

# **NOTICE OF SPECIAL MEETING**

**MONDAY, DECEMBER 1<sup>ST</sup>, 2025**  
**@7:00 P.M.**

**PHIL SHARKEY MEMORIAL CENTRE**  
**COUNCIL CHAMBERS**

## **AGENDA**

- 1. Call to Order**
- 2. New Business**
  - a) Resolution for 2026 General Operating Fund Budget
  - b) Resolution for 2026 Water & Wastewater Operating Fund Budget
- 3. Adjournment**