In your presence may they find strength.

Look with your kindness on our homes and families.
Grant that your love may grow in our hearts.

Make us alive to the needs of our community.
Help us to share one another's joys and burdens.

Inspire and lead those who hold authority in the nations of the world.
Guide us and all people in the way of justice and peace.

We remember those who have died. (*Silence*) Father, into your hands we commend them.
May light perpetual shine upon them.

We praise you for all your saints who have entered your eternal glory.
May we also come to share your heavenly kingdom.

Strengthen all who minister in Christ's name.
Give us courage to proclaim your Gospel.

Praise to you, abundant God,
For when we ask, you give;
When we seek, you show the way.
When we knock, you answer.
Praise to you for your unfailing grace.
Make us now your faithful people. **Amen.**

The Confession & Absolution

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant offers the absolution.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

Offertory

Servants of Peace

Words: James Quinn
Music: K. Lee Scott

Lord, make us servants of your peace: where there is hate, may we sow love;
where there is hurt, may we forgive; where there is strife, may we make one.

Where all is doubt, may we sow faith; where all is gloom, may we sow hope;
where all is night, may we sow light; where all is tears, may we sow joy.

Jesus, our Lord, may we not seek to be consoled, but to console,
nor look to understanding hearts, but look for hearts to understand.

May we not look for love's return, but seek to love unselfishly.
For in our giving we receive, and in forgiving are forgiv'n.

Dying, we live, and are reborn through death's dark night to endless day.
Lord, make us servants of your peace, to wake at last in heaven's light.

— based on a prayer attr. to St. Francis of Assisi

All stand.

Presentation Hymn

Let saints on earth in concert sing

Hymn 526

The Great Thanksgiving *Eucharistic Prayer B*

BCP 367

The People remain standing.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant proceeds

...who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymn S 124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people remain standing or kneel.

...Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever.



The Lord's Prayer

Hymn S 119

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Hymn S 154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Baptized Christians of all ages are invited to receive the sacrament.
All are welcome to come forward to God's altar for a blessing.*

At Communion

Let all mortal flesh keep silence

Hymn 324

This is the hour of banquet and of song

Hymn 316

After Communion, the People standing or kneeling, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Sending Forth of Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, for we all share one bread, one cup.**

The Blessing

Processional Hymn

Ye watchers and ye holy ones

Hymn 618

Dismissal

The Deacon, or the Celebrant, dismisses the people and they respond.

People **Thanks be to God.**

Postlude

To make an online donation to St. James, please go to our webpage <https://www.stjamesgreenville.org/donate>.

You can also text "SJGVL" to 73256 to give using your mobile device.

Please give generously to help support the mission and ministries of St. James Episcopal Church.

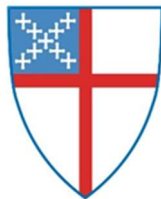
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Prayers of the People, adapted from the Anglican Church in Aotearoa, New Zealand and Polynesia.

"Intercession and Thanksgiving" in A New Zealand Prayer Book/ He Karakia Mihinare o Aotearoa. 482-483



*St. James Episcopal Church is, above all,
a welcoming, caring community.*

*We are dedicated to worship, outreach,
fellowship and growth in the service of Christ.*

ST. JAMES EPISCOPAL
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