

# Agenda

## Regular Meeting



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**DATE OF MEETING**

June 15<sup>th</sup>, 2026

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**TIME**

7:00 PM

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1. **Call to Order**
2. **Opening Prayer**
3. **Land Acknowledgement Statement**
4. **Approval of Agenda**
5. **Declaration of Conflicts of Interest**
6. **Adoption of Minutes:**
  - a) Regular Meeting: April 20, 2026
  - b) Special Meeting:
    - May 4, 2026
    - May 8, 2026
    - June 9, 2026
7. **Presentations:**
  - a) **Tobique Valley High School, Jason Green, Vice Principal – Building a Healthier Playground for Our Students and Community**
  - b) **James Melanson - Improving Community Communication & Engagement Through a Community Information Display Network**
  - c) **Angela Michaud -Funding a Summer Event**
8. **Correspondence**
  - a) NB Power Transmission Services
  - b) FANCAMP Exploration Ltd
  - c) RCMP West District, WVRSC 12 Report
9. **Business Arising from the Minutes**
  - a) Drafted Communication Policy
  - b) Clark Street that intersects MacWright Street

**Motion** - *to assent to the proposed public street identified in the subdivision plan entitled JC Automotive Service Ltd. Subdivision, dated (most recent subdivision plan*

*date), and upon registration, accept ownership of the public street, and authorize the Clerk to proceed in accordance with Section 88(5) of the Community Planning Act.*

**10. Recommendations from the Committee of the Whole**

**11. New Business**

- a) Reintroduction of not reading of the Lord's Prayer prior to the council meeting.
- b) Request for the PRIDE Flag to be flown during the month of June.
- c) Chris Eagles Hockey School - weekend of April 16 – 17, 2027
- d) Plaster Rock Golf Course Sponsorship
- e) Piano at the Welcome Center requests to be professionally tuned and maintained. Consideration of giving to reduced Welcome Centre rental rates for music practice or recording music.
- f) Proposal for By-Law Enforcement Services
- g) Drafted Amendment By-Law 2023-05-A1 to Procedural By-Law 2023-05 for council review.
- h) Signing Officers

**12. Notice of Motion**

**13. Councillor Statements / Inquiries**

**14. Next Meeting Date: Monday, July 20<sup>th</sup>, 2026 @7:00 p.m. at the Phil Sharkey Memorial Centre**

**15. Adjournment**