



# GRACE EPISCOPAL CHURCH

A Protestant church in the worldwide  
Anglican Communion.

## **The Thirteenth Sunday after Pentecost**

*August 22, 2021*

*All are welcome to this service of communion;  
All are wanted at the table of the lord.*

*Before the Service — Speak quietly to God  
During the Service — Let God speak to you  
After the Service — Speak to one another*

***VISIT OUR FACEBOOK PAGE FOR  
LIVESTREAMING OF THE 10:30 SERVICE***

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## Opening Hymn: Break Thou the Bread of Life

1. Break thou the bread of life, Dear Lord, to me,  
2. Bless thou the truth, dear Lord, To me, to me,  
3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;  
2. As thou didst bless the bread By Gal - i - lee;  
3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;  
2. Then shall all bond - age cease, All fet - ters fall,  
3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!  
2. And I shall find my peace, My all in all.  
3. I shall be - hold thee, Lord, The liv - ing one.

The musical score is written for a two-part setting (Soprano/Alto and Bass/Tenor) in 2/2 time, with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The score is divided into four systems, each with a treble and bass staff. The final system ends with a double bar line and a fermata over the final note.

## OPENING ACCLAMATION: from *Feasting on the Word*

**Celebrant:** Praise the Lord, for God is great indeed! Let us sing praises for God's glorious works.

**People:** We give glory, honor and thanksgiving to the Lord, who makes and sustains all things.

## GLORIA

*At the early service:*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*At the later service:*

¡Glo - ria, glo - ria, glo - ria\_\_\_ en - las al - tu - ras a Dios!  
Glo - ry, glo - ry, glo - ry,\_\_\_ glo - ry to God\_\_\_ on high

y en la tie - rra paz pa-ra a-qué-llos\_\_\_ que a-ma el Se - ñor.\_\_\_\_\_  
and on earth peace to all peo-ple in whom God is well pleased.

## THE COLLECT OF THE DAY

**Celebrant:** May God be with you.

**People:** And also with you.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE MINISTRY OF THE WORD

### 1 Kings 8:[1, 6, 10-11], 22-30, 41-43

Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the LORD, so that the priests could not stand to minister because of the cloud; for the glory of the LORD filled the house of the LORD. Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

"But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## ***THE RESPONSE***

### **Psalm 84**

#### ***Quam dilecta!***

- 1 How dear to me is your dwelling, O LORD of hosts! \*  
My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O LORD of hosts,  
my King and my God.
- 3 Happy are they who dwell in your house! \*  
they will always be praising you.
- 4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; \*  
hearken, O God of Jacob.
- 8 Behold our defender, O God; \*  
and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, \*  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.
- 10 For the LORD God is both sun and shield; \*  
he will give grace and glory;
- 11 No good thing will the LORD withhold \*  
from those who walk with integrity.
- 12 O LORD of hosts, \*  
happy are they who put their trust in you!

## THE SECOND READING

### Ephesians 6:10-20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Hear what the Spirit is saying to the Church .  
**Thanks be to God.**

### The Gospel Hymn: To Whom, Lord, Shall We Go?



1. To whom, Lord, shall we go? Can hun-g'ring  
2. To whom, Lord, shall we go? Though far from  
3. To whom, Lord, shall we go? Can an - y  
4. To whom, Lord, shall we go? when dark - est  
5. O Christ, we come to you, God's own be -



hearts be fed and sat - is - fied, ex -  
you we stray, will search - ing find a  
voice be heard that speaks a prom - ise  
is the night, where can we turn to  
lov - ed Son. Though we should search till



cept by you, the true and liv - ing Bread?  
path more sure than you, the Truth, the Way?  
more se - cure than yours, your - self the Word?  
see the dawn ex - cept to you, the Light?  
time shall end, there is no oth - er one.

The Holy Gospel of our Lord Jesus Christ, from John 6:51-58

**Glory to you, Lord Christ.**

**John 6:56-69**

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

The Gospel of our Lord.

**Praise to you Lord Christ**

**The Homily: The Rev. Tom Krell**

*We observe a brief silence for reflection.*

**The Affirmation of our Faith**

*At the early service:*

**The Nicene Creed**

**We believe in one God,**

**The Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**By the power of the Holy Spirit,  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day, he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son, He is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one Holy Catholic and Apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*At the later service:*

### **The Apostles' Creed**

**I give my heart to God, the Father almighty,  
creator of heaven and earth.  
I give my heart to Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried,  
And descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I give my heart to the Holy Spirit,  
the holy catholic and apostolic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS OF THE PEOPLE

In peace we pray to you, O God.

We pray today for all people who struggle for survival: may you bless, comfort and strengthen them. **We pray to you, O God.**

For our state, country and world during this changing time of the pandemic, may we continue to work for the safety of all people as we revise and end social regulations. **We pray to you, O God.**

For the spirit of peace in the world that all regional and national violence may end so that all people, groups and nations in conflict may live in harmony. **We pray to you, O God.**

For the world's poor, destitute and homeless: may our political, business and religious institutions work to provide all people with the food, shelter and hope that they need. **We pray to you, O God.**

For the spirit of unity, forgiveness and reconciliation in our country, that our diversity may make us strong and our pluralism make us rich. **We pray to you, O God.**

For all people of minority cultures and ethnic groups in the United States who continue to be trivialized and endangered by the pervasiveness of racism. **We pray to you, O God.**

For all those who are sick or infirmed and for those suffering because of COVID – 19, And for all who have asked for our prayers: **Ena, Cindy, Michelle, Jeff, Samantha, Thor, Rosy, Liz, Janice, Carol, Jennifer, Nina, Frank, Barbara, Helen, Matthew, Jennie, Katherine, Reggie, Pam S, Roy, Karen, Martha, Ollie, Jasmine, Allen, Donna, Tom, Darrell, Marcie, Mark, Annette, Michelle, Frankie, Margaret, Sue, Jeff, Lindsay, Mary, Dominique, Lianne, Lori, Michael, Amber, Marilee.**

Are there others?

That they may receive your healing touch. **We pray to you, O God.**

For those whose lives are approaching death, and for those who have died, that they and their loved ones may receive the comfort of your loving embrace. **We pray to you, O God.**

### Concluding Collect

Good and gracious God, send forth your Holy Spirit upon your people throughout the world. Tear down the walls that divide us, and make us one through Christ our Lord. **AMEN.**

## ANNOUNCEMENTS

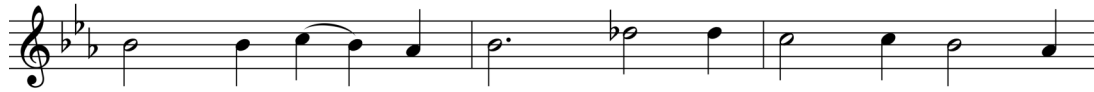


## THE MINISTRY OF THE TABLE

### The Offering Song: Come, My Way, My Truth, My Life



1. Come, my Way, my Truth, my Life: Such a  
2. Come, my Light, my Feast, my Strength: Such a  
3. Come, my Joy, my Love, my Heart: Such a



way as gives us breath; Such a truth as ends all  
light as shows a feast; Such a feast as mends in  
joy as none can move; Such a love as none can



strife; Such a life as kill - eth death.  
length; Such a strength as makes his guest.  
part; Such a heart as joys in love.

### Doxology: To God, Creator



To God, Cre - a - tor, to God, Re - deem - er, to God, Sanc - ti - fi - er



be all glo - ry and praise for - ev - er, be praise for - ev - er, be



praise for - ev - er, A - - - men.

## OFFERTORY BLESSING

Awesome God, Jesus fed thousands of people with seemingly little effort. Yet, we have grave difficulty feeding children in our own country — let alone the entire world. Even while we are praying this prayer, someone has died from starvation and the lack of food. When we share resources with care-giving ministries, your hand is upon our shoulders, just like it was upon Jesus' shoulders the day he fed his followers. Thank you for giving us this opportunity to change lives by becoming generous caregivers of the resources that you first gave to us. In Jesus' name, we pray. AMEN. (John 6:1-21)

**Everyone:** Which we are blessed, we offer our gifts to our God, to carry on the works of Jesus Christ our Lord for all he has given us.

# THE GREAT THANKSGIVING

## *Season After Pentecost*

*Celebrant* The Lord be with you.

*Everyone* **And also with you.**

*Celebrant* Lift up your hearts.

*Everyone* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*Everyone* **It is right to give our thanks and praise.**

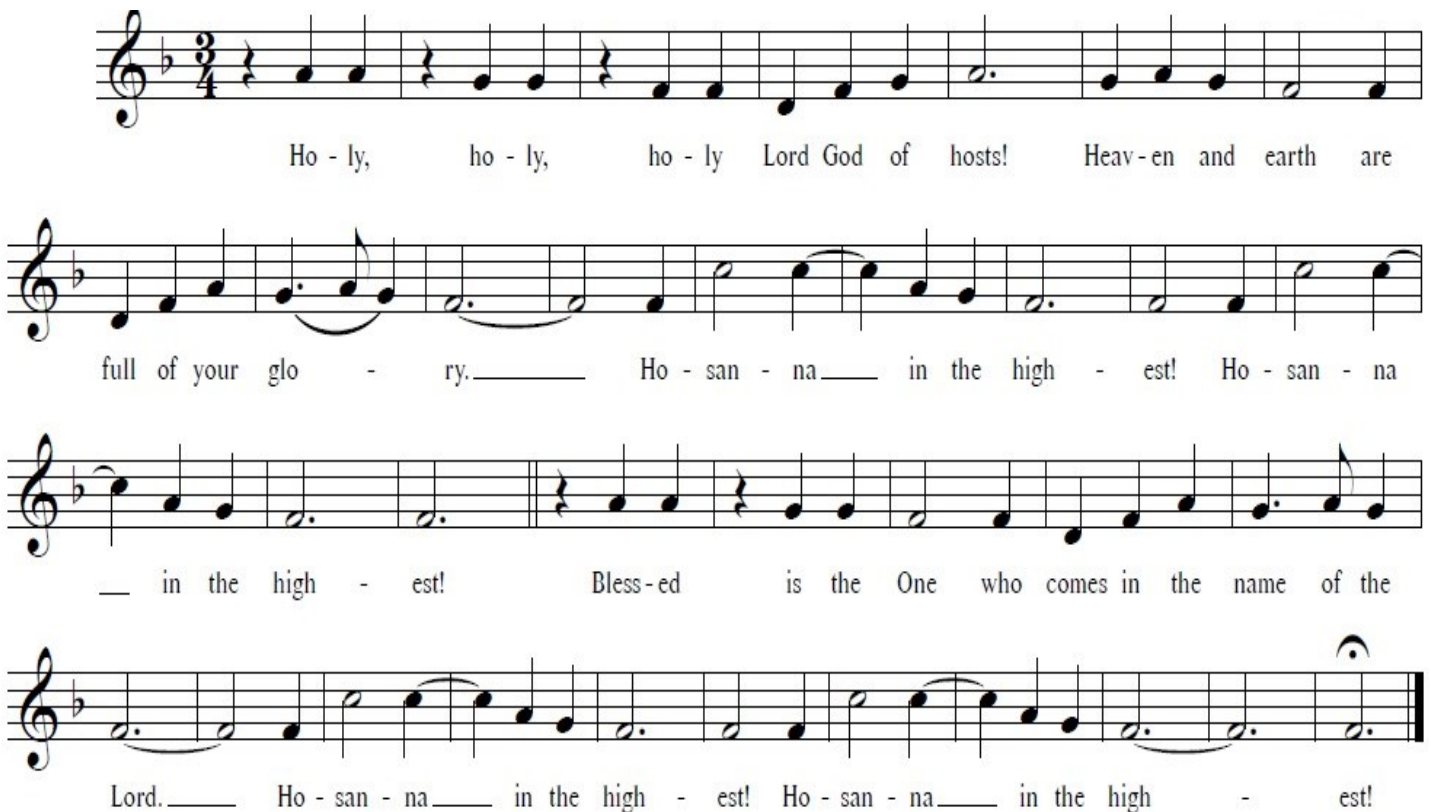
*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say/sing:

*Everyone at the Early Service*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*At the Later Service*

**SANCTUS:**



Ho - ly, ho - ly, ho - ly Lord God of hosts! Heav - en and earth are

full of your glo - ry. Ho - san - na in the high - est! Ho - san - na

in the high - est! Bless - ed is the One who comes in the name of the

Lord. Ho - san - na in the high - est! Ho - san - na in the high - est!

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life.

You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

**Everyone:** Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

And now as our Savior Jesus Christ has taught us, we are bold to pray.

## BREAKING OF BREAD

***Everyone:*** Therefore let us keep the feast. Alleluia!

[illegible]

11

*Celebrant:*     *Celebrant* The Gifts of God for all of us, the Holy People of God.

## Music for Communion: I am the Bread of Life

VERSES



1. I am the bread of life. You who come to me shall not  
2. The bread that I will give is my flesh for the life of the  
3. Un - less you eat of the flesh of the Son of  
4. I am the Res - ur - rec - tion I am the  
5. Yes, Lord, I be - lieve that you are the



1. hun - ger; you who be - lieve shall not thirst. No - one can  
2. world, and you who eat of this bread, you shall  
3. Man and drink of his blood, and drink  
4. life. You who be - lieve in me, ev - en  
5. Christ, the Son of God, Who



1. come to me un - less the Fa - ther beck - ons.  
2. live for ev - er. You shall live for - ev - er.  
3. of his blood, you shall not have life with - in you.  
4. if you die, You shall live for - ev - er.  
5. has come in - to the world.

REFRAIN



And I will raise you up, and I will raise you



up, and I will raise you up on the last day.

## POST COMMUNION PRAYER

*Everyone*

Gracious God, we thank you for nourishing us with the food of our savior. Now send us out in the power of your Spirit to be beacons of hope and love in your world. For it is through Christ and with all your saints that we offer ourselves and our lives to your service O God. We humbly pray in the name of Jesus your Christ, AMEN.

## BLESSING

*Celebrant*

May Christ who is human and divine, who is of heaven and earth, give you strength, courage and boldness to do God's will in this world; and may the blessing of God, our Creator, Redeemer and Sanctifier be with you this day and forever. AMEN.

## Closing Hymn: Goodness is Stronger than Evil

Good-ness is strong-er than e - vil; love is strong-er than  
hate; light is strong-er than dark - ness;  
life is strong-er than death. Vic-'try is ours, vic-t'ry is  
ours through him who loved us. Vic-'try is  
ours, vic-t'ry is ours through him who loved us.

## DISMISSAL

Priest Our worship has ended, let our service begin, go in peace to love and serve the Lord.  
Alleluia, Alleluia, Alleluia!  
People Thanks be to God. Alleluia! Alleluia! Alleluia!

## **The Prayers of this Congregation**

For all refugees, especially those at our southern border; for the farmers across our country who are struggling; for Bonnie Perry, our Bishop, for Justin Welby, Archbishop of Canterbury; Michael Curry, our Presiding Bishop; Wendell N. Gibbs, Jr., our retired bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P. Kreiss, ELCA Bishop, SE Michigan Synod; Craig Satterlee, ELCA Bishop, NW Lower Michigan Synod; Stewart Wood, our retired bishop; and our whole diocesan household, including Holy Comforter in Dajabon DR, St. John's in Clinton, Holy Cross in Novi; for Gretchen, our Governor; Joseph, our President; Kamala, our Vice President; and all members of Congress.

For Ena Pederson, Cindy, Michelle, Jeff, Samantha, Thor, Rosy, Liz Moorehouse, Janice Kibler, Carol Bales, Jennifer Holland, Nina DiGaetano, Frank & Barbara Davenport, Donna Hanes, Helen Stein, Matthew Bishop, Jennie Berube, Katherine Domienik, Reggie Chrzanowski, Pam Sherry, Roy Lawrence, Karen Blackburn, Ollie Denham, Jasmine Gardner, Allen David Clay, Tom Krell, Martha Houser, Darrell Banks, Marcie Griffin, Mark Hall, Annette Leone, Michelle Grabowski, Frankie Dion, Margaret Marchionda, Sue Schlanbusch, Jeff Lepkowski, Lyndsy O'Malley, Mary Duda, Dominique Czupski, Lianne Neumann, Lori Dodge, Michael Thomas, Amber Bean, Marilee Racine, The Seewald Family.

***Please note: Names will remain on the prayer list for one month.***

***In order to add someone or keep someone on the prayer list, please call the office.***

***Do you know someone who is ill? Please contact the office and we will add them to the prayer list.***

### **RED CROSS BLOOD DRIVE**

**Thursday, September 23, 11 am until 5 pm, here at Grace. To schedule your donation, visit [RedCrossBlood.org/donate](https://RedCrossBlood.org/donate), enter Sponsor Code "grace" and scroll to Grace Episcopal Church.**

### **JOIN US FOR BIBLE STUDY**

**Tuesdays at 7 pm on Zoom (*Meeting info will remain as follows each week*)**

**<https://us02web.zoom.us/j/89732417015?pwd=Z0NkeFQ4L2FFSExYelB3WXovUmFvZz09>**

**Meeting ID: 897 3241 7015 Password: 683930 Or call: 312-626-6799**

**The MINISTRIES of GRACE CHURCH**  
*Currently*

**WORSHIP SERVICES**

Sundays, online 8:30 & 10:30 am. Visit our website for more information.  
Bible Study: Thursdays at 10 am.

**OUTREACH MINISTRIES**

**Community Suppers:**

**Wednesdays** at 4:30, take-out meals only

**Food Pantry:**

Mondays, Wednesdays, and Fridays, 10 am -12 noon, curbside pickup  
*Serving from 250 - 350 people every month*

**All outreach ministries welcome volunteers,  
financial donations, or food and clothing donations.**

*Call the office to learn about helping or giving:  
586-465-4573*

**Grace's Income and Expenses**

June total expenses: \$20,338.12

June total income: \$ 19,840.13

August offering income: \$5,559.07

August outreach income: \$482.00

August rental income: \$00.00

**Capital Campaign**

Goal for 2020-22: \$150,000.00

Pledged to date: \$108,850.00

Received to date: \$44,950.00

