

Agenda

Regular Meeting



DATE OF MEETING

October 19th, 2026

TIME

7:00 PM

1. **Call to Order**
2. **Land Acknowledgement Statement**
3. **Approval of Agenda**
4. **Declaration of Conflicts of Interest**
5. **Adoption of Minutes:**
 - a) Regular Meeting: September 14th, 2026
 - b) Special Meeting: September 14, 2026
September 28th, 2026
6. **Presentations:**
 - . Stephanie Hamilton -2027 Budget, Plaster Rock Public Library
 - . Gilles Beaulieu – Chamber of Commerce
 - . Jennifer Eagan - Tobique Valley Community Health Centre
 - . Jenna Brewer -Tobique Valley Nursing Home Without Walls
7. **Committee Reports**
 - Mayor Jones*
 - Regional Service Commission
 - UMNB
 - Deputy Mayor Laurie Barry-Kinney*
 - Tourism
 - Christmas Committee
 - Education
 - Councillor James Parish*
 - Economic Development
 - Health
 - Finance
 - Councillor Tony Wright*
 - Pond Hockey

Facility Maintenance
Fire Department
Councillor Kevin Thompson
Policy & By Laws
Transportation
Cemetery
Councillor John Sharkey
Parks Development & Recreation
Library
Long Term/Palliative Care
Councillor William Eagles
Public Works
EMO
Tobique Forestry Advisory Committee

Note: Motion for acceptance of committee reports and accounts payable

8. CAO/Administration Report

9. Business Arising from the Minutes

a) Jim Melanson - Proposal to Support the Gathering Place for Senior asking the District of Tobique Valley:

- To help with the snow removal.
- Sept thru April to support with \$650/month for heating and lights and to use the large auditorium space
- Letter of support for grants

12. New Business

- a) District of Tobique Valley Draft Procedural By-Law No. 2026 – Final Reading By Title and Enactment. Summary of By Law to read.
- b) Deputy Minister, Cade Libby Natural Resources – Share Your Perspective: NB Natural Gas Review by October 23rd, 2026
- c) Western NB Service Commission Budget
- d) Route 108 By Pass Sign

13. Correspondence

- a) Lori Clark, President & CEO Information on NB Power's 2027-2030 General Rate Application of October 7, 2026, asking that an average rate increase of 5.5% across all customer classes, effective April 1st in each of the next three years, subject to approval by the NBEUB
- b) Sandi Green on behalf of the Board of Directors extends thanks to Mayor and Council for allowing the Victoria County SPCA to hold its flea market in the arena. The market had another successful year with a net profit of \$22,260.89.

14. **Next Meeting Date: Monday, November 16th, 2026 @7:00 p.m. at the Phil Sharkey Memorial Centre**
15. **Adjournment**

DRAFT