



# SAINT JAMES EPISCOPAL

**THE HOLY EUCHARIST RITE II  
THE THIRD SUNDAY AFTER THE  
EPIPHANY  
JANUARY 25, 2026  
10:30 AM**

# WELCOME TO ST. JAMES

St. James is part of the Episcopal Church and a member of the Anglican Communion—a fellowship of 70 million Christians throughout the world. Our purpose is to be a Christ-centered community proclaiming God's word, worshipping God in the beauty of holiness, lifting our hearts in prayer, exploring and deepening our faith in community, and serving others as Christ came to serve. We welcome all who seek the living God to journey with us. We are a truly diverse group which gathers around one table as one family in the Body of Christ, each a beloved child of God.

We believe in the Real Presence: that Jesus Christ becomes truly present to us in the sacrament of his Body and Blood. In this sacrament, our unity in Christ is revealed and from it, we draw our spiritual strength.

All are welcome at God's altar during communion. Baptized Christians of all ages are invited to join with us in receiving the sacrament, regardless of your denomination. If you are not baptized or are in any way uncomfortable receiving communion today, when you come forward, simply cross your arms over your chest to indicate you desire a blessing rather than the sacrament. If you are not baptized and would like to be, please speak with a member of the clergy after the service.

Again, welcome, thank you for joining us, and know that we believe in the words of St. Paul who said:

*Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. (Hebrews 13:2)*

**Gluten Free Communion Wafers are available.** Please make your request known to the clergy at the Altar Rail.



**Hearing Loop Available:** Hearing aid users can activate their T-Coils to benefit from this hearing assistance service. St. James also offers assistive listening FM Receivers with ear buds; please make your request to the usher or sound technician.

The Rt. Rev. Daniel P. Richards, Bishop, Episcopal Diocese of Upper South Carolina  
The St. James Parish Family, Ministers in this place:

The Rev. Kellan J. Day, Rector, *On Parental Leave*

The Rev. Hope Anderson, Curate (cell: 972-762-7719).....curate@stjamesgreenville.org

The Rev. Lynn Sanders, Assisting Priest (cell: 347-414-1644).....lynn@stjamesgreenville.org

Dr. Karen A. Eshelman, Director of Music and Organist.....music@stjamesgreenville.org

Ms. Keli DeHart, Day School Director.....dayschool@stjamesgreenville.org

Mrs. Jan Rhodes, Children's Minister.....children@stjamesgreenville.org

Mr. Sam Nixon, Youth Minister.....youth@stjamesgreenville.org

Mrs. Lisa Muñoz, Parish Administrator.....admin@stjamesgreenville.org

Mrs. Regina Foxx, Finance Administrator ..... finance@stjamesgreenville.org

# A GUIDE TO OUR SERVICE TODAY AT



## SAINT JAMES EPISCOPAL

Welcome! We are delighted that you have chosen to join us for worship on this Sunday. We know that visiting a new church can be a little intimidating, so we prepared this to help you feel more at home.

### **There are a lot of books in the pew - which one do I use?**

The Book of Common Prayer (BCP) is the red book found in the pew rack. The Hymnal 1982, the blue book, contains the hymns and service music; numbers with an S are at the front of the hymnal.

### **Where are the restrooms?**

The restrooms are located in the main hall toward the offices. Go through the double doors at the rear of the church and turn left. Continue down the hall and the restrooms are on your right.

A changing station is located in the accessible restroom on the right near the drinking fountain.

### **I am hard of hearing. Will I be able to hear?**

Hearing aid users can activate their T-Coils to benefit from our hearing assistance service. St. James also offers assistive listening FM Receivers with ear buds; please make your request to the usher or sound technician.

### **Is nursery care available during the service?**

Nursery care for children four years old and under is available during this service should you desire it. The nursery is located on the lower level. Children are welcome at all services.

### **May my children color during the service?**

Children are always welcome in all our services and activity bags are available to help keep our younger children engaged during the service. Children's Activity Bags are now located in the corner of the Narthex by the window. Children may choose which activities they'd like to take in their bag. Please return the bag to the basket after the service. There's no need to sort the items when you return them, a volunteer will restock everything for the following Sunday.

### **When do I stand, sit, or kneel?**

Episcopalians sometimes stand, sit or kneel during the service – in fact, different Episcopalians do things differently! The bulletin will suggest standing, sitting or kneeling during different places in the service, but do what you are most comfortable with and what your physical condition allows. We guarantee that someone else will be doing it too!

### **May I receive communion?**

All baptized Christians, regardless of their religious tradition, are welcome to receive communion in the Episcopal Church, including children of all ages.

### **How do I receive communion?**

To receive communion, come forward down the center aisle when the usher invites you to. To receive the bread, lay one hand over the other, forming a cross. The bread will be placed in your hand. Consume the bread and when the chalice is presented, grasp the chalice lightly at the foot and guide it to your lips to drink the wine. Another option is to dip the bread in the wine and then consume it. Return to your pew by the side aisle after you have received.

### **What if I am unbaptized or uncomfortable receiving communion?**

If you aren't a baptized Christian or if you are uncomfortable receiving communion for any reason, you are encouraged to come to God's altar for a blessing. Simply come forward and cross your arms over your chest. This lets the celebrant know that you would like to receive a blessing rather than the sacrament. Once you have received your blessing, you can return to your pew down the side aisle.

### **How can I find out more about St. James?**

The most comprehensive way to find out more about St. James is to visit our website [www.stjamesgreenville.org](http://www.stjamesgreenville.org). There you will find information about our ministries, leadership and programs. However, the best way to find out more about St. James is to ask! We would love to get to know you better and share with you why St. James is our spiritual home – just ask one of us! If you prefer, you can fill out a visitor card in the pew and a member of the clergy will be in touch.

You can also fill out an online visitor card at the following link:

<https://www.stjamesgreenville.org/online-visitor-card>

# THE HOLY EUCHARIST RITE II

*Please turn off all cellular phones and similar devices.*

*Be mindful that this service is being live-streamed; the camera and microphones are live during the prelude*

*and until the end of the postlude.*

*Children are welcome at all services.*

## Prelude

Dialogue en trio

François Couperin

## THE WORD OF GOD

*All stand.*

### Processional Hymn

*Father, we praise thee, now the night is over*

Hymn 1

### Opening Acclamation

Book of Common Prayer (BCP) 299

*The people standing, the Celebrant says*

*Blessed be God: Father, Son, and Holy Spirit.*  
*People And blessed be his kingdom, now and for ever. Amen.*

### The Collect for Purity

#### A Song of Praise

*Glory to you, Lord God of our fathers*

Hymn S 236

1. Glo - ry to you, you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glory to you.  
2. Glo - ry to you  
for the ra - di-ance of your ho - ly Name; we will  
praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you—— in the splen - dor of your

tem - ple;—— on the throne of your ma - jes - ty, glo - ry to

you.—— 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim;—— we will praise you and

high - ly ex - alt you for ev - er.——

*Descant*

5. Glo - ry to you,—— be -

5. Glo - ry to you,—— be - hold - ing the

hold-ing the depths;—— in the high vault of

depths;—— in the high vault of hea-ven, glo - ry to

heav - en,—— 6. Glo - ry to you,——

you.—— 6. Glo - ry to you,—— Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; we will praise you and  
 high-ly ex - alt you Glo - ry to you!  
 high-ly ex - alt you for ev - er.

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are seated.*

## The First Reading

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
 have seen a great light;  
 those who lived in a land of deep darkness —  
 on them light has shined.

You have multiplied the nation,  
 you have increased its joy;  
 they rejoice before you  
 as with joy at the harvest,  
 as people exult when dividing plunder.

For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

The Word of the Lord  
*People*      **Thanks be to God**

*All remain seated.*

**Psalm 27:1, 5-13      *Dominus illuminatio***



© 1979, Robert Knox Kennedy.

- 1 The LORD is my light and my salvation; whom then shall I / fear? \*  
the LORD is the strength of my life; of whom then shall I be a-/fraid?
- 5 One thing have I asked of the LORD; one thing I / seek; \*  
that I may dwell in the house of the LORD all the days of my / life;
- 6 To behold the fair beauty of the / LORD \*  
and to seek him in his / temple.
- 7 For in the day of trouble he shall keep me safe in his / shelter; \*  
he shall hide me in the secrecy of his dwelling and set me high upon a / rock.
- 8 Even now he lifts up my / head \*  
above my enemies round a-/bout me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great / gladness; \*  
I will sing and make music to the / LORD.
- 10 Hearken to my voice, O LORD, when I / call; \*  
have mercy on me and / answer me.
- 11 You speak in my heart and say, “Seek my / face.” \*  
Your face, LORD, will I / seek.
- 12 Hide not your / face from me, \*  
nor turn away your servant in dis-/pleasure.
- 13 You have been my helper; cast me not a-/way; \*  
do not forsake me, O God of my sal-/vation.

## The Second Reading

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*The Word of the Lord*  
*People*      **Thanks be to God**

*All stand.*

**Sequence Hymn**

*They cast their nets in Galilee*

**Hymn 661**

*All remain standing.*

**The Gospel**

**Matthew 4:12-23**

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*      **Glory to you, Lord Christ**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea — for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*All are seated.*

## The Sermon

The Rev. Hope Anderson

### The Nicene Creed

*All stand and together say*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

O Christ, you are Light from Light eternal. Like the bright star that welcomed your birth, equip your Church throughout the world to proclaim your presence in our midst.

**Hear us, Holy One.**

O Christ, you oppose the proud but give grace to the humble; you thwarted the plans of Herod and claimed the vulnerable childhood of a refugee. Grant our leaders true strength in wise humility.

**Hear us, Holy One.**

O Christ, the Magi presented their treasures to you. Make us generous with our gifts, that we may use our treasures for the welfare of your world and the glory of your name.

**Hear us, Holy One.**

O Christ, you called unexpected followers away from their boats and nets. Grant us grace to follow you as your disciples. We pray especially for all who are in discernment and formation for ministry.

**Hear us, Holy One.**

O Christ, you went all through Galilee, proclaiming the good news and liberating those in bondage. Grant your healing grace to all who suffer in body, mind, or spirit, that they may know life abundant.

**Hear us, Holy One.**

O Christ, heaven and earth met as the Spirit descended at your baptism. May all who have been baptized into your death and resurrection know the Spirit's comfort. We pray for all the departed, especially those we now name silently or aloud. (*Pause*). May light perpetual shine upon them.

**Hear us, Holy One.**

O Christ, you shone in radiant glory upon the mountain and were revealed as the Beloved. Grant us grace to behold your splendor and make your love visible.

**Hear us, Holy One.**

*The Celebrant adds a concluding Collect.*

## The Confession & Absolution

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,**

have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant offers the absolution.*

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## THE HOLY COMMUNION

**Offertory Anthem**      Thou Wilt Keep Him in Perfect Peace      Samuel S. Wesley

Thou wilt keep him in perfect peace, whose mind is stayed on Thee.  
The darkness is no darkness with Thee, but the night is as clear as the day.  
The darkness and the light to Thee are both alike.  
God is light, and in Him is no darkness at all.  
O let my soul live, and it shall praise Thee, for  
Thine is the kingdom, the power, and the glory, for evermore.

*All stand.*

**Presentation Hymn**      *Jesus calls us o'er the tumult*      **Hymn 550**

**The Great Thanksgiving**      *Eucharistic Prayer B*      BCP 367

*The People remain standing.*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* We lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

...who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Hymn S 127*

The musical notation consists of five staves of music in common time, key signature of one flat. The lyrics are:

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

Music: Calvin Hampton (1938-1984). Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress.

*The people remain standing or kneel.*

*The Celebrant continues*

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

*BCP 364/Hymn S 119*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Hymn S 172

*Antiphon*  
*Cantor; then All*

Bles - sed are those who are called to the Sup - per of the Lamb.

*Cantor*

Praise the Lord, all you nations; laud him, all you peo - ples.

For his loving - kindness toward us is great, and the

faithfulness of the Lord endures for ev - er. [Ant.]

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

*Baptized Christians of all ages are invited to receive the sacrament.*

*All are welcome to come forward to God's altar for a blessing.*

*At this time parents are encouraged to pick up their children in the nursery and come forward as a family.*

## At Communion

*I want to walk as a child of the light*

Hymn 490

*After Communion, the People standing or kneeling, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Sending Forth of Eucharistic Visitors

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.  
*People* **We who are many are one body, for we all share one bread, one cup.**

## The Blessing

### Processional Hymn

*Joyful, joyful, we adore thee*

**Hymn 376**

## Dismissal

*The Deacon, or the Celebrant, dismisses the people and they respond.*

*People* **Thanks be to God.**

### Postlude

Voluntary on 'Hymn to Joy'

Michael Burkhardt

*To make an online donation to St. James, please go to our webpage <https://www.stjamesgreenville.org/donate>.*

*You can also text "SJGVL" to 73256 to give using your mobile device.*

*Please give generously to help support the mission and ministries of St. James Episcopal Church.*

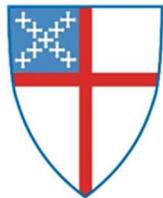
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*Prayers of the People adapted from the Order of St. Helena. "The Season of Epiphany" in The St. Helena Breviary:*

*Personal Edition. (New York: Church Publishing, 2006). 121 -132.*



*St. James Episcopal Church is, above all,  
a welcoming, caring community.*

*We are dedicated to worship, outreach,  
fellowship and growth in the service of Christ.*

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