



SAINT JAMES
EPISCOPAL

THE HOLY EUCHARIST RITE II
THE THIRD SUNDAY OF EASTER
APRIL 19, 2026
10:30 AM

WELCOME TO ST. JAMES

St. James is part of the Episcopal Church and a member of the Anglican Communion—a fellowship of 70 million Christians throughout the world. Our purpose is to be a Christ-centered community proclaiming God’s word, worshipping God in the beauty of holiness, lifting our hearts in prayer, exploring and deepening our faith in community, and serving others as Christ came to serve. We welcome all who seek the living God to journey with us. We are a truly diverse group which gathers around one table as one family in the Body of Christ, each a beloved child of God.

We believe in the Real Presence: that Jesus Christ becomes truly present to us in the sacrament of his Body and Blood. In this sacrament, our unity in Christ is revealed and from it, we draw our spiritual strength.

All are welcome at God’s altar during communion. Baptized Christians of all ages are invited to join with us in receiving the sacrament, regardless of your denomination. If you are not baptized or are in any way uncomfortable receiving communion today, when you come forward, simply cross your arms over your chest to indicate you desire a blessing rather than the sacrament. If you are not baptized and would like to be, please speak with a member of the clergy after the service.

We are honored that you have chosen to worship with us today to continue in the Apostles’ fellowship, in the breaking of bread, and in the prayers. Again, welcome, thank you for joining us, and know that we believe in the words of St. Paul who said:

Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. (Hebrews 13:2)

Gluten Free Communion Wafers are available. Please make your request known to the clergy at the Altar Rail.



Hearing Loop Available: Hearing aid users can activate their T-Coils benefit from this hearing assistance service. St. James also offers assistive listening FM Receivers with ear buds; please make your request to the usher or sound technician

Are you visiting St. James today? If so, please silence your phone and take a moment to fill out an online visitor card!

<https://www.stjamesgreenville.org/online-visitor-card>

The Rt. Rev. Daniel P. Richards, Bishop, Episcopal Diocese of Upper South Carolina

The St. James Parish Family, Ministers in this place:

The Rev. Kellan J. Day, Rector, *On Parental Leave*

The Rev. Hope Anderson, Curate (cell: 972-762-7719).....curate@stjamesgreenville.org

The Rev. Lynn Sanders, Assisting Priest (cell: 347-414-1644).....lynn@stjamesgreenville.org

Dr. Karen A. Eshelman, Director of Music and Organist.....music@stjamesgreenville.org

Ms. Keli DeHart, Day School Director..... dayschool@stjamesgreenville.org

Mrs. Jan Rhodes, Children’s Minister.....children@stjamesgreenville.org

Mr. Sam Nixon, Youth Minister.....youth@stjamesgreenville.org

Mrs. Lisa Muñoz, Parish Administrator.....admin@stjamesgreenville.org

Mrs. Regina Foxx, Finance Administrator finance@stjamesgreenville.org

A GUIDE TO OUR SERVICE TODAY AT



SAINT JAMES EPISCOPAL

Welcome! We are delighted that you have chosen to join us for worship on this Sunday. We know that visiting a new church can be a little intimidating, so we prepared this to help you feel more at home.

There are a lot of books in the pew - which one do I use?

The Book of Common Prayer (BCP) is the red book found in the pew rack. The Hymnal 1982, the blue book, contains the hymns and service music; numbers with an S are at the front of the hymnal.

Where are the restrooms?

The restrooms are located in the main hall toward the offices. Go through the double doors at the rear of the church and turn left. Continue down the hall and the restrooms are on your right.

A changing station is located in the accessible restroom on the right near the drinking fountain.

I am hard of hearing. Will I be able to hear?

Hearing aid users can activate their T-Coils to benefit from our hearing assistance service. St. James also offers assistive listening FM Receivers with ear buds; please make your request to the usher or sound technician.

Is nursery care available during the service?

Nursery care for children four years old and under is available during this service should you desire it. The nursery is located on the lower level. Children are welcome at all services.

May my children color during the service?

Children are always welcome in all our services and activity bags are available to help keep our younger children engaged during the service. Children's Activity Bags are now located in the corner of the Narthex by the window. Children may choose which activities they'd like to take in their bag. Please return the bag to the basket after the service. There's no need to sort the items when you return them, a volunteer will restock everything for the following Sunday.

When do I stand, sit, or kneel?

Episcopalians sometimes stand, sit or kneel during the service – in fact, different Episcopalians do things differently! The bulletin will suggest standing, sitting or kneeling during different places in the service, but do what you are most comfortable with and what your physical condition allows. We guarantee that someone else will be doing it too!

May I receive communion?

All baptized Christians, regardless of their religious tradition, are welcome to receive communion in the Episcopal Church, including children of all ages.

How do I receive communion?

To receive communion, come forward down the center aisle when the usher invites you to. To receive the bread, lay one hand over the other, forming a cross. The bread will be placed in your hand. Consume the bread and when the chalice is presented, grasp the chalice lightly at the foot and guide it to your lips to drink the wine. Another option is to dip the bread in the wine and then consume it. Return to your pew by the side aisle after you have received.

What if I am unbaptized or uncomfortable receiving communion?

If you aren't a baptized Christian or if you are uncomfortable receiving communion for any reason, you are encouraged to come to God's altar for a blessing. Simply come forward and cross your arms over your chest. This lets the celebrant know that you would like to receive a blessing rather than the sacrament. Once you have received your blessing, you can return to your pew down the side aisle.

How can I find out more about St. James?

The most comprehensive way to find out more about St. James is to visit our website www.stjamesgreenville.org. There you will find information about our ministries, leadership and programs. However, the best way to find out more about St. James is to ask! We would love to get to know you better and share with you why St. James is our spiritual home – just ask one of us! If you prefer, you can fill out a visitor card in the pew and a member of the clergy will be in touch.

You can also fill out an online visitor card at the following link:

<https://www.stjamesgreenville.org/online-visitor-card>

THE HOLY EUCHARIST RITE II

*Please turn off all cellular phones and similar devices.
Be mindful that this service is being live-streamed; the camera and microphones are live during the prelude
and until the end of the postlude. Children are welcome at all services.*

Prelude

Christ Is Arisen!

J. S. Bach
Setting of Hymn 184

THE WORD OF GOD

All stand.

Processional Hymn

That Easter day with joy was bright

Hymn 193

Opening Acclamation

Book of Common Prayer (BCP) 355

The people standing, the Celebrant says

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Gloria

Hymn S 278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

People The Word of the Lord
 Thanks be to God

Psalm 116:1-3, 10-17 *Dilexi, quoniam*

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 I love the LORD, because he has heard the voice of my suppli-/cation, *
because he has inclined his ear to me whenever I / called upon him.
- 2 The cords of death entangled me, the grip of the grave took / hold of me; *
I came to grief and / sorrow.
- 3 Then I called upon the Name of the / LORD: *
“O LORD, I pray you, save my / life.”
- 10 How shall I repay the / LORD *
for all the good things he has / done for me?
- 11 I will lift up the cup of sal-/vation *
and call upon the Name of the / LORD.
- 12 I will fulfill my vows to the / LORD *
in the presence of all his / people.
- 13 Precious in the sight of the / LORD *
is the death of his / servants.
- 14 O LORD, I am your / servant; *
I am your servant and the child of your handmaid;
you have freed me from my / bonds.

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- 15 I will offer you the sacrifice of thanks-/giving *
and call upon the Name of the / LORD.
- 16 I will fulfill my vows to the / LORD *
in the presence of all his / people,
- 17 In the courts of the / LORD'S house, *
in the midst of you, O Jerusalem. Halle-/lujah!

The Second Reading

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

People The Word of the Lord
Thanks be to God

All stand.

Sequence Hymn

Christ the Lord is risen again!

Hymn 184

All remain standing.

The Gospel

Luke 24:13-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?"

He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All are seated.

The Sermon

The Rev. Hope Anderson

The Nicene Creed

All stand and together say

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant: Let us pray that the power of Christ's resurrection may be seen throughout the world.

Intervenor: Lord God, our loving heavenly Father, we thank and praise you for the glorious resurrection of our Savior, Jesus Christ. Your Son, our Passover Lamb, has taken away the sin of the world. Draw us into joyful union with you. Lord, in your mercy: **Hear our prayer.**

Your Son said, 'Peace be with you'. Bring your peace to the world and to our own country. Lord, in your mercy: **Hear our prayer.**

Your Son appeared to Mary Magdalene when she was weeping. Comfort those who are sad, lonely, or grieving. Lord, in your mercy: **Hear our prayer.**

Your Son met the women and asked them to tell the disciples about his resurrection. Guide Christians everywhere to witness to the resurrection in their lives. Lord, in your mercy: **Hear our prayer.**

Your Son proclaimed himself to the two disciples from the Scriptures and made himself known to them in the breaking of the bread. Reveal him to us and all people through the teaching of your word and the celebration of your holy meal. Lord, in your mercy: **Hear our prayer.**

Your Son strengthened the faith of Thomas by telling him to touch his hands and side. Reassure those who are troubled by doubts, and strengthen their faith in your goodness. Lord, in your mercy: **Hear our prayer.**

Your Son conquered death by his death and won the victory by his resurrection. Be with those who are dying, and lead them to life with you forever. Lord, in your mercy: **Hear our prayer.**

The Celebrant adds a concluding Collect.

The Confession of Sin and Absolution

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant offers the absolution.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Sanctus

Hymn S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Matthias (1934-1992). By permission of Oxford University Press.

The people remain standing and the Celebrant continues

...Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

Hymn S 140

We praise you, we bless you, we give thanks
to you, and we pray to you, Lord our God.

Music: Ambrosian Chant adapt. Richard Proulx (1937-2010). Copyright © 1985 GIA Publications, Inc.

The Celebrant continues

After Communion, the People standing or kneeling, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Sending Forth of Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, for we all share one bread, one cup.**

Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Processional Hymn

The day of resurrection!

Hymn 210

Dismissal

The Celebrant dismisses the people and they respond

People **Thanks be to God.**

Postlude

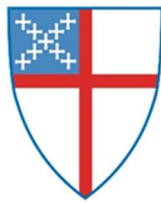
Victimae Paschali Laudes

Craig Phillips
Setting of Hymn 183

*To make an online donation to St. James,
please go to our webpage <https://www.stjamesgreenville.org/donate>.
You can also text "SJGVL" to 73256 to give using your mobile device.
Please give generously to help support the mission and ministries of St. James Episcopal Church.*

The Prayers of the People are from the Lutheran Church of Australia.

*Anthem and other texts and music are reprinted and livestreamed by permission of our licenses:
ONE LICENSE #A-712114, CCS WORSHIPcast License #15392,
St. James Music Press ID #2557, and Rite Song.*



*St. James Episcopal Church is, above all,
a welcoming, caring community.*

*We are dedicated to worship, outreach,
fellowship and growth in the service of Christ.*

ST. JAMES EPISCOPAL
301 PINEY MOUNTAIN ROAD
GREENVILLE, SC 29609
WWW.STJAMESGREENVILLE.ORG